

קָדָם

The wallbreaker is come up before them: they have broken up, and have passed through the gate, and are gone our by it: their king shall pass before them, and YHVH on the head of them.

Micah 2:13

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# The Message to the 144,000

2022



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## Preface

Shalom to all the faithful!

This written material is not a material per se, but rather a Message the Heavenly Father put into my heart to release now in the fullness opened by Him for this time. This revelation, as far as I can remember, dates by 2012 and in February of 2017 I “gave birth” to what I posted in my blog under the title “**When September comes... Or The 144000 Saga: Reuniting of the tribes of Israel after the 6th seal has been lifted**”. Then after some months it was followed by “**The 144000 Saga. “Who is able to withstand? Noah, Daniel, Job”**”. This Message itself has continuously been enhanced by different pieces that widened and deepened it, being reflected in other materials in different forms. After I got a revelation about **The Final Testing Ground**, which has been in time reflected in a book that had several publishings, it began to reveal an even deeper understanding of this matter. After the third updated and enlarged edition came out in 2022, the Heavenly Father started to gradually direct and focus my attention on the topic of His **144000** faithful and also on the manifested glory directly and tightly connected to them. Not long before **Shavuot** of this year I got a clear revelation in a form of His command to revise this important topic and add everything that has been revealed earlier, and release it in a form of a Message He desires to bring to His people.

I'll start immediately with saying that the greatest depth of this Message is directly and closely connected with the concept, reflected in **The Final Testing Ground** book, though it can be understood separately as well. By its order and connection, this Message could have become an additional material for the Third edition, if it had been written a little bit earlier. The electronic version of the book itself can be found on [www.final-poligon.info](http://www.final-poligon.info) ([www.finaltestground.info](http://www.finaltestground.info) – English version). I strongly believe, as I think the Heavenly Father put in my heart, that this Message has a vital importance for understanding all the unfolding and future events for His people, including the **144000** themselves, who partly have a revelation about it, and partly only suggest it with different measures of certainty. I believe this Message to be a Revelation for all, giving understanding and having power from our Heavenly Father to activate the necessary fullness He put into it. His personal revelation for me is that He gave me a responsibility to release this Message, as well as partly be involved in this process and all the events connected to The **144000** of His faithful in these days. However, it is my revelation, as for the others – each person needs to receive their own revelation from the Heavenly Father directly by His Spirit. My prayer is that every son and daughter of the King of all kings got His Living Word from Him into their hearts and received everything He desires to reveal. I pray this Word to be kept safe by His glory and His zeal for His inheritance, in the name of Yeshua, our King.

This Message is written not only to the **144000** but to all the rest of the faithful, who are in the Father's Plan according to their calling for the coming days.

**Let your will be done...**

We all remember the words of this prayer, however, how often do we wonder what it means in its essence:

*Mtt.6<sup>9</sup> After this manner therefore pray ye: Our Father which art in Heaven,  
Hallowed be thy name.<sup>10</sup> Thy kingdom come. Thy will be done in Earth, as it is in*



### Heaven.

And here's a rhetorical question: how is it THERE in Heaven? In what state is everything THERE? What is the state of the sons and daughters of the King? What do their relationships look like? What state and level of glory do they have there?

There is no sin and no physical bodies of flesh and blood weakened by sin in Heaven, as we have here, while we remember that ***"flesh and blood shall not inherit the Kingdom of Heaven"***. Of course, we can focus our attention on the moral side of the question claiming there is only "peace and quiet" there, and of course God's grace, too. It is true, actually, completely true, but... not all of it, only part of it. The Heavens have Life manifested in all of its possible forms. Heavens manifest the maximum of our Heavenly Father's Love and it shows itself on all levels, and in relationships of everybody there without any exceptions.

Everything in Heavens is filled and saturated with the glory of the Almighty – our Heavenly Father. Not only it has His Shalom, which is kinda a "light version" of His manifested glory, but His manifested glory itself: it is infinitely more than just a halo, shining or all sorts of other "heavenly special effects". The word glory or ***kavód*** in the original language is the qualitative difference between our world, the things it used to have to a certain degree in the past and the things that fill Heavens now.

Manifested glory is a thing often called the "powers of the world to come" or the "future world". It is something our world calls supernatural abilities or manifestations. The manifested glory is a thing that the Almighty imparted into all of His creation and also into all of His children born of His Spirit – ***Rúach haKódesh***, who has feminine gender in the original language and who is like a Mother to us, but infinitely more than just that. The manifested glory is something very natural to Heavens, but in our world in its present state it still looks very "supernatural".

The imparted manifested glory was sort of "woven" into all creation, giving it special qualities and abilities it is devoid of at the present moment. The manifested glory is something that stopped aging, deterioration and destruction processes, constantly renewing the freshness and undying youth. All sons and daughters of the Almighty born THEN in Heavenly and Earthly realms were initially filled with their special glory, which the Heavenly Father imparted into each of them individually. ***Hóshen*** (breastplate) with twelve precious stones placed on the High Priest's breast was a prophetic symbol of a special manifested glory of the twelve Heavenly brotherly generations. More about that and many other things I reveal in the book called **The Final Testing Ground**. In fact, what is often called ***"return to Eden"*** is our restoration into the manifested glory we had from our very birth, and which we had to leave before coming into this world. This "restoration" is a part of the general Plan of our Heavenly Father and His Design to restore His Kingdom for it to be ***"on Earth as it is in Heavens"***. If we look through the lenses of this understanding at all the events described in the Holy Scriptures, at all of our life and its realia, we will be able to see that ***"all creation...earnestly waits for the manifestation of the sons of God"*** and that ***"the creation itself shall also be delivered from the bondage of corruption into the glorious liberty of the children of God"*** (Rom.8:19,21). All these "revelations" are not just different pieces of "wisdom or knowledge": these are the Living Words of the Almighty's children, carrying His manifested glory. Many pray and dream about it, many



have dreams, memories and hopes, that we see as gleams in fairytales, which are not all fairytales per se, but artistically framed and illustrated memories of real events. The fragments of these long forgotten past and future realities can be sometimes seen on the TV-screens or read in books. The revelations of the Living Words pronounced by sons of the Almighty, coming into the manifested glory of the King, are the words of Power and Might that reign over environment and nature and over the physical laws of this world, over the powers of darkness and different circumstances, proclaiming the Heavenly Father's authority on this Earth.

Messiah Yeshua, as it is written, has become like us in everything – **Hebrews 2:17**. One of the main goals of everything that happens in this world is to restore the Almighty's image in us, making it the reason for our return to the state we had when sin hadn't yet damaged our relationships. What is this state? It is a state when sin hasn't yet affected the manifested glory the Heavens and all the existing worlds were filled with. It is the state of manifested glory, in which all the children of the Almighty were born and dwelt, constantly growing in it. The restoration of the Almighty's image in us means not only our "moral image" so to say, although it also has its place, but the restoration of our "inner being", that is the state that used to be our reality before coming into this world.

***2nd Cor.3<sup>18</sup> But we all with open face reflecting as in a glass the glory of YHVH, are transformed into the same image from glory to glory, even as by the Lord's Spirit.***

Here we see our redemption plan, talking about our change or transformation into the image of our Heavenly Father: **from glory to glory**. The increase of all sorts of glory ON us and IN us is a continual process in eternity, starting with the moment of our birth after the Heavenly Father breathed our souls out of Himself by His Spirit – the Spirit of Holiness.

It is impossible to grasp this matter in its fullness without understanding the entire biblical concept of the Testing Ground, that is our lives before coming into this world. Some of you, reading these words, are already acquainted with this topic and will understand almost everything being discussed here. As for others, although there will be general understanding of this Message, there will still be some "dark spots" preventing from seeing the entire picture and our Heavenly Father's redemption plan in its "width, length, height and depth" and completeness. That's why I recommend to all who haven't yet read **The Final Testing Ground**: do it after reading this Message.

Once Yeshua said that some of His disciples will do "greater works" than He: **Jn.14:12**. We don't do these "greater works" by fresh, but by the Spirit. That means that it's not of us, but of the grace which is in us. Therefore, we need a greater glory than rested on Yeshua while He was performing His Earthly ministry. During the spiritual season when Yeshua had still been here in this world, the fullness of time to release the possible amount of the manifested glory, appointed to come into this world through the people of the King of all kings, has not yet arrived according to the Heavenly Father's plan. Of course some may try to interpret it as these could have been the works which had rather greater "width" or "height" in some aspects and that it has been shown in history in some form or another. However the original language of the Scripture shows us that Yeshua meant not only something "slightly greater" but an entirely different level of the manifested glory in action:



***Jn.14<sup>12</sup> Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.***

The word translated as “**greater**”, is the original word **μεῖζονα** (*meidzona*). Its main meanings are: **greater; heavier; more powerful; more significant**.

After His resurrection from the dead, when Yeshua entered into the fullness of manifested glory, He did different supernatural actions (to our understanding) forty days. These actions surpassed everything He did before judging by the level of its supernatural nature, so to say. Nevertheless BEFORE that point He has been like we were, as it is written, and he didn't use this manifested glory in the fullness He had BEFORE coming into this world. Not in the least. It has been a prerequisite for His being in our world in the first phase of His ministry. It has been done to show us the Way and to walk this way Himself. Baptism in Jordan gave Yeshua only **Anointing**, which is a “light version” of the **Manifested Glory**, so to speak. “A body weakened by sin” is a physical body that cannot hold manifested glory due to deep genetic changes appearing as a consequence of the Fall. We can see it in a prophetic reflection of the events that happened with **Adam** and **Havá**. But at the level of **Anointing**, which was the maximum level of manifested glory at that point, Yeshua acted in complete fullness.

During the second phase of His ministry, if we can divide it into such symbolic periods, after being resurrected from the dead Yeshua entered into the **fullness** of the manifested glory He had before coming into this world. During these 40 days He testified to His disciples and they observed these “powers of the coming world” firsthand. These powers were completely different from everything He did before Gethsemane and Golgotha. But this testimony was narrowly focused first of all on His disciples.

These two symbolic ministry phases are prophetic reflections of two ministry periods of His people after He had ascended into Heavenly realms. The first phase is an **Anointing** period, which had to start from the moment of the **Shavuót** celebration, coming 10 days after Yeshua ascended. The second phase is ministering through His **144000** faithful ones during the “time of the Great tribulation” lasting 1260 days, when “**Wife (a married Woman) fled into the wilderness**” (**Rev.12:6**). The forty days of Yeshua's ministry after His resurrection from the dead symbolize these most difficult days, because the number “40” is a prophetic reflection of the “wilderness” time.

The people of the Almighty had to become like Yeshua in all of these periods. First they entered into the **Anointing** period about 2000 years ago at **Shavuót** when the Spirit of Holiness came down unto the 120 disciples with tongues of fire. Then the period of **Manifested Glory** comes in our time at the appointed day in the person of **144000** of the faithful ones who are going to be transformed at the DNA level, having got bodies like those Yeshua got after His resurrection from the dead.

### The promised land

Our Promised Land is not in Heavens, it's on Earth! Many of the Almighty's people think very little or not at all about the glory manifested here on Earth before the return of Yeshua, and one reason for that is because different false teachings impregnated them with a thought that our



main goal is to “get away into Heavens”, to avoid the time of the “Great Tribulation”, ‘cause really is it possible to survive such a difficult time as that?! And most want to survive physically, and also to have it easier instead of harder. However, the hidden essence of this teaching is that the desire to have personal deliverance from the upcoming trials through escaping into “other spheres” is increasing. Therefore the matter of salving the others gets on hold for a little bit. People are not altogether against saving the lost, but it’s important to them not to miss the “heavenly train” with snooze and you lose kind of mentality... Afterwards the question of their salvation is left entirely in the hands of God with the host of His Angels – He has a lot of them anyways!.. So their main train of thought goes in the direction of the “escape”.

But there is a “better way” so to speak. It’s essence is that the Heavenly Father desires to clothe His faithful ones with His manifested glory in such a manner that they would be a helping hand, a protection for all the remaining here, going through this difficult time of fire, so that the leaven of their soul would bake, while there is no entry into the Father’s Kingdom for those “leavened”: Yeshua did warn that He’s the One, who is going to baptize His people with the Spirit of Holiness and with fire. The Spirit of Holiness is an anesthesia of a sort while fire represents fiery circumstances that bake the leaven which got inside different spheres of the soul in smaller or greater measure.

The Promised land is not such a sphere of life, calling or some “bright future”, although it is connected to that too. The Promised land is a place to grow and bear fruit. The Scripture lists seven kinds of fruits as the main result of the harvest, with which the Lord blessed His people, and the major part of it was brought by the Israelites during the *Sukkót* celebration:

***Deut.8<sup>s</sup> a land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey.***

The Scripture says: “***you shall know them by their fruit***” (*Mtt.7:20*), and it often compares the children of the Almighty with barley, wheat or grapes. “Good fruits” in our lives are not just the fruits of the Spirit of Holiness, although they certainly have their part there. First of all the fruits are the **redeemed and kept save** sons and daughters of the Kingdom. And as the Promised land could bring forth fruit for Israel, it is also prophetically reflected in the fact that the Heavenly Father brings us into this world and puts us into those geographic and social places, which are our Promised land and where He can grow fruits for His Kingdom through us, namely the redeemed souls of His children, whom He sows into this world, as Yeshua told us in His parable about good seeds and the tares: ***Mtt.13:24-32, 36-43.***

So while our Promised land is represented first of all by redeemed and saved souls, how can we escape anywhere, especially when the greatest harvest of human souls in the history of this world is only beginning? Of course, with all that demonic power and terrors coming into our world, who can stand? And not just stand but to confront the dark powers successfully, defeating them and protecting the people of the King of all kings? Only those, whom the Almighty set apart for this role, giving them His manifested glory for such a time as this. At the end of the **6th chapter of the Book of Revelation** after it describes the results of the removal of the sixth seal, they make a non-rhetorical question: “***who shall be able to stand?***” (*Rev.6:17*). The division of chapters and verses has been made much later than they’d been written, and they are not always





correct in terms of meaning. Taking that into account, we can see the answer to the aforementioned question in the first half of the **7th chapter** that speaks about **144000** faithful ones, set apart for a special mission by the Almighty.

### Be likened unto Him in everything

**1st Cor.15<sup>51</sup> Behold, I show you a mystery; We shall not all sleep (be put to rest), but we shall all be changed.**

This transformation has been prophetically witnessed first in **Moshé's** ministry and then in the ministry of Yeshua. **Moshé** came down the mountain after 40 days, then he went back up and returned again. He has become a prophetic model of Yeshua the Messiah, Who came down to our world, went up again and then shall come back. This time is, in fact, "at hand". When **Moshé** came down the mountain his face was so radiant with manifested glory that nobody could look at him. In a while this radiance died away because there was no full transformation on the DNA level. During seven days **Moshé** was on some height in the hills, being separated from the others, **"and the seventh day YHVH called unto Moshé"** (Ex.24:16) to go up to the mountain top, as it is written. No doubt he underwent some partial transformation, otherwise he couldn't have been talking to the Almighty face to face and not die. But his physical body, not being transformed completely, couldn't hold the manifested glory he got from outside not having it inside at that point. Nevertheless, there was a partial transformation, and we see a hint to that in the fact that about forty years later the Almighty told **Moshé** to go up the mountain of **Nevó** and die there. This might be telling us that because of the transformation he got, **Moshé** couldn't die physically anymore, only if he got the Word and command from the Almighty.

The Scripture says that the most important facts must be recorded based on the words of two or three witnesses. It was important to make a prophetic declaration of the most important event that was about to happen. It is somewhat like a prophetic declaration of what is supposed to be translated from the spiritual world into our physical one: only once something is properly declared it has a right to be realized in our world. For that Yeshua has been transfigured and transformed for a while on the mountain. Here, with this being an especially significant event, we see a "double declaration" of a sort: there were **Moshé** and **Eliyáhu** on behalf of the spiritual world and the disciples **Cephas, Yaacóv** and **Yohanán** on behalf of our physical world.

The most important event that was about to happen in the future was the **transfiguration of the living** by the manifested glory. Yeshua's awakening and resurrection in a glorified body has been already prophetically declared before through the death and awakening of **Moshé**, who had gone through that and had been present as a witness in a glorified physical body. However, the witness of a **living person transfigured into manifested glory** has been recorded in the Scriptures only concerning the prophet **Eliyáhu**, whose transfiguration had been witnessed by **Elisha** the prophet. A second witness was necessary as a prophetic declaration of the upcoming transfiguration of the **144000**, and all those who are going to be alive waiting when Yeshua returns and who are going to be transfigured.

**Mtt.17<sup>1</sup> And after six days Yeshua taketh Cephas, Yaacóv, and Yohanán his brother, and bringeth them up into a high mountain apart. <sup>2</sup> And was transfigured before them: and His face did shine as the Sun, and His raiment was white as the light.**



This is the way of the transformation or transfiguration of those **144000** living ones who are going to inherit the promise of *moéd* (the appointed time) *Sukkót* in realization of the manifested glory of the King of all kings. It will happen “*after six days*” which are connected to the end of the sixth nominal millennium after Adam.

Our glorified bodies are our inheritance, kept safe in Heavens. It is spoken of at the beginning of the **5th chapter of the 2nd letter to Corinthians**. For us, those who are in this world, they first of all serve as an instrument to seize the Promised land, that is to save lives. When we get our glorified physical bodies we are likened unto Yeshua in this area as well as others. *Moshé* and *Eliyáhu* were the first to get those bodies. *Enoch* had his own special stories, which is mostly covered in mystery for now and is not a material for this Message. His transformation hasn't been properly recorded and witnessed and so it wasn't reflected in the Scriptures.

A part of the righteous people was resurrected after Yeshua, getting their glorified bodies at the moment of His resurrection. They were seen by many in Yerushaláyim for witnessing: **Mtt.27:52-53. 144000** will be next to enter this part of inheritance and it will happen in the very near future. Then in the moment of Yeshua's return, the righteous ones who will be resurrected at first resurrection will get their glorified bodies. After them is the turn of those who will **wait for His return being alive (1st Thes.4:16-17)**. Lastly, this part of inheritance will be given to those who go through the stage of Judgements, including the so-called “Judgment of the Great White Throne” and will be found recorded in the Book of Life.

## Three periods of Kingdom restoration

Going through the redemption of our body we get an earnest – the promised Spirit of Holiness:

***Eph.1<sup>13</sup> In Whom you also trusted, after that you heard the word of truth, the gospel of your salvation: in whom also after that you believed, you were sealed with that promised Spirit of Holiness,<sup>14</sup> Which is the earnest of our inheritance until the redemption of the [His] purchased possession, unto the praise of His glory.***

First we acknowledge the Almighty as our Savior (*Pésakh*), which is connected to the beginning of Exodus – that is, out of this fallen world's system. After that we get to another level of trust and knowledge of Him as the Lord (*Shavuót*), and then we get the Spirit as an earnest: just as the people of Israel had it on Mount Sinai. The earnest of the Spirit is put into our body, because it is the beginning and the down payment of the full inheritance we get when our body “changes” (**1st Corinthians 15:51**). The Heavenly Father promised to return to us our glorified physical bodies, which await us in Heavens as our inheritance from the moment we came down into this world into this “Testing ground”: **2nd Cor.5:1-5**. The promise of such redemption is to be connected to Him in “*the likeness of His resurrection*” (**Romans 6:5**).

*Adam* and *Havá* lost their beautiful glorified bodies wearing the shining clothes of the manifested glory of the Almighty. *Moadim* or the “appointed days” which are often incorrectly called the “Celebrations of the Lord” embody three steps to receiving our full inheritance: our justification (*Pésakh*), our commitment (*Shavuót*) and our entering into manifested glory (*Sukkót*).



These are the THREE levels of ascension and redemption of the lost inheritance:

**Pésakh** – is the redemption, when we reconcile to the Heavenly Father, acknowledging His Justice and His will as the best option for us. After that, we start moving towards restoration of what has been lost.

**Shavuót** – is the beginning of power, **anointing from without**. It is a start of entering into manifested glory. About 2000 years ago the people couldn't yet accept the fullness of manifested glory because their souls and physical bodies were then not able to hold this glory in themselves. "Body weakened by sin" is a condition when because of the committed sin the body "energetics" is so reduced that it becomes as a sieve not able to hold water. It can also be likened to a cracked bowl that cannot hold any substance. We see a prophetic allusion to that in the **book of the prophet Yirmiyáhu** (Jeremiah):

*Jer.2<sup>13</sup> For My people have committed two evils: they have forsaken Me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.*

**Sukkót** – is the fullness of power, **manifested glory that is within**.

Before **Manifested glory** there is an action of **Anointing**. Before the **Manifested glory of Sukkót** we have the **Anointing of Shavuót**.

There is another prophetic image showing us the ascension way into the Manifested Glory. **Moshé** went up the mount Sinai alone going through a certain transformation resulting in his ability to talk with the Almighty Himself face to face. It was even reflected in his face radiating visibly for those around him. It happened on the day of **Shavuót**, symbolizing the season of **Pésakh**. Then the next spiritual season of **Shavuót** was opened when on the day appointed for **Shavuót** the 120 disciples of Yeshua received the outpouring of the Spirit of Holiness looking like tongues of fire: that has become a sort of down payment for the upcoming manifesting glory. And in the coming days we await for the fullness of the King's manifested glory that will transform the **144000** of the Almighty's faithful ones, marking the season of **Sukkót**. So, **1, 120** and **144000**. Perhaps this process will start also on the day of **Shavuót**. It is not just a Way of movement, but also a Plan of Kingdom expansion in all of its fullness.

**Moshé's** transformation is an image of transformation at the physical body level. The fire tongues of **Rúach haKódesh** or the Spirit of Holiness on the 120 disciples of Yeshua is a prophetic image at the soul level, and there is a prophetic hint saying that they were "**all with one accord**" (**Acts 2:1**). The transformation of the **144000** is a prophetic image of transformation by the manifested glory at the spirit level, including the entirety of all spheres.

Once Yeshua said that the Kingdom of the Almighty is within us: **Lk.17:21**. One of the facets of this statement is that the the Kingdom's manifested glory is within us and it must fully show through that which the Heavenly Father has put into our spirit, our divine soul – **Neshamáh**. You can read in more detail about the difference between our divine soul **Neshamáh** from our earthly soul – **Néfesh** in the **5th part** of the **Final Testing Ground** book, these terms are present in the chapter description intro. All these important points are seen only when you read the text in the original Hebrew.





## Three categories

In the Scriptures we can clearly see three main categories of the children of the Almighty connected to **barley**, **wheat** and **grapes**. Also *the Book of Revelation* describes three categories of His people which are qualitatively different from each other and each having their own special way during so-called times of the Great Tribulation.

**Barley** is an image of the faithful who committed themselves to the Lord completely, allowing Him to purify them so they could be “unleavened”, purified of all the leaven of sin.

**Wheat** is an image of the Almighty’s children who have a good core, but sometimes hard and uneasy character, with certain leaven of the soul not being properly purified.

**Grapes** are the most “troublesome” part of sons and daughters of the Kingdom sowed into this world. Grapes can be divided into two kinds: leavened and unleavened. The warmer the temperature, the faster the leavening process goes. Only when grapes immediately get into very hot conditions, then under the heat of the direct sunlight they dry quickly and therefore avoid leavening. Otherwise, the juice starts to ferment even within the grapes collected from the vine. The extracted juice also ferments very quickly unless one takes special measures. Only fresh unleavened juice is used for the communion because it symbolizes the Blood of Yeshua, and leaven is a symbol of sin. Grapes are mentioned in the Scriptures in the context of Yeshua treading the “winepress of the fury”, which prophetically means the destruction of those who were in the state of spiritual grapes and were so leavened by sin that it saturated them completely, making them the ones of whom it is said **“no immoral shall see the Lord” (Eph.5:5)**.

There are three main categories of the people of the Almighty, going their special way during the Last days before the Messiah Yeshua’s return. The following is said about the **First** one:

**Rev.12<sup>5</sup> And she brought forth a son, a man, who was to rule all nations with a rod of iron: and her son was caught up unto the Almighty, and to His throne.**

This Scripture verse can be related both to Messiah Yeshua and to the **144000** faithful ones of the Almighty, first of all because there is one important element connecting them and connecting them together:

**Rev.2<sup>26</sup> And he that overcomes, and keeps My works unto the end, to him will I give power over the nations: <sup>27</sup> And he shall rule them with a rod of iron; as the vessel of a potter shall they be broken to shivers: even as I received [power] of My Father.**

That **“a son, a man”** was the Firstborn. Yeshua is the Main Firstborn. The Firstborns among the Almighty’s people were Levites, who became **Kohéns** or priests. Although there were undoubtedly many righteous people among other tribes, it was the Levites who were appointed for special ministry. Based on the context of the Scriptures and also on everything that is written in this Message, these **144000** faithful ones of the Almighty are the firstborn living in the Last times appointed from above for a special future service.

After Yeshua’s resurrection from the dead, He has been taken to the Father’s Throne where He got the prepared measure of power and immediately came back down into our world to complete the service which took Him forty days that prophetically match the time in the desert, and also



Yeshua's own forty days desert trial. The **144000** faithful ones will also serve all these 3,5 years during the time when the Wife (a married Woman) will be carried away to the desert: **Rev.12:6**.

This "**a son, a man**" can be related to Messiah Yeshua only as a prophetic hint. Why? Because the text's context talks about the Last times before Yeshua's return, as He also spoke in the beginning of His message telling about what "**is to happen soon**". That's why the elite unit of **144000** are those, who like Yeshua after His return into manifested glory, accepting the corresponding measure of power, will fulfill their ministry.

The prophetic reflection of this category are **Moshé** and **Eliyáhu**, when they already had glorified bodies and were talking to Yeshua at the "mount of Transfiguration". This **first category** corresponds to **barley** and **Pésakh**, which have no leaven.

**The second category** are those, who tried to leave the Babylonian system entangling all of the world: both its religious and so-to-speak governmental part. This category has a bit of leaven in itself, but it made the right decision to be obedient to the Almighty and did everything to separate itself from this fallen world. He will give this category of His people the "**wings of an eagle**" that is, a certain supernatural grace to be "gone with the wind" or rather "carried away by the Spirit" from the enemy's pursuit. He will "keep and nurture" them in desert places during the tribulation time of 1260 days. During this time all leaven inside them will actively burn away in difficult desert conditions, gradually but steadily. As the leaven burns, those who successfully completed this process would be put into securely guarded refuge places before Yeshua's return. This second category is prophetically related to wheat and **Shavuót** when the people brought two leavened **halas** as an offering.

**Third category** is the "**grape**" category: they're the ones who at the time appointed will be "stuck in the Babylon", i.e. the Babylonian system. These are the main category around which there will be a serious battle. This category is not uniform.

In spite of such difficult position and condition, the so-called **first part** of the "grape group" is not the tares or those who consciously compromised in any way to act unrighteously. Unfortunately, there are those among the Almighty's people whose steps and acts are mainly a result of their spiritual understanding, or rather misunderstanding of certain spiritual things and the deep meaning of the current developments. However, they will be those who according to their faith are trying to fulfill the commandments and they have "the testimony of Yeshua" which according to the Scriptures is the "spirit of prophecy" (**Rev.19:10**). Of course, the level of prophecy may vary very much, having its "depth, height, width and length". Hence the division into three groups in the **book of Joel**: we are going to analyze it later.

They are the ones of whom it is said:

**Rev.12<sup>17</sup> And the dragon was wrath with the Wife (married Woman), and went to make war with the remnant of her seed, which keep the commandments of the Almighty and have the testimony of Yeshua.**

Considering the fact that this category got stuck in the Babylonian system with its "mess" and "bounds", they wouldn't have a proper power to successfully withstand against the enemy when he releases all of his might during the end days:



**Rev.13<sup>7</sup> And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds / tribes and tongues and nations and ethnos.**

Considering the specific state of this spiritual category of the Almighty's people, they will often be saved as "out of the flame". After being snatches out of the fallen system they have to be placed under very hot conditions as soon as possible so these grapes would not be leavened and could be transformed into a "quality" dry grape, in common terms called raisins. Or they have to have grace to become martyrs, being snatched out of this world completely.

The **second part** of the "grape group" are those who consciously committed sin or decided to compromise, removing the Almighty's will from their priorities by finding different excuses. The Scriptures say the redeeming sacrifice for sin stops working for those who sin willingly after receiving the knowledge of truth (**Heb.10:26**). Of them it is said that they will get into the "wine press of the Almighty's wrath". They are those who, not being originally tares, are going to accept the sign of the beast being tempted and pressed by the fallen system of this world.

The **144000** faithful ones of the Almighty together with His Angels, the serving spirits, will organize protection for that part of the people who "run to the desert" and will also participate in the battle for the "grape category" according to the Heavenly Father's plan. Unless they decide to fully abandon their compromises and "ties" with the fallen world system, they won't have any reasons for full protection unlike those who did it by agreeing to flee into the desert.

So, all three categories correspond to three types of harvest: barley for **Pésakh**, wheat for **Shavuót**, and grapes for **Sukkót**. What is to be done with each of them? Barley is too soft, therefore it is winnowed so the wind can carry away the chaff. Wind is a prophetic image of the Spirit of Holiness carrying the trash and chaff away from the barley. It tells us that this group are the faithful, who don't need "rough processing" while their hearts are soft. The "winnowing" of the Spirit of Holiness is enough for them to get rid of any character failures. Barley should not be processed with hard instruments, because it can be damaged and destroyed. That's why this category of the Almighty's people have special protection. The part of the spiritual barley included among the **144000** is going to enter the manifested glory and fulfill another type of ministry while the rest of it is going to be properly protected from hard tribulations.

Wheat should be hulled and grinded because it is very hard. It was hulled by a stone called **tribulum**, which is the root of the word **tribulation**. This **tribulum** stone was never used for barley because it would destroy it. **Tribulum** stone looks like a grate for dividing the hull from the grain, while wheat is too hard to start milling right away. Wheat are those who are able to make right, radical decisions, but often have stubborn and hard characters due to the leaven inside. They have to go through the **tribulum** stone, so they could get symbolically rid of the "hull".

The grape is either dried right away in a hot drying place to produce unfermented "kosher raisins" or expressed in the press, i.e. the "Lord's wine press of wrath". It is the most difficult category of the Almighty's people, He is going to let them go through different fire situations in the days to come in order to be able to snatch them out as from the fire so they wouldn't be spiritually "leavened".



There is an interesting fact connected to the prophetic reflection of the main difference between the “barley people” and “wheat people”: barley awns (the hairs on the grain) all look directly upward, while wheat awns point in many directions. Prophetically it means that barley directs all its antennas to constantly hear the Heavenly Father, while wheat’s antennas usually stick hither and thither that’s why it is often distracted by different foolish things. There is another interesting and important aspect: **Mtt.13:25** says that “when people were sleeping” the enemy sowed tares right unto the wheat field. He didn’t go to the barley field, because “barley guys” keep watch at night protecting their places.

In the **book of Joel** we also see **three categories** of the people of the Almighty during the last days before Messiah returns:

**Joel 2<sup>28</sup>** *And it shall come to pass afterward, that I will pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: <sup>29</sup> and also upon the servants and upon the handmaids in those days will I pour out My Spirit.*

**The first category** are those children of the Almighty who enter the fullness of glory of sons and daughters: words they say won’t be just beautiful and important, they will have glory manifested with each word from Heaven uttered from their mouths. First of all, it will be an action of supernatural power.

**The second category** has the action of informational gifts: dreams and visions. It is a spiritual age of young people, including the “old men” – those who got spiritually “old” and are more ready to discuss and theorize about things rather than act.

**Third category** represents spiritual “servants and maidservants”, who have either the level of spiritual children, or/and are still under the spiritual yoke of the fallen world. The Action of the Spirit in them is first of all for “strengthening, encouraging and comfort”.

## Two facets

The Scripture has an interesting verse addressing several types of prophetic building material, which each of the people of the Almighty uses based on the foundation that is Yeshua the Messiah.

**1st Cor.3<sup>11</sup>** *For other foundation can no man lay than that is laid, which is Yeshua the Messiah. <sup>12</sup> Now if any man build upon this foundation gold, silver, precious stones, wood (beams; wooden things), hay (cattle fodder; barn-yard; cattle-pen; cattle pasture), stubble (straw) – <sup>13</sup> every man’s work shall be made manifest: for the Day (fig. Yom Kippur or the Judgement Time) shall declare it, because it shall be revealed by fire; and the fire shall try every man’s work of what sort it is. <sup>14</sup> If any man’s work abide which he has built thereupon, he shall receive a reward. <sup>15</sup> If any man’s work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire [through the fire].*

Let’s specify the words of the original language so we don’t have any translation misunderstandings.

1. **ἀργυρον** (árguron) silver.





2. χρυσόν (*khryusón*) gold; white gold; purified gold.
3. λίθους τιμίους (*lithus timius*) precious stones (noble).
4. ξύλα (*ksyúla*) timber; beams; wood; wooden construction; bench; tree; wood blocks for neck and feet.
5. χόρτον (*hórton*) fenced cattle-pen; barn-yard; cattle pasture, grassfield; food for cattle – grass or straw; fodder, food.
6. καλάμην (*kalámen*) straw; scape, hay in collective meaning; bamboo.

Although we have six types of spiritual building materials here, in fact they can be divided into two relative groups.

The first building format: *gold, silver, precious stones.*

Second format: *wood (beams; wooden things), grass as fodder (cattle fodder; barn-yard; cattle-pen; cattle pasture), hay (straw).*

The first format constitute three main components defining the basic for Father's perfect will. **Silver** is a Redemption metal. **Gold** symbolizes the divine nature. **Precious stones** are stones of *Hóshen*, meaning the manifested glory of the King of all kings. This format symbolizes the fact that the Redeemed sons and daughters have their divine nature, divine essence restored, and in a due time it will have the importation of the Father's manifested glory to be established here on the Land of His Kingdom.

The second format is the acceptable will, but it is not the best one, to say the least. **Wood (beams; wooden things)** is a symbol of personal Salvation through the wooden Arc, kept safe in raging waves of human seas, by the mercy and faithfulness of the Father and Yeshua's Sacrifice. **Hay (cattle fodder; barn-yard; cattle-pen; cattle pasture)** symbolizes poor spiritual nutrition: these people deprive themselves of a full spiritual ratio and so they have only an opportunity to barely survive spiritually. It is also a symbol of spiritual diet and personal formation, that keeps children at the level of spiritual sheep and rams, not entering the understanding and experiencing the Almighty as the Heavenly Father, not having intimacy with Him as a Father, and also not having real power of the children of the Almighty to establish His Kingdom. **Stubble (straw)** is an important component of bricks that the people of the Almighty produced for the pharaoh. It symbolizes that the children of the Almighty remain under the influence of a slave system of this world, including the religious system.

The fire, as it is written, "*shall test every man's work*". Even the second format gives you hope for personal salvation, but everything you built shall burn because it has no value in the Heavenly Kingdom.

The first case represents the Redeemed children of the Almighty, who by the revelation of their divine origin and spiritual roots move in spiritual understanding of GOLD as a principle, building on it the foundation to receive manifested glory. The symbol of manifested glory of the King – the *Hóshen* stones were not set into fabric or silver – they were set only into a golden nest, golden bezel. Manifested glory can come upon the place prepared from gold.

**Gold** is a symbol of glory. **Gold** is a symbol of divinity. **Gold** is the foundation of the Heavenly



**Yerushaláyim.** The original word consists of three letters: **בְּהַיְ** *zaháv*.

Every letter of the holy language has its meaning or meanings.

**י** (*zayin*) sword, plough, seed – symbol of action in the peace and war sphere.

**ה** (*hey*) praise, worship, revelation.

**ב** (*beit*) house.

If we make an extensive translation based on paleo-hebrew letters, we can analyze the following meaning variations:

1. **“Sword and plow action”.**
2. **“Actions of war and peace instruments that glorify the Heavenly Father by building up His House”.**
3. **“Constant action of war instruments and peace instruments, that are the essence of the seed, the DNA, open for praise and worship in Spirit and in Truth, that brings revelation about the Father’s House and for the Father’s House”.**

That is the main distinction of **gold**. It is also a symbol of spirit, while **silver** symbolizes redeemed soul, and **brass** being the symbol of the flesh. Tarnished gold represents dim glory. Symbolically, it can become brass, if not purified and renewed. Gold “makes friends” with the fire; it renews gold, removing all pollution. Fire renews our divine nature, allowing it to manifest in this world.

Everything that’s built on the foundation, which is Messiah, out of stones, should actually stand firm. Everything that is built of wooden-grass materials shall burn. This wooden-grass format corresponds mainly with the category of the Almighty’s children connected to spiritual grapes. This group is almost at the edge of falling, it finds itself in a place where Heavenly Father’s mercy has its boundary. From the **moadim** or so-called “appointed days” perspective, it correlates with **Sukkót**, which is the final stage. It is a period of main harvest of the fruit trees, including grapes. That’s why this group includes those who are going through major fire trials, and will be saved “as from the fire”.

## Kingdom and Birthright

Everybody always strived to have the birthright in some measure and even fought for it. **Yaacóv**’s sons had a very difficult path in that area: they inherited it prophetically from their father and grandfather.

**1st Chronicles 5<sup>1</sup> Now the sons of Ruvén the firstborn of Israel (for he was the firstborn; but forasmuch as he defiled his father’s bed, his birthright was given unto the sons of Yoséph the son of Israel: and the genealogy is not to be reckoned after the birthright. <sup>2</sup> For Iudáh prevailed above his brethren, and of him came the chief ruler (sovereign; leader); but the birthright was Yoséph’s.**

The matter of Birthright has a certain meaning for several events of our time and also some future ones. Judaism always had and still has the conception of “two Messiahs”. Both Messianic part of Israel and the orthodox one agree on that, however, their interpretations are totally different. Messiah is viewed as “**Messiah ben Yoséph**” and “**Messiah ben Iudáh**”, that is, as a



“descendant of Yoséph” and a “descendant of Iudáh”. It also has several facets.

According to one of them, the first time Yeshua came into this world, He manifested Himself as a “**meek Lamb**” to make His Redeeming sacrifice. He did it while living in a body weakened by sin. It had to show the maximum of His *Hésed* quality, that is His Kindness and Mercy. During His second coming, Yeshua returns in His glorified body, in the fullness of His glory as “**the Lion of the tribe of Iudáh**”. Here He’s going to show His *Din* quality, which is the quality of Righteous Judgment.

This facet is reflected through those who have prepared and are preparing His way. During His first coming, the way had been prepared, first of all, by *Yohanán the Submerger*, widely known as John the Baptist. He fulfilled his ministry in exceptionally peaceful format, and he had been beheaded as a “meek Lamb”. The Second coming of Yeshua is going to be prepared by two prophets, who are going to spend the final part of their ministry exceptionally in the war format, in *Din* quality, that is, the Righteous Judgment, and they are going to die as warriors in battle not as meek lambs: we can read it clearly in the Scriptures. In fact, they are going to be killed not because they are weaker than their enemies, but by their free will, which they decided upon before coming into this world. This topic is described in detail in the **17th chapter of The Final Testing Ground** book in part **Two prophets**. But there’s also another facet.

According to the “legal” perspective, so to say, certain rules had to be observed so that “the Scriptures could be fulfilled”, as it is written. Based on that, **Yeshua’s first coming** had been from *Iudáh* (from the tribe of *Iudáh*) to **protect His rights to the throne**. Israel kings (Messiah as the last one) must be born of the line of *Iudáh*. Yeshua did just that, which has been testified even by the tablet that hung above His head translated into three languages, when He was hanging on the cross.

However, **the second coming of Yeshua** is going to be to a certain extent of *Yoséph (Israel)* to **protect His birthright**. When He comes back, His clothes are going to be dipped in blood (*Revelation 19:13*), just as *Yoséph’s* coat had been dipped in blood (*Genesis 37:31*). **The King**, first of all represents **Power**, while **Birthright** is first of all **Strength**.

Yeshua’s power has been manifested also in the way He said He could receive Life and give it away. And also in showing maximum Mercy to all the living, that only One having maximum power can show: to forgive everyone who is ready to return to the Kingdom under the terms and conditions of the Heavenly Father.

Yeshua’s birthright should be manifested in maximum manifested Strength to do Judgment which the Father gave to Him completely. Yeshua delegates it in the measure He deems fit to His faithful ones, who are going to do part of the job. Opportunity to “judge Angels”, as written in the *1st Cor.6:3*, is a part of that delegated measure of power, and it is going to happen not only after the events of the final “post-flight analysis”, but also as a part of the two prophet’s ministry during the last 3,5 years of so-called Great tribulation period: we clearly see that they have power and strength to openly show His judgements here on Earth.

The matter of birthright is directly and closely connected to the **144000** of the Almighty’s faithful ones, who are being prepared for these last times before Messiah’s return. The ministry



of the two prophets, described in the **11th chapter of the Revelation**, reflects not only their personal ministry, but also the ministry of all the **144000**. If **144000** are two swords of the staff of **Iudáh** and the scepter of **Yoséph** combined into one, then the two prophets are at the edge of each of those swords.

It is interesting to analyze the matter of Birthright from another angle. At some point of restoration of Israel as a nation a question has been raised: who inherits the Birthright and the right to use the primary name of **ISRAEL** which had been given to the sons of **Yoséph** (**Genesis 48:16**). Therefore, in 1948 the newborn nation of Jews didn't want to call themselves by the name of **Iudáh**, in spite of the fact that the last kingdom has been a Judean kingdom; they have taken the name of **ISRAEL** to show that they are the heirs to the Kingdom and birthright of **Yoséph**.

**Gen.48<sup>16</sup> Malach which redeems me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Avrahám and Yitzhák; and let them grow as fish into a multitude in the midst of the [people of] Earth.**

But it is not only and simply a matter of naming.

**Ezek.37<sup>16</sup> Moreover, thou son of man, take thee one stick (staff), and write upon it, For Iudáh, and for the children of Israel his companions: then take another stick (staff), and write upon it, For Yoséph, the stick (staff) of Ephraim, and for all the house of Israel his companions:<sup>17</sup> And join them one to another into one stick (staff); and they shall become One in thine hand.**

The matter of Birthright should not only draw a certain line in this discourse to satisfy some ambitions in the last days: this matter should be decided upon so that the will of our Heavenly Father would be fulfilled here on Earth as it is in Heaven. It is not a matter of APPOINTING oneself, but of receiving a certain measure of manifested glory for those who are the Firstborn prepared for this time to fulfill special ministry set apart for them. It is they who are mentioned in the aforementioned verse of the Scriptures:

**Rev.2<sup>26</sup> And he that overcomes, and keeps My works unto the end, to him will I give power over the nations:<sup>27</sup> And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received [power] of my Father.**

### Open Hoshen

One of the elements of the High Priest's clothing serving as a prophetic instrument of his ministry was **Hóshen** (Breastplate). It's described in **Ex.28:15-21**. It contained exactly those 12 stones the Scripture calls "**urim and thummim**" (**Ex.28:30**), the more exact translation of these words is "**firestones**" and "**compensative or creating wholeness**" or "**having wholeness**", also with an aspect of being "**undamaged**". Each of these stones had a name of one of the 12 tribes of **Israel** written on it. The engravings on the stones were made in intaglio, that is, anaglyph so that the engraving would be slightly higher than the base, as on a stamp. Each of the stones symbolized one of the twelve kinds of manifested glory of the King, and also that His glory has been put into His children initially, and their names, their true identity, sort of grew out of His glory.

When the High Priest asked the Almighty a question desiring to get a definite answer



“*through urim and thummim*”, as it is written, he opened the **Hóshen** that was hanging on his chest. It was rectangular, folded in half, and it had nests for all these precious stones. It looked somewhat alike as if someone opened a laptop. When the **Chief Kohén** had asked the Almighty a question “*though urim and thummim*”, he unclasped two golden chains with which the upper part the **Hóshen’s** outer half was fastened to the rim of the **shohám** stones which were on his shoulders (**Ex.28:9-12**). After opening the **Hóshen**, the **Chief Kohén** looked at the letters that flashed in the names of the tribes of **Israel** written on the stones and therewith he formed words and sentences as an answer from above.

**Hóshen** was a special work of art, to say the least. It had been woven out of five kinds of thread: four of them corresponded to four kinds of thread of the inner curtain of **Mishkán** (the Tabernacle): **tkhélet** (heavenly-blue woolen thread), **argamán** (purple woolen thread), **tolá shaní** (dark-red, red woolen thread), **shesh** (white linen thread). It also had a golden thread, a symbol of the Heavenly **Yerushaláyim**, symbol of divinity. **Hóshen** looked like a fabric rectangle, folded in two. Its perimeter when unfolded was about **144** cm. **Inside** the **Hóshen** had special nests of gold for the precious stones. There were four rows with three stones each, set vertically.

So, the unfolded **Hóshen** was **144** cm in circumference. That is, when it was folded or closed, the light of the stones’ glory was partly visible through the thick fabric. When it was open and its perimeter was **144** cm, the light of the manifested glory shone on its maximum. It is the same as the light of the manifested glory imparted in the **144000** faithful ones that is going to the hidden until a certain point, but when the time appointed by the Heavenly Father comes, this Heavenly **Hóshen**, consisting of the **144000** faithful ones, is going to be revealed. It will manifest in their restored and transformed DNA which is an important piece in restoration of the manifested glory. These **144000** faithful ones are going to be the Heavenly Message through the Words of Life Yeshua is going to put in their mouths for all the world to hear. This is what was prophetically mentioned in the verse saying that creation eagerly waits for the revelation of the sons of the Almighty:

**Rom.8<sup>18</sup>** *For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.* **19** *For the earnest expectation of the creature waits for the manifestation of the sons of the Almighty.*

## Watching response

Recently I mentioned a verse from **Revelation chapter 6** having a question «**Who shall stand?**» at the very end. It is not a rhetorical question. From the beginning of the next chapter we see an answer to it pointing at the **144000** faithful ones from the 12 tribes of **Israel**. Later we are going to discuss in detail who these faithful ones are in reality, because there is a deeper prophetic layer, important for a fuller and more correct understanding of this matter.

Glory manifested through the transformation of the **144000** faithful ones’ DNA is a response of the Kingdom of the Almighty to the DNA changes in those who received a sign of the beast, allowing it to be changed and damaged. However, the level of the damage is different for each person. There are those who are called tares, they come into this world at night, as Yeshua said; prophetically that is a time of a spiritual night, when idolatry in its gravest form increases. They



mostly come into bodies born of normal people with undamaged DNA, who have either dedicated their child to evil or committed serious sins. For example, **Cain**, who was born of “pure” parents in that sense: **Adam** and **Havá**. However, the level of sin they committed opened the doors for someone called tare to come into the body of their first child. Of him the Scripture says that **“Cain was of that wicked one”**: *1st Jh.3:12*.

But there are situations when a tare comes into a hybrid body, that is, a body whose DNA is damaged through the mix of human and animal DNA with that of the fallen sons of the Almighty, mentioned in *the book of Bereshit, chapter 6*. Besides, there was constant research and effort made in our world to change and transform the DNA to increase these or those abilities. The fallen managed to do it through their ministers here on Earth. The hybrids with changed or damaged DNA get certain special abilities most people see as supernatural.

The **144000** faithful ones present a matching response on behalf of the Kingdom. Of course, the fallen knew that the manifested glory was coming, that the Almighty had a plan to restore His Kingdom here on Earth before Yeshua’s return. And of course an important part of their plan was to prepare for the upcoming events through their manipulations with the DNA. How do they prepare? The most important part of all these genetic manipulations was to use the DNA of the fallen sons of the Almighty to get necessary (generally) supernatural abilities to form the combat-capable part of their army through the hybridization process. Meanwhile they conducted genetic researches and developments to establish maximum control over all the living things, so that they could inflict general damage to the human DNA (which is, in fact, what the *book of Revelation* calls the sign of the beast) through artificially planned and fabricated pseudo-pandemic:

**χάραγμα (háragma)** 1. sign, mark, stamp 2. seal, burn mark 3. snake bite 4. image, reflection (chisel) 5. coin, money.

You can read about it in detail in one of the additional materials to the book **The Final Testing Ground** called **“The mystery of the seven seals”** (Russian version, 3th Edition): the link for the book is given in the beginning.

Physical body DNA is a reflection of what the Scripture calls the “image” of the Almighty. It is a translation of the Hebrew word **tsélem**. This **tsélem** or image has been imparted into human **Neshamáh** at the moment of his creation (*Gen.1:26-27*), and it is contained in his spirit. It can also be called a “divine program of the soul”. DNA is a sort of “projection” of the **tsélem** hidden in a spiritual body of the soul into a physical body. And the enemy strives to damage this **tsélem**. He tries to impart his **tsélem** “format” or “image” into humans: physically it is expressed in his attempts to seize control through affecting the DNA. The actual damage of the DNA and manipulations with it produces the “imprint of the image of the beast”. The “imprint of the beast” is undoubtedly a very general term having other prophetic reflections of different depth, but the format we analyze here is the main and “basic” one in a sense.

The actions of the first rider in the *book of Revelation* reflect actions of a “contagious” rider, who brings double-facet damage: spiritual and physical, harming people from within, changing their spiritual foundation, and their DNA on a physical level. When the fallen planned on



conducting a “slushination” they partly intended to damage many people’s DNA so that at a certain point they would be able to affect them through a frequency zombifying them into a mob of technologically “controlled” zombies who we can see in so-called fantastic movies. In fact it is a very real thing: many know about it, many guess it, but the majority is absolutely oblivious of this fact.

3000 idol-worshippers destroyed by the levites in the events on Mount Sinai are the prototypes of the zombies we’re going to see in the last Judgment days before Messiah Yeshua returns. What happened then and there was an archetype of an unfaithful wife test: we can read about the procedure in the **book of Bemidbar** (Numbers), **chapter 5**. **Moshé** grinded the golden calf, threw the dust into a stream and made all the people drink it. Based on a Hebrew tradition and also on the context of this event, these 3000 idol-worshippers went mad and showed some physical defect, like the one an unfaithful wife had – analogy of the ulcers and festering wounds. These signs of “madness” and “festering wounds” allowed the levites to define those who had to be destroyed.

In this occasion the levites, showing their faithfulness, were a prophetic reflection of those **144000** faithful ones, who are going to defend the people of the Almighty during the last days from the tares who are to be destroyed, and also from the fallen in general. Concerning the tares, Yeshua said the following:

**Mtt.15<sup>13</sup> But He answered and said, Every plant, which my Heavenly Father has not planted, shall be rooted up...**

Yeshua’s words are yet another piece in the puzzle of understanding who are the tares that weren’t planted, that is, brought into this world by the Heavenly Father, as the Scriptures say in **Matt.13:24-30, 36-42**. The enemy **has the right** to destroy these tares with any means he chooses, including “slushination”, wars, diseases etc., but he tries to entice and destroy the chosen ones as well. It is more likely that all or almost all of these 3000 idol-worshippers had been tares, and they had become zombie-like creatures with festering ulcers, and it is an image for us to understand the upcoming realities.

The picture of the last days is multi-layered without a single odd piece. All pieces paint a picture of **MATCHING** opposition, having constant level and intensity growth. Gradual rise of the Egyptian plagues and events described in **Revelation** confirm it well.

## Direction toward the East

The original text says that the Garden of **Eden** has been planted not “IN the East”, but **mi kédem**, where the particle “**mi**” – from.

**מִקְדָּם (kédem)** East, Eternity, Ancient times. Numerical value of this world is **144**. Originally Israel had no numbers, they were represented by letters, just as some other numerals. Only after a long while Israelites started to adopt a separate numerical system from neighboring nations. Here we have a prophetic hint at **144000** from the **7th** and **14th chapters of Revelation**. The Garden, planted **from kédem** prophetically symbolizes that the Life-bringing heart of the Almighty is connected to the **144000**, whose origin is **from the Ancient times, Eternity**. Also it points to the fact that the **heart** of this world, that is directly connected to the



Tree of Life, is “**in direction of the 144000**”, who symbolize the Faithful Wife of the Messiah.

The gates of *Mishkán* (the Tabernacle) and also the *Mikdash* (the Temple) were facing east:  
**1st Chronicles 9<sup>18</sup> Who hitherto [waited] in the King's gate eastward: they were porters in the companies of the children of Levi.**

**Ezek.11<sup>1</sup> Moreover the Spirit lifted me up, and brought me unto the east gates of the YHVH's House, which looketh eastward.**

When Yeshua comes down on the Mount of Olives, He'll enter *Yerushaláyim* through the East gates, called the Golden gates. For now they are bricked up by some “friends” who are not exactly our friends anymore.

**Is.41<sup>2</sup> Who raised up the [one Who is] Justice (Righteousness) from the east, called him to his foot, gave the nations before him, and made him rule over kings? He will turn them into dust with His sword, and into a driven stubble with His bow.**

The star of *Beit Lehem* (the Bethlehem Star) was moving from the east. The wisemen following it came from the east:

**Mtt.2<sup>1</sup> Now when Yeshua was born in Beit Lehem of Judaea in the days of Herod the king, behold, there came wise men from the East to Yerushaláyim, saying “Where is He that is born King of Judaea? For we have seen His star in the East (sunrise), and are come to worship Him.**

The book of *Ezekiel* also points to the connection of *kavód* (glory), the Stream of Life and the East:

**Ezek.11<sup>22</sup> Then did the Cherubs lift up their wings, and the wheels beside them; and the glory of Elohei of Israel was over them above. <sup>23</sup> And the glory of YHVH went up from the midst of the city, and stood upon the mountain which is on the East side of the city.**

**Ezek.43<sup>1</sup> Afterward he brought me to the gate, even the gate that looketh toward the East: <sup>2</sup> And, behold, the glory of Elohei of Israel came from the way of the East: and His voice was like a noise of many waters: and the Earth shined with His glory...**

**<sup>4</sup> And the glory of YHVH came into the House (Temple) by the way of the gate whose prospect is toward the East.**

**Ezek.47<sup>1</sup> Afterward he brought me again unto the entrance of the House (Temple); and, behold, waters issued out from under the threshold of the House (Temple) eastward: for the forefront of the House (Temple) stood toward the East, and the waters came down from under from the right side of the House (Temple), at the south side of the altar.**

Here's the prophecy saying that through the prophet *Yohanán the Submerger* (John the Baptist), who prepared the way for the Messiah Yeshua, “**the East from on high has visited us**”. It is a very interesting and important Scripture passage:

**Lk.1<sup>76</sup> And thou, child, shalt be called the prophet of the Most High: for thou shalt go before YHVH to prepare His ways (ways for Him); <sup>77</sup> To give knowledge of**





*salvation (redemption, safety) unto His people by the remission (forgiveness) of their sins, <sup>78</sup> Through the tender mercy of our Almighty; whereby the dayspring (East) from on high hath visited us, <sup>79</sup> To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of Shalom.*

That is, “the East” prepared “the ways of the Messiah” or the way for the Messiah by ministering in full prophetic power of the Spirit of Holiness. Considering all of the above, we see a clear prophetic pattern here: “East” – “*kédem*” – **144** [thousands] – the *Hóshen* (**144** cm in perimeter) opened by the manifested glory – “**prepares the way**”, precedes the way of *Mashiah*, through the manifestation of *kavód* (glory) of the Almighty by the prophetic ministry of His people.

## East, lightning and 144000

Sin has been removed from Heavens and, accompanied by all the rest, the fallen *cherub* has been thrown down from it as a lightning: the Firstborn removed him. The word “lightning” in Hebrew is **בָּרָק** (*barák*), it has the same root as the word **בָּרֶקֶת** (*baréket*), which is the name of the precious stone. The stone *baréket* was the third one in *Hóshen* (breastplate) and most probably it was an emerald. It was a stone of the tribe of *Levi*, the descendants of who have been appointed as firstborn in Israel, fulfilling the corresponding functions connected to that role. They were the ones who destroyed 3000 idol worshippers after they sinned with the calf: they somehow showed the physical result of that sin, being easily identified from the rest of the people. This detail has been analyzed before.

From their “Heavenly side” of the opposition period, the Firstborn are the Heavenly sons of the Almighty, who remained faithful to their Father. They were those who threw the fallen *cherub* and the other fallen down from Heaven: the *book of Revelation* says that the tail of the dragon swept the third part of the stars together with him down to the Earth. The stars prophetically symbolize the sons of the Almighty born in Heavens, and who, as the Scripture says, watched the creation and establishment of Earth from Heavenly realms: *Job 38:4-7*.

That has been what Yeshua was referring to:

***Luke 10<sup>18</sup> And He said unto them, I beheld Satan (the opposer) as lightning fall from Heaven...***

The fallen *cherub*, who “*fell from Heaven*” was not a lightning, but he had been thrown down from it “AS a lightning”: very quickly and with a loud noise after he “hit hard” the sphere of the Earthly realms. Lightning is the symbol of the Firstborn, as said earlier by the example of the stone of *Levi* – *baréket* (emerald), and also in another verse:

***Mtt.24<sup>27</sup> For as the lightning comes out of the East, and shines even unto the West; so shall also the coming of the Son of man be.***

“*Lightning out of the East*” is an image of **144000**, spoken of in the *7th chapter of Revelation*. Manifested glory of the Almighty is going to act through them during the last days before Messiah Yeshua returns. They are the prophetic fulfillment of the “Firstborn of the Last days”. Lightning always follows thunder, and thunder is an image of Heavenly *shophars* (trumpets) from the *8th and 9th chapters of Revelation*.

Remember ye the  
of our Lord Jesus  
that they told you there  
mockers in the last time,  
who should walk after their own  
ungodly lusts.  
19 These be they who separate

# THE REVELATION OF ST. JOHN

CHAPTER I  
The Revelation of Jesus Christ  
which he sheweth unto his servants,  
and he sent his angel to testify  
unto them these things which  
God had said of these things.

# 144000

LEVI

SIMEON

REUBEN

ISACHAR

ISSACHAR

JUDAH

JUDAH

ISSACHAR

JUDAH





We have already considered the fact that the word “East” in Hebrew is “*kédem*”, and its numerical value is **144**. The word “*kédem*” has also another translation: **ancient, from long ago**, which sounds familiar to another word *olám*: based on the context it can be translated as either “Worlds” or “Eternity”. So the phrase “**lightning out of the East**”, can have the following absolutely correct prophetic meaning: “**144000 Firstborns from Ancient times of long ago**”. The letter **TAV** in ancient Hebrew, used in written Tanakh, is essentially different from its modern “babylonian analogy”. Originally it looked like a cross, and one of its written forms was similar to the letter “X”. Some meanings of the letter **TAV**: “**ending, final, result, stopping**”.

That’s why the name of the stone of the tribe of *Levi*, or, prophetically, “**the glory of firstborn**” *baréket* (emerald), can be translated as: “**lightning / firstborns (*barák*) are ending (*tav*)**”; “**lightning / firstborn (*barák*) are crossing out (*tav*)**”; “**the firstborn are finishing (*tav*) with lightning speed**”.

## First fruits

The Scripture has such a term as **FIRST FRUITS**. Different versions have it translated as “BEGINNING” but it changes the term a little. “BEGINNING” can be understood as some “down payment”, “advance payment”, something that is a part of a bigger whole, released at the beginning of the “process”. But this facet doesn’t show the essence in its fullness. The more exact translations usually have the term **FIRST FRUITS**, not only it has an aspect of being the earliest, but also of being **the best**. It is like the words, said about *Ruvén*, who has been the Firstborn of *Yaacóv-Israel*:

*Bereshit 49<sup>3</sup> Ruvén, you are my firstborn, and the beginning of my strength, the excellency of dignity and the excellency of power:*

**רֵאשִׁית** (*reshit*) 1. beginning 2. first fruits, the best part 3. first one 4. former times, former state.

*Rom.11<sup>16</sup> For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.*

**απαρχή** (*aparhé*) 1. previous sacrifice 2. first fruits of the best part 3. beginnings, beginning, foundations.

The **144000** are also referred to as **FIRST FRUITS**:

*Rev.14<sup>1</sup> And I looked, and, lo, a Lamb stood on the mount Zion, and with Him **144000**, having his Father’s name written on their foreheads.<sup>2</sup> And I heard a voice from Heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice like that of harpers harping with their harps:<sup>3</sup> And they sung as it were a new song before the Throne, and before the four beasts, and the elders: and no man could learn that song but the **144000**, which were redeemed from the Earth.<sup>4</sup> These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever He goes. These were redeemed from among men, being the firstfruits unto the Almighty and to the Lamb...*

Originally, each Israeli family had to separate a firstborn boy for a complete ministry to the



Almighty. He was his father's helper and the future priest in his family. After the infamous event with the calf at the mount Sinai, the Almighty changed this rule and the Levites – the descendants of *Levi*, were appointed as firstborns. So it had been up to the moment when the priesthood was changed, as mentioned in *the Letter to Hebrews 7:12*. Starting with the moment Yeshua entered into the power of *the Chief Kohén* or the *High Priest*, there have been changes going on to restore the original order, and the process is still continuing.

It is said that the **144000** are from the 12 tribes of *Israel*, and there is an equal number of those who have been called from each tribe, which supports proportional equality. That means they got a corresponding status being the Firstborn from the whole people of the Almighty with all ensuing consequences.

## The height of the wall

The Heavenly *Yerushaláyim* is said to be a Heavenly city, the Bride, the Lamb's Wife. She is founded on 12 fundamental foundations, referring to 12 brotherly generations reflected in our world by 12 tribes of *Israel*. The wall of this city is **144** cubits:

*Rev.21<sup>17</sup> And he measured the wall thereof, an 144 cubits, according to the measure of a man, that is, of the Angel.*

A wall is a main element of a city's protection. The **144000** faithful ones of the Almighty are a prophetic parallel to the main protection of the Heavenly *Yerushaláyim*, who is the Bride, the Lamb's Wife. So, in fact **144000** are the main tool of protection for the people of the Almighty, and we see it in one of the episodes where the Wife (married Woman) runs into the desert, and the "earth opens its mouth" to protect her by swallowing the streams of water. These streams symbolize armed and aggressive representatives of different ethnoses whom the dragon is going to send after the escaping Wife.

## Virgins

Concerning the matter of gender of the **144000**, there has always been a lot of speculations and misunderstandings about that, therefore there is a need to shed some light on it. Let's see what the original of the Scripture tells us.

*Rev.14<sup>4</sup> These are they which were not defiled (εμολύνθησαν) following the women (μετα); for they are virgins (παρθένοι). These are they which follow the Lamb whithersoever He goes. These were redeemed from among men, being the firstfruits unto the Almighty and to the Lamb. <sup>5</sup> And in their mouth was found no guile (deceit, falsehood, lie); [for they] are without fault (blemish) before the throne of God.*

Let's analyze three words, important for understanding the essence of the text.

**παρθένοι** (*parthénoi*) 1. maiden, girl, young woman 2. young woman 3. virgin, chaste, clean 4. absolutely new, just built.

Both – the New Testament and the Tanakh **Septuagint** translation – use this Greek word 100% of the time only in reference to girls, unmarried women, who are pure and have not sinned through unrighteous connections. *2nd Cor.11:2* uses this word in a sense that all the faithful are



betrothed to Messiah, as a “maiden”, “girl” who is pure and has never been fornicating with anyone. This word is used in reference to ten maidens in Yeshua’s parable in **Gospel of Matthew, chapter 25**. Prophetically this word is used for all the faithful, both men and women, denoting the fact of lack of fornication, physical or spiritual. Besides, this word means wholeness, soundness, “renewness” that comes through Yeshua the Messiah. This is the word **Septuagint** used to translate the Hebrew word “**tamím**”, that has the same consonant root system as the word “**tummím**” – the name of the stones in the **Hóshen** (“**urim and tummím**”).

Physically-wise, pure and undefiled “virgins” cannot “sin with women”, therefore here we see only a symbolic, prophetic aspect. By “women” it understands Babylonian gatherings, churches, congregations independently of confessional “label”. It speaks of the essence, not form. Preposition **μετα** (**metá**) is also of importance here. It has a rather wide spectrum of meaning, so I’ll list its main variants of translation based on the context:

- 1) **in number of, among, together with, together;**
- 2) **following after, after smb., after, after that;**
- 3) **in the company of;**
- 4) **in line with, according to;**
- 5) **(answering the question “where to?”) in the direction of, to.**

**μετα** (**metá**) also can serve as a prefix, usually meaning **community, solidarity, common action**.

Based on the understanding of this preposition’s meaning, we see that it’s not saying that someone sinned with “women” by having an intimate intercourse, but rather that some “girls” didn’t sin “**following after**” some “women”, that is, the babylonian prostitutes. They were not “**among them**”, “**in their numbers**” or “**together with**” them. Such is the meaning of this preposition.

Even considering the option that those faithful ones among the **144000** are men, if they are lawfully married to their spouses, sanctified and blessed by the Almighty Himself, they can’t be defiled by this union, only blessed.

Let’s now look at the third word, often translated as “**were defiled**”:

**εμολύνθησαν** (**emolúnthesan**) 1. **stain, make dirty** 2. **defile** 3. **undercook**.

The word in the context of this verse shows that these **144000** were not stained or made dirty by following after some “women”. There is also a facet that by separating themselves from all kinds of “babylonian women”, these **144000** did not remain in a spiritually “raw”, “undercooked” state.

The same word is used in **Rev.3:4**, speaking of the faithful in **Sardis** who **did not defile** their garments. In **1st Cor.8:7** the same word is mentioned concerning a weak conscience defiled by doubt.

These **144000** were the ones who didn’t defile themselves by spiritual intimacy with Babylon, didn’t follow after its “swampy darkness”, separating themselves from the spiritual adultery of babylonian churches, gatherings and synagogues. They, as a Faithful Wife, didn’t not commit





spiritual adultery neither with any religious organizations, denominations nor confessions, by becoming a part of their system in any form. They could have gotten there and minister there according to the measure of grace given to them until appointed time when they heard a call to go out of it, as out of a spiritual Babylon.

## Barley and flax

***Ex.9<sup>31</sup> And the flax and the barley was smitten: for the barley was in the ear, and the flax was balled,<sup>32</sup> but the wheat and the rie were not smitten: for they were not grown up.***

Barley ripens first, and we can say that prophetically it is clothed with linen (flax). Example of that we observe when the people of Israel were ready to cross over Jordan. ***Yehoshúa son of Nun*** sent two people to the plains of ***Yerichó***. It was time for ***Pésakh (Josh.5:10)*** and ***Raháv*** hid them with the stalks of flax (***Josh.2:6***). These two spies who went “on a mission” during the Unleavened bread celebration can be compared to spiritual barley, “clothed with flax”. Flax ripens simultaneously with barley. Linen fabric is made of flax, and it has been used for priestly garments:

***Rev.19<sup>8</sup> And to her [the Wife of the Lamb] was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteous deeds of saints.***

Spiritual barley symbolizes the Wife and Bride of the Lamb, and linen garments are her righteous deeds, characterizing the “kingdom of priests”.

## Barley overcomes death

Barley is a very strong plant that can withstand drought, heat and severe cold. Therefore, when we read Scriptures and see bread and flour that people had during a dry season, we must understand that these were bread and flour made of barley, because wheat cannot grow under such bad conditions. So, barley is a perfect symbol of the faithful ones of the Almighty, who are going to “flourish” under the most severe circumstances when the others’ main task will be simply to survive.

People, who can be rightfully considered as wheat, get weak when they think God doesn’t help them. Just as Israel got weak when they didn’t have ***Moshé*** by their side, they tempted the Almighty, saying, “***Is YHVH among us or not?***” (***Ex. 17:7***). They didn’t understand that our trust in Him, our faithfulness shows not when He appears before us with His miracles, but often when He’s silent. Therefore, during the dry season wheat mostly dies.

During ***Elisha’s*** time there was a drought, and this story teaches us what are the spiritual principles of people we count as barley.

***2nd Kings 4<sup>38</sup> And Elisha came again to Gilgál: and there was a dearth in the land; and the sons (disciples) of the prophets were sitting before him: and he said unto his servant, Sen on the great pot, and seethe pottage for the sons (disciples) of the prophets.<sup>39</sup> And one went out into the field to gather herbs, and found a wild vine, and fathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them (those fruits) not.<sup>40</sup> So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out,***



*and said, O thou man of Elohim, there is death in the pot. And they could not eat (thereof).<sup>41</sup> But he said, Then bring four. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.*

While this was happening during the drought, there is no doubt it was barley flour. Therefore, barley had been used to overcome death. There is another episode, when barley helped to overcome death:

*2nd Kings 4<sup>42</sup> And there came a man from Baal-Shalisha, and brought the man of Elohim bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he [Elisha] said, Give unto the people, that they may eat.<sup>43</sup> And his servitor said, What, should I set this before a hundred men? He said again, Give the people, that they may eat: for thus saith YHVH, They shall eat, and shall leave thereof.<sup>44</sup> So he set it before them, and they did eat, and left thereof, according to the word of YHVH.*

Some person from *Baal-Shalisha* brought to *Elisha* the first fruits of barley, which people were supposed to give to a priest in the Temple. It is obvious that at that time the priesthood had been corrupt, so this person didn't want his offering to be used to support idolatry or some false traditions, existing at the moment.

Barley, "resounding" with prophetic word from the Heavens, always brings an increase of fruits in the Kingdom of the Almighty.

## Yeshua and barley bread

*Elisha's* story reminds of a similar occasion described in the *Gospel of John, chapter 6*, these events also happened around the time of *Pésakh (John 6:4)*. In this story we read that Yeshua feeds crowds of people having only "five barley loaves and two small fishes" (*John 6:9*).

*Jh.6<sup>12</sup> When they were filled, He said unto His disciples, Gather up the fragments that remain, that nothing be lost.<sup>13</sup> Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.*

The faithful ones of the Almighty are the barley loaves in Yeshua's hands, He breaks them and feeds thousands of people with them. These faithful ones are often surprised, why they go through so much difficulties, instead of living a constantly "victorious lives". They wonder why they have such difficult relationships with the congregation, with many believers and many friends. They wonder, why God shows their mistakes to everyone. They wonder, why the Heavenly Father promises so much, especially in the moment when it seems like nothing is happening. They wonder why He teaches them so much and doesn't allow them to miss a thing.

There is an explanation to that. Yeshua broke them to feed the thousands. The time of the victors clothed in manifested glory has not yet come, although it approaches quickly. For now it is time to die for oneself, for one's ego. It is also not the time to rejoice over one's perfect reputation among the brethren, but it's time to do as Yeshua did, when He "made Himself of no reputation" (*Philippians 2:7*). So we are to follow Him. He "broke the faithful" to show their mistakes and feed the people we count as wheat. That's why people we consider wheat seldom





recognize those faithful among them who have a higher hurdle, and who are the “overcomers” in their essence. They don’t fit their standards, that’s why they can be very unpleasant for many of them. Their very presence and their attitude towards the Scripture, the Almighty is not comfortable to them, because it challenges them. While the promises given to us are great, the way to get them lies through the valley of the shadow of death. **Yoséph** had also been given great promises, but the Almighty first sent him into slavery and into prison.

## Barley bread and the lamps

**Shofars** symbolize the Feast of Trumpets. Prophetically it can be called the Feast of Revival, while a loud voice of **shofar** really inspires that.

*Cyd.7<sup>13</sup> And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along. <sup>14</sup> And his fellow answered and said, This is nothing else save the sword of Gideon the son of Yoash, a man of Israel: for into his hand hath Elohim delivered Midian, and all the host.*

Here we see that **Gideon** and his army were people connected to barley. **144000**, connected to barley most of all, are those inheriting the promise of the Almighty by the end of the so-called “Last time”. The way Gideon's army won the victory over the enemy shows us how the **144000** are going to get their inheritance of manifested glory.

Every man in **Gideon's** army took with him a **shofar**, an empty vessel and a lamp he had to put into this vessel. Considering the small amount of oxygen inside, the lamps could only flicker. By the signal everyone was supposed to break the vessel and blow the **shofar**, lifting up their lamps that shone brighter because of increased oxygen inflow. The lamps inside the vessel symbolize the Almighty's presence in our bodies, earthen “vessels of clay”. Earthen bodies weakened by sin are going to be “broken” and the glory that flickers inside each of us as a guarantee of the Spirit of Holiness is going to be activated and released in all of its fullness through the transformation of our DNA and the glorified bodies, able to carry this glory. “Clay” bodies are not able to do that.

In **2nd Corinthians** we read of the earthly clay vessels:

*2nd Cor.4<sup>6</sup> for the Almighty, who commanded the light to shine out of darkness [is the One Who] has shined in our hearts, to give the light of the knowledge of the glory of the Almighty in the face of Yeshua the Messiah. <sup>7</sup> But we have this treasure in earthen vessels, that the excellency of the power may belong to the Almighty, and not to us.*

The lamps of the **Gideon's** army shone around **Midianites**. It means the bodies of the **144000** are going to be changed at the moment when the people of the Almighty will be at risk of serious, almost mortal danger.

## Eliyahu and Elisha

In the last days before Yeshua returns there will be two main groups of the faithful, appointed by the Almighty to protect and care for His people. In Tanakh these two main groups are reflected



in the ministry of the prophet *Eliyáhu* (Eliyáh), and his disciple, the prophet *Elisha*.

The prophet *Eliyáhu* is a prophetic image of the **144000**, who are likewise associated with fire most of all. Even the birth of *Eliyáhu*, as one *midrásh* and also the Christian tradition describe, had been connected to fire. The story tells that at the moment of the prophet's birth, his father had a vision of two Angels swaddling the baby in fire and feeding him with the fire of manifested glory of the Almighty. Fire and *Eliyáhu* were like twin-brothers. There was a lot of fire in *Eliyáhu's* life. Fire from Heaven fell on the altar on mount *Carmél*. Fire from above fell on two groups of fifty soldiers, who tried to arrest him by the order of their superiors. *Eliyáhu* was taken by the chariot of fire pulled by fire horses, and in it in the fire whirlwind he had been taken up to meet the One, Who anointed him with the fire of His glory. *Eliyáhu* prophetically corresponds to *Pésakh* as a symbol of spiritual purity: it is a symbol of barley and lack of sinful leaven. *Eliyáhu* has tight prophetic connection to the two prophets from the **11th chapter of Revelation**, and they in turn symbolize the **144000** in uniting the two scepters into One: *Iudáh* and *Yoséph* (*Ezek.37*). *Eliyáhu* prayed for the rain to stop falling, and there was no rain in 3,5 years. It is said of the two prophets, they will have power to close up the heavens, so the rain wouldn't fall during their final ministry lasting 1260 days, or 3,5 years. By the word of *Eliyáhu* the fire fell down twice on two military groups. And we remember, that at that point there was no manifested glory inside. Of the two prophets it is said that the fire will come out from within, devouring those who try to kill or harm them.

The second group are those symbolized by the prophet *Elisha*, the disciple of *Eliyáhu*. After being enraptured in the fire whirlwind he transferred into another ministry format – the “format” of manifested glory, while *Elisha* got the double portion of anointing, and went to solve the matters started by his teacher, which had to be finished.

The same is going to happen in our days. At a certain point the **144000** faithful ones from the 12 tribes of *Israel* are going to be transformed by the manifested glory, and they will transfer into another special ministry format. Those among their helpers before the point of their transformation, will get a special glory anointing and will resolve all matters of providing for the people of the Almighty, that is going to be “*carried away into the wilderness on the wings of an eagle*” (*Rev.12:6*). And the **144000** will take up the role of protection and full-scale screen for all the children of the Heavenly Father in all places of the Earth under full guidance of the Spirit of Holiness. It will concern both those groups that are going to be “in the wilderness”, that is, in “circumstances of the wilderness” and the rest of them, scattered over the face of the Earth in different spiritual conditions.

As you remember, at a certain point the disciples of Yeshua couldn't cast out a powerful unclean spirit (*Lk.9:40-42*) unlike Himself, Who acted in maximum manifested glory available at that moment. After His death, resurrection and the outpouring of the Spirit of Holiness during *Shavuót* the situation changed. This episode is a prophetic image for us to understand what is coming.

Opposition to the powers of darkness, acting through those having a hybrid DNA, including those who gave willing consent to undergo corresponding processes, is not a simple act of “casting out demons”, present today in the Body of Yeshua; it is a higher level of opposition. Those





acting in manifested glory are going to be the tool, the shield and the sword, used for that opposition. Prophetically, it will reflect the “*ministry of Eliyáhu*” of our days. Those who will be like *Elisha*, are going to receive grace to “hold the defense”, but only those included in **144000** are going to act in all of the Last days battles formats.

## Three facets of final preparation

*The second chapter of 2nd Kings* describes interesting events that happened to *Eliyáhu* and *Elisha* before *Eliyáhu* was taken by the fire chariot transferring him into the ministry format of manifested glory. It shows the way of these two prophets before the aforementioned event took place. These are the three significant prophetic places: *Gilgál*, *Beit-El* and *Yerichó*. Visiting these three places is a prophetic reflection of **144000** preparation before their transformation and entering the manifested glory ministry format. They reflect three important spheres that should be transformed in the lives of those faithful on a maximum level possible: part of their responsibility is to allow God to do it in their lives, putting in all their efforts according to the Covenant.

*2nd Kings 2<sup>1</sup> And it came to pass, when YHVH would [want] take up Eliyáhu into Heaven by a whirlwind, that Eliyáhu went with Elisha from Gilgál.*

What does *Gilgál* mean? *Gilgál* is a place, as it is written, where the Almighty lifted the “reproach of Egypt”, where the men did *Brit milú* (circumcision). It symbolizes so-called “circumcision of the heart”, and also removal and destruction of everything heathen, everything “of the flesh” that doesn’t go with the will of God and His Word. *Gilgál* is a symbol of purification. In the course of the years believers adopted an enormous amount of human traditions, and also a lot of malign teachings of all kinds, that have nothing to do with the Scriptures and the principles of the Heavenly Kingdom as a whole. The purer the vessel, the more precious glory is going to be poured into it. The purer the vessel, the greater spiritual power of glory it is able to contain and manifest, increasing the effectiveness of ministry in all directions. *Gilgál* is a sort of a “whirlwind”, a “spiritual tornado”, tearing from the earth every superficial, lightweight, unreliable, “spiritually unreal” thing, having no value for the Heavenly Father’s Kingdom. *Gilgál* is something that brings chaos into the human value system, not founded in the Almighty and His Word. *Gilgál* is the purification from all useless waste and false values.

Next place is *Beit-El*.

*2nd Kings 2<sup>2</sup> And Eliyáhu said unto Elisha, Tarry here, I pray thee; for YHVH has sent me to Beit-El. And Elisha said unto him, As YHVH lives, and as your soul lives, I will not leave thee. So they went down to Beit-El. <sup>3</sup> And the sons (disciples) of the prophets that were at Beit-El came forth to Elisha, and said unto him, Do you know that YHVH will take away your master from your head today? And he said, Yea, I know it; hold ye your peace.*

What is *Beit-El*, which is commonly known as “Bethel”? Translated from the original language, *Beit-El* is the House of the Almighty, and it is us, His people. Where did it “start”? Father *Yaacóv* once slept under the open sky, with a stone under his head, onto which he poured oil after he woke up. There he had a prophetic vision-dream where he saw golden stairs,



connecting the Heavens and the Earth. There **Yaacón** saw Angels, the ministering spirits, and also **YHVH** Himself, standing at the top. **Yaacón** gave birth to the 12 tribes and the people of **Israel** as it is. **Beit-El** is a prophetic symbol of the people of the Almighty, and this place speaks of the GREATNESS OF HEART. This place symbolizes that these two groups of the people of the Almighty went beyond the narrow frame of attention and care only about themselves, their family, their work and their ministry, and beyond everything connected with them personally. **Beit-El** is a place we can call “farewell to selfishness”. **Beit-El** is a growing realization of oneself as a part of the Body of Yeshua the Messiah, a part of the whole people of the Almighty, that is something greater than just a local Community, or some denomination, or the believers of some nationality or country. **Beit-El** is a heart expanding for the Lord, so He wouldn't feel tight in our heart, where He can put in His care, His affection and intercession for all of His children who reconciled with Him, and also for souls yet unsaved:

*2nd Cor.6<sup>11</sup> O ye Corinthians, our mouth is open unto you, our heart is enlarged.*

*<sup>12</sup> Ye are not straitened in us, but ye are straitened in your own bowels.*

It is written that the sons of the prophets went out to meet **Eliyáhu** and **Elisha**: symbolically it means that when a person purifies one's heart and starts to enlarge it, getting rid of selfishness, and acting accordingly, in the measure of one's faith, the Heavenly Father starts to release His prophetic anointing to build up the Body of His Son. This prophetic anointing starts to open mysteries, and we see that the Father reveals all the moments connected to the transformation into glorified bodies, that is, with transferring into another ministry format for this group of the people of the King. Also the Angels who **Yaacón** saw were an image of that powerful angelic ministry in the lives of those entering into the fullness of this “priority”.

Next place is **Yerichó**.

*2nd Kings 2<sup>4</sup> And Eliyáhu said unto him, Elisha, tarry here, I pray thee; for YHVH has sent me to Yerichó. And he said, As YHVH lives, and as thy soul lives, I will not leave thee. So they came to Yerichó. <sup>5</sup> And the sons (disciples) of the prophets that were at Yerichó came to Elisha, and said unto him, Knowest thou that YHVH will take away thy master from thy head today? And he answered, Yea, I know it; hold ye your peace.*

What is **Yerichó**? **Yerichó** is the key city at the entrance to the Promised land, and a prophetic symbol of the spiritual warfare. **Yerichó** is the symbol of lack of spiritual pacifism, and of the winning mindset. **Yerichó** is entering into the fullness of prophetic ministry and into the spiritual opposition sphere. We remember that this city had been thrown off balance and “cracked open” for attack through certain prophetic actions, when they surrounded it, circled it around, and blew the **shofars**. By the way, **shofar** reminds us prophetically of the Feast of Trumpets, **Yom Truá**, opening the beginning of Heavenly Trials, when “*the judges sit and open their books*”. After that everything is continued in **Yom Kippur**, that makes a ruling, and also in **Sukkót**, that sets the seal from above, confirming the verdict.

The image of **Yerichó** is closely connected with the image of **Yehoshúa son of Nun** (Joshua son of Nun) and with **Cálev**, who symbolize unleavened barley bread at **Pésakh**, and also the



boldness and lack of fear before nephilim giants, that is the fallen of all kinds and sorts and the enemy in general. **Yerichó** is the boldness of “*the lion of the tribe of Yehudáh*”. Moving towards this priority and entering into its fullness, we get the fullness of prophetic activity:

*2nd Kings 2<sup>6</sup> And Eliyáhu said unto him, Tarry, I pray you, here; for YHVH has sent me to Yardén (Jordan). And he said, As YHVH lives, and as your soul lives, I will not leave you. And they two went on. <sup>7</sup> And fifty men of the sons (disciples) of the prophets went, and stood to view afar off: and they two stood by Yardén.*

The number of fifty men of the sons of the prophets speaks of prophetic completeness. Fifty is the **Yovél**, “year of Jubilee”, symbolizing freedom and release from any yoke.

All these previous stages are like three parts of the spirit and soul condition and inner direction, which the Heavenly Father imparted into these two prophets, and which He is trying to impart into His people now. All these stages are consecutive and connected. First there is a foundation of pureness, holiness and lack of anything “heathen and human”, opposing the Almighty’s will. Then there is work on expanding one’s heart, centered around fighting all forms and expressions of selfishness. One builds up a pure and big heart, able to hold the Father Himself, imparted by His Spirit: His desires, His feelings, His intercession. As Yeshua once said: “*we will come and together with the Father will make a dwelling place in you*”. When one has it, the Lord starts to impart the understanding and mentality of the spiritual warfare. The Scripture says we become warriors of Yeshua the Messiah. Pureness and holiness are essential foundation for any movement. The greatness of heart and lack of selfishness lead us to better UNDERSTANDING of the Almighty and experiencing His heart. Moving on in that direction, we start to HEAR Him better and SEE everything, He wants to tell and show us. That is the entering into prophetic anointing and ministry.

Next place is **Yardén** (Jordan).

So, after going through these three components the two prophets come to **Yardén**. Now let’s focus on an interesting aspect. After **Beit-El** they move towards **Yerichó**, **Yardén** and further on, directing their steps THROUGH **Israel** to a place, FROM WHICH **Israel** was going out under the leadership of **Yehoshúa son of Nun**, when they entered the Promised land. THAT was the direction of 2,5 tribes of Israel: **Ruvén**, **Gad** and half of the tribe of **Menashé**. It is the SAME direction, so to say, where all the nations of the world were placed: **Israel** exited it prophetically, going out of Egypt. That is, FIRST the **144000** and “those with them” minister mainly to Israel and those called “the lost tribes”, but in fact it is the direction of the whole world, where these tribes were scattered. After **Eliyáhu’s** transformation and separation from **Elisha**, the latter took his mantle, that was his overcoat (**adéret** in Hebrew) that prophetically symbolizes ministry. Together with it **Elisha** received the double anointing and went BACK. It means that after the **144000** are going to be transformed by the manifested glory of the Almighty, in a short while there will be a PIVOT, and their ministry will concentrate within Israel, that is, the people of the Almighty by nature, who have physical DNA of **Avrahám**, **Itzhak** and **Yaakóv**, and of course all those who are going to be reconciled to the Heavenly Father by that point. This is the moment when a period will be put to the “time of the nations” or “heathens”.



## Ascension and descension

The four places we've just mentioned have another prophetic facet, connected to their sea-level altitude. So, *Gilgál*, *Beit-El*, *Yerichó* and *Yardén*.

*Gilgál*. Height is **244 meters ABOVE** the sea-level.

*Beit-El*. Height is **860 meters ABOVE** the sea-level.

*Yerichó*. Height is **274 meters BELOW** the sea-level.

*Yardén*. Height at the fording point near *Yerichó* is about **380 meters BELOW** the sea-level.

Let's start with an interesting Scripture verse quoted above:

***2nd Kings 2<sup>2</sup> And Eliyáhu said unto Elisha, Tarry here, I pray thee; for YHVH has sent me to Beit-El. And Elisha said unto him, As YHVH lives, and as your soul lives, I will not leave thee. So they went down to Beit-El.***

The Hebrew verb **יָרַד** (*yarád*) is used here, its main meanings are: **go down, descend, throw down**.

If *Gilgál* is **244 meters** high, while *Beit-El* is **860 meters** high, how can one go down to *Beit-El* from *Gilgál*? One can go down to *Beit-El* **only from ABOVE**. This prophetic hint shows us that the geographical location described in this chapter has a deeper prophetic meaning than we can find in most translations. If we analyze it from this perspective, we see the following.

Let's remember that **seas** are prophetically tribes and nations of this Earth (**Rev.17:15**). **Sea-level is the level of the peoples living on the face of the Earth**. Descending **below** that level is like **going down to Sheól**, in a certain sense it's like going down into the valley of the shadow of death. The level of the **Dead sea** is about **420 meters BELOW** the sea-level. Prophetically, it is the level of maximum darkness, the kingdom of **Death** and **Sheól**, contextually translated as **Avaddón**.

So, they start their journey at *Gilgál*, situated on a small height. It is a place of circumcision of the heart and cleansing from all spiritual "leaven" of idolatry. Then there is work to be done on expanding one's heart and removal of all kinds of selfishness when one goes up in the Spirit onto the mountain, where the Heavenly Father waits. After this ascent, when a son or a daughter humble themselves and expand their hearts, renewing their soul, they descend into *Beit-El*, that is the House of the Almighty, to minister there like **Moshé** went down to the people of **Israel** with a certain Message, corresponding authority and necessary instructions. Before that his heart was tested whether it was "expanded" enough by interceding for the entire Israel to be pardoned from extermination.

After that, there was a battle at the foot of the mount of **Elohim**, where the Levites destroyed 3000 idol-worshippers, the agents of darkness. This moment is a prophetic reflection of *Yerichó*, situated at the depth of **274 meters BELOW** the sea-level. Here is where the real battle starts, as described in the **Epistle to Ephesians 6**, which is not against flesh and blood, but against the rulers of darkness of different levels. It is here that the spiritual military skill grows and the children of the King of all kings start to become the warriors of Yeshua the Messiah, as they were designed.



After that they descend even deeper, to go through final tests and fight the strongest authorities of darkness, the fallen of the highest level and power. It is what crossing the waters of **Yardén** at about **380 meters below** the sea-level means.

Yeshua went through His test in Gethsemane and Golgotha to enter the final stage of the opposition afterwards. Yeshua didn't die – only His physical body was resting, while He committed His spirit to the Father, and the Latter sent Him into the depths of **Sheól**. There Yeshua took away the keys of **Sheól** and **Death (Rev.1:18)**, and also released a certain Message to those who were imprisoned there (**1st Peter 3:18-20**). It has its prophetic reflection in the upcoming events before His return.

**Eliyáhu** and **Elisha's** crossing of the **Yardén** symbolizes entering the very peak of the darkness' increase and the beginning of maximum intense opposition. At this moment **Eliyáhu** transfers into a format of manifested glory ministry while **Elisha**, having double anointing, goes back to Israel. That is, the transfiguration happened when they were in fact at the lowest point, and it shows us the time when the **144000** are going to be transformed by the manifested glory to continue the opposition in another format. Those who will minister in the office of **Elisha** at that time are going to get double of maximum possible Anointing, and will go to minister to the people of the Almighty, the descendants of **Avrahám**, **Yitzhák** and **Yaakóv** in flesh, who are not tares, and also to those who intergrafted to the natural vine-tree.

## Fullness of darkness before fullness of light

Manifested glory of the “Latter rain” shall instantaneously appear across the whole world. There are testimonies saying there will be a lot of believers, first of all among the “religious elite”, who, not being able to get it or being afraid to lose their religious authority, blinded by religious pride, are going to say that's not from the Lord, and they will deny what has been given by the Father. The same thing already happened in the times of Yeshua.

The Scripture says that **the Wife (married Woman)** gave birth to “**a son, a man**”, who was “caught up unto the Throne”:

**Rev.12<sup>5</sup> And she brought forth a son, a man, who was to rule all nations with a rod of iron: and her son was caught up unto the Almighty, and to His throne.**

To come before or to get near the Throne of the Almighty doesn't mean to remain there forever: it's a place of intercession, where one gets some powers and authority to fulfill a certain ministry. For example, right after His resurrection, Yeshua forbade **Miryam**, who happened to be at the tomb that morning, to touch Him, while He, according to His words, hasn't gone up to the Father yet. Yeshua, being the High Priest, must have gone up to the Father with His Blood of Redemption to fulfill the first part of His ministry, a prophetic reflection of what was going on during the **Yom Kippur**. Until this mystery was completed, no person had a right to touch the main participant. After a while, when Yeshua showed Himself to His disciples He suggested to them to make sure He wasn't a bodiless spirit, but the One with a physical body. After that Yeshua lived on the Earth in His glorified body for 40 days. On the one hand, we can take it literally, that the **144000** are also going to be caught up to the Throne for a short while as Yeshua was, and there after being transformed they would get corresponding authority and assignments to fulfill





their ministry during the 40 nominal days. However, these 40 days can be a prophetic image, speaking of 40 days as “the wilderness trial”. Israel spent 40 years in the wilderness after coming out of Egypt; Yeshua has also been 40 days in the wilderness during His trial, and it was a part of His ministry, because it was a prophetic act of “preparing” the way for His people. As we remember, the **Wife (married Woman)** from the **12th chapter of Revelation**, symbolizing a part of the Almighty’s people, has been carried away into the wilderness for a period of 1260 days. These 3,5 “wilderness” years are a prophetic reflection of these symbolic 40 days. It can be that there are literal 40 days within these 1260 days, that are going to be the most active initial phase of the **144000**’s ministry, but it is a “technical aspect”, so to say. The revelation I have at the present moment is that the 40 days Yeshua spent on Earth in a glorified body after He was resurrected and received full authority from the Heavenly Father, are a prophetic reflection of the whole tribulation period of 1260 days.

Next, let us remember an episode, when **Moshé** had gone up and down the mountain several times. First **Moshé** came up the mountain to get sapphire Heavenly Tablets, which were a prophetic reflection of full Heavenly authority. After coming down, his face shone with the light of manifested glory of the Almighty. Although **Moshé** himself was “charged” with this glory, he wasn’t completely transformed at that point. The light faded in a while. After **Moshé** come down from the mountain where Almighty Himself dwelt, he fulfilled a certain ministry by destroying the calf, organizing the “unfaithful wife test” for the entire people, and also facilitating the destruction of the 3000 “fallen activists”, who according to the Scripture context, were tares sowed into the world by the fallen. After his ministry was fulfilled, **Moshé** went up the mountain again.

This image also confirms a certain “prophetic algorithm”, when the **144000** go up unto the Throne of the Almighty, get glorified bodies and certain assignments and authority with it. Then they go down into our world to fulfill a certain ministry of protection for the people of the King, destroying the tares and organizing the entire process of the Last days events before Messiah Yeshua returns.

About six years ago I was asking the Heavenly Father, what was going to happen first: some global evil or the outpouring of the Latter Rain, or vice versa, or simultaneously? I had a clear answer: “**These events will happen at about the same time**”. So I understood the time difference between the two is going to be very little. When I began to clarify, what was going to happen first, I was reminded of a Scripture verse:

***Is.60<sup>1</sup> Arise, shine [Yerushaláyim]; for thy light is come, and the glory of YHVH is risen upon thee. <sup>2</sup> For, behold, the darkness shall cover the Earth, and gross darkness the people: but YHVH shall arise upon thee, and His glory shall be seen upon thee. <sup>3</sup> And the Gentiles shall come to thy light, and kings to the brightness of thy rising.***

Before the Almighty “turns on the full power” of His light and the fire of manifested glory, He’s going to allow the darkness to be fully “turned on” as well, bringing the world to the condition when many would feel that there is no lower point to fall and darkness prevails over all.

So, first “**the darkness shall cover the Earth and gross darkness the people**”, only after



that “**YHVH shall arise**”. It was logical and fit perfectly into the understanding of the event sequence revealed earlier. Then I asked, how big the time gap between these events would be. Almost immediately I received a Scripture verse that said that after Yeshua rose into Heavens from the mount of Olives, leaving His disciples behind, it took ten days before the tongues of fire of the Spirit of Holiness fell down on them during the **Shavuót** celebration. Ten days. Maybe it’s just an image of the sequence, but maybe it is a real time gap between these significant events.

## Three strikes

Prophet **Eliyáhu** symbolizes the **144000** and the authority to execute judgment from above prepared for them in the spiritual world. Two prophets from the **11th chapter of Revelation** reveal another facet, which will be touched upon later, but for now we’ll concentrate on **Eliyáhu**. First, he activated judgments affecting climate, reflected in the fact that after he had prayed there was no rain for 3,5 years. Right before his transformation and transition into another ministry format, so to say, he was given power from above to release and activate a maximum of available judgment tools in the physical world, affecting people directly. There were three sources like that. First, let us consider them and then analyze their meaning:

**1st Kings 19<sup>15</sup> And YHVH said unto him, Go, return on thy way to the wilderness of Damések: and when thou comest, anoint Hazaél to be king over Arám: <sup>16</sup> And Yéhu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Avel-Meholah shalt thou anoint to be prophet in thy room. <sup>17</sup> And it shall come to pass, that him that escapes the sword of Hazaél shall Jéhu slay: and him that escapes from the sword of Yéhu shall Elisha slay. <sup>18</sup> Yet I have left me seven thousand [men] in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.**

Here we see a prophetic image of “three strikes”: from the sword of the king of **Aram** (Assyria) **Hazaél**, from the sword of the king of **Israel**, **Jéhu** and from the prophetic action of the prophet **Elisha**.

1. King of **Arám** (Assyria) represents external strikes.
2. King **Yéhu** represents internal strikes.
3. Prophet **Elisha** represents strikes of judgment from the spiritual world that have a supernatural element growing in manifestation.

Firstly, it shows authority from above, given to the **144000** (to each in their own amount and measure, of course) to exercise spiritual influence on existing earthen authorities and powers, as well as prophetic influence on current events.

Secondly, it shows the comprehensive character of the judgments, executed not in a single sphere, as some external invasion, but also through the actions inside of this or that nation or country. And if even then some tare would try to escape, the prophetic action of the judgements from above will get to all who were able to evade the previous two calamities.

## Shaul’s descendants and harvest of barley

In **2nd Samuel chapter 21** we read that there was famine in the land of David. David asked the Almighty to help him understand, why it was happening, and he got an answer:



**2nd Samuel 21<sup>1</sup> Then there was a famine in the days of David three years, year after year; and David enquired of YHVH. And YHVH answered, It is for Shaúl, and for his bloody house, because he slew the Givonites.**

Then David asked the **Givonites** what he must do to undo the harm inflicted upon them. They requested for seven sons of the former king **Shaúl** to be brought to them so they could pay him with the same coin. David granted their request:

**2nd Samuel 21<sup>9</sup> And he delivered them into the hands of the Givonites, and they hanged them in the hill before YHVH: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest.**

The first day of harvest is the day of a sheaf offering. So, when the High Priest offered the first fruits of the harvest of barley, the seven sons of the former king **Shaúl** were punished by the **Givonites**. Some irony of this situation is going to be seen in the years to come: Yeshua rose on this very day. It was a day of awakening (resurrection), and that was the same day when the sons of **Shaúl** were punished. One can understand this contrast only after realizing that **Shaúl** represents a Congregation of believers/"church" at the time of **Shavuót**, and his seven sons represent the seven churches (**Revelation chapters 2nd and 3st**) during the "period / age of **Shavuót** or the Pentecost".

How do we know that **Shaúl** is associated with the Congregation of people we consider wheat? It's simple – **Shaúl** was crowned to become the king of Israel on the day of **Shavuót**, the day when the High Priest offered to the Almighty the first fruits of wheat in the Temple. Here are the words of the prophet **Shmúel** (Samuel), which he said on the day when **Shaúl** was crowned to be the king of Israel:

**1st Samuel 12<sup>17</sup> Is it not wheat harvest today? I will call unto YHVH, and He shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of YHVH, in asking you a king.**

According to the commandment (**Leviticus, 23:14**), none can reap the new harvest of barley or wheat until the High Priest offers the Almighty the first fruits of the harvest. Therefore, the wheat harvest day is the day of **Shavuót** or "Pentecost". We know that **Shaúl** had been crowned on that day.

We must also understand the limitations of those having **Shavuót** anointing. Two wheat loaves of offering to the Almighty during that appointed day were to be "**baken with leaven**" (**Leviticus 23:17**). While leaven is a symbol of sin in the Scriptures, it's not that hard to understand that although **Shavuót** is a wonderful day, it's NOT a symbol of the age of purification. This is the age we only get a guarantee of the Spirit of Holiness, but no one can be perfect until they've gone through fire.

Therefore, the former king **Shaúl** is a representative of a Congregation / "church" walking in flesh, and his seven sons are the representatives of "seven Congregations/churches of the Pentecost". Their killing during the barley harvest tells us a lot. Here we can also see a hint to the seven cut braids of **Shimshón** (Samson), and also to the destruction of "the remnant of the seed" mentioned in **Rev.12:17**, whom the beast will be allowed to overcome: **Rev.13:7**. The main battle



of the Last days will be waged around that very category of the children of the Almighty, and then Yeshua returns. These prophetic images tell us that before Yeshua comes back, His Body will suffer complete reformation: everything connected with leaven won't be able to serve as a frame for Messiah's Body, and therefore, it will be cut off, as seven braids of **Shimshón**, a victim of compromise. Prophetically the **144000** faithful ones are those bones whom the prophet **Ezekiel** saw, we can read it in **chapter 37** of his prophetic book. The **144000** are supposed to become the skeleton of Yeshua's Body, that will be restored in the appointed fullness of its manifested glory before the King of all kings returns.

## Sukkót and Penuel

The thorough analysis of the war with **Midianites** allows us to see how **Gideon** dealt with people associated with wheat. He had asked the inhabitants of **Sukkót** and **Penuél** for help (**Judges 8:5-9**), but they had refused to help him with the battle. They didn't believe he could win it. When **Gideon** returned victorious, first he punished the inhabitants of **Sukkót** (**Judges 8:16**). Then he went to the inhabitants of **Penuél** and destroyed their tower. We can even say their "Babylon tower" (**Judges 8:17**).

The city's name **Sukkót** (Succoth) prophetically speaks of those who were supposed to go through **moéd** (appointed day) **Sukkót**, but refused to do what "overcomers" have to do. They separated themselves from the "people of barley", that is, the Almighty's faithful ones, to help them in the time of final battle, and therewith showed their unfaithfulness towards the Lord. They will have to go through additional trials, and wait for the second resurrection where their destiny is to be decided, and where they still have a chance of salvation "**as from the fire**".

## Concealing of the faithful

**1st Cor.1** <sup>26</sup> *For you see your calling, brethren, how that not many wise men after the flesh (scientists in the system of this world), not many mighty and powerful, not many noble, are called:* <sup>27</sup> *But God has chosen the foolish things of the world to confound the wise (in the world's eyes); and God has chosen the weak things of the world to confound the things which are mighty;* <sup>28</sup> *And base things of the world, and things which are despised, that has no value according to the world's value system has God chosen, yea, to "nullify" that which is considered to be something "real" in this world...*

The enemy tried to seize and control everyone who belonged to the so-called "elite" of this world: who have financial, political, military and religious authority. The enemy tried to sow his tares into these houses and families through different idolatry practices, creating corresponding dynasties and clans. He tried to plant his "agents" into all significant positions to rule the world through them, directing the events according to his understanding. After placing his main "agents", the adversary tried to allot maximum power, finances and other opportunities for them, to make the process of "**killing, stealing and destroying**" as effective as possible. He uses his other ministers – wizards, magicians, witches, and other occult idol worshippers as "advisors" for these "agents". Then with their combined efforts the enemy tried to establish his control over those having authority and influence in military and science spheres. One he uses for total control and revamping of the world, the others to form "strongholds" built on assumptions and



misconceptions. They created different “scientific and academic societies” through which the enemy tries to exercise control over the scientific development, setting it against the biblical understanding of nature, its laws and principles. For the most part he succeeded indeed.

As a final part – the “cherry on top” of this process was his activity connected with dividing the people of the Almighty into different religious communities, groups, confessions and denominations. The “divide and conquer” principle is one of the most ancient and efficient. The enemy tried to plant his tares into all possible places to promote his destructive work. Yeshua, bringing the shadow of death into light, confronted the highest religious leaders, who were tares finding their way on top of Israel’s religious power. Nothing significantly changed since then, while **“there’s nothing new under the Sun”**. All religious denominations and communities have tares, who are in fact spiritual children of the devil with the fallens’ genome. The overwhelming majority of them don’t even realize this. One of Yeshua’s disciples, ***Judáh from Kriot***, was one of them. In spite of his serious shortcomings, he ministered with the rest. However, at a certain moment when Yeshua allowed it, the satan had total control over him, without even asking for the latter’s consent: there was no need for that. He just “entered into him” as in his own property: ***Jh.13:27***. Why? Because certain pledges were made already THEN, before the restoration of our world, allowing the enemy to bring ***Judáh from Kriot*** as a tare into this world and to enter in him at appointed time, taking him under his full control.

Our Heavenly Father is the greatest Master of disguise. The task of utmost importance was to disguise the **144000** in our world so they are concealed here until the latest possible moment. It is almost the same as if one tried to conceal a hydrogen weapon in a simple lighter. The Almighty almost hides our DNA into the DNA of our parents. He disguises our appearance in this world until our soul has no more need to be hidden and can stand for herself according to existing spiritual laws.

So, the enemy tried to occupy all **“significant”** positions, planting them with his own people, while the Father usually plants into unwise and not noble, to bring to shame and **to “nothing” that, which is considered something “real” in this world (“bring to nought things that are”)**. The word translated as “bring to nought” has several interesting and significant shades of meaning:

**καταργήση** (*katargése*) make useless, annul, destroy.

In the aforementioned translation I used the word **“nullify”** because it totally reflects the meaning in a modern language.

## Different depth

The scroll from the **book of Revelation**, given to Yeshua so He could open it, is like a special scroll sealed by seven signet-rings, its seals being intact. Breaking the seal gave to one who did it corresponding authority, so that everything written in the scroll would be done “by the authority of the King”. Only when the last seventh seal is broken, the scroll can be opened completely. When the first six seals are broken, it just opens a little, without giving one understanding of its full content. Basically, you can see only a small portion of what is written on the curve of the rolled up part of the scroll. That’s why only after the last seal has been broken the whole picture



is revealed, before that moment there are only guesses and speculations, sometimes right, but mostly rather far fetched from the truth. That's why only at the end of **Sukkót** in **October 2020**, when the **144000** were sealed and the last signet-seal was broken, the picture hidden in that rolled-up scroll started to unfold. The scroll had writing on both of its sides:

**Rev.5<sup>1</sup> And I saw in the right hand of Him that sat on the throne a scroll written within and on the backside, sealed with seven seals.**

Prophetically, it may denote that there is some “outer” information clear to many, and some “inner” thing hidden from the most, available and clear only to a special number of confidants. Therefore, this unfolding scroll wasn't visible to everybody in its fullness. Prophetically, those who were close to Yeshua, could see what was **written within** it, that is, what the Messiah Himself could see. Those who weren't very close to Him could see only the backside, visible to everybody who was a short distance from Him. Those who were rather far from Him spiritually could only see that there was an appearance of some letters. That's why everybody has a different understanding of the events, since it depends on how close they are to the Only One, holding the scroll in His hand. It also depends not only on the proximity, but on spiritual age. Those close to Yeshua and mature spiritually can see the full scroll, while those who are less mature and high can see only its lower part.

## Two facets of prophetic events of the Last days

The **book of Revelation** is a prophetic book concealing several prophetic layers of events' development that often intertwine, sometimes go parallel, and sometimes they are somewhat autonomous. Some layers, episodes and fragments are purely spiritual, some have physical reflection with different facets – literal and hidden. To understand them correctly, one has to remember the four facets of the Scripture interpretation. **The first one** is called **pshat** (Hebrew): it reflects the literal level. **The second** is **rémez**: it reflects different prophetic hints in these or those fragments, episodes and spheres. **The third one** – **drash** – carries a hidden message sometimes parallel to the literal one, **pshat**. **The fourth** level is **sod**: it is a “hidden revelation” format; it can be obtained only directly from the Almighty. That's why the hidden events, like the actions of the “Riders of the Apocalypse” behind the broken seals, sounds of the **shofars** etc., can have both the literal expression, chronological and historical facet, spiritual layer and a number of other “hidden” and deeply concealed things. Many prophecies given to the prophets of the ancient Israel period had several facets of realization, or so to say expression in our world during different historical periods. For instance, **Yeremiah's** prophecy over Babylon. At the first literal level it was about the physical Babylon of that period, where the prophet himself and the descendants of his contemporaries lived. We can read about it in the book of his prophetic revelations in **chapters 50 and 51**. Also, **Revelation chapters 17 and 18** also speaks of Babylon and judgments over her. Although the prophet **Yeremiah** prophesied over a physical city and the empire of that time period, his prophecy was directed in the spiritual world against the Babylonian system, that the fallen used to enslave the people of the Almighty at all times in the whole world. Besides, **Yeremiah's** prophecy, and then **Yohanán's** prophecy in the **Revelation**, are prophetic messages and judgment over the Babylon as a System, the fallen used as a foundation even when the sin manifested itself in Heavens and the Eathen worlds before the first



pre-Adam Flood, when the third of the sons of the Almighty fell (*Rev.12:4*). That is, these two prophecies are multifaceted and multilayered. Not all prophecies have the same “depth, width, length and height”, but the principle remains. Especially for the prophecies from the *book of Revelation*.

The majority of prophecies have literal expression, and also at least one hidden. A number of prophecies from the *book of Revelation* has a distinct feature of first showing a spiritual or physically hidden reality and then its revelation and realization in the natural clear-to-all plane. For example, first they show Yeshua the Messiah receiving full authority from the Heavenly Father and starting processes initially invisible to the majority. Then during the final stage of events He returns visibly to all to finish what He started, sealing, therefore, the whole Judgment case defined for a certain time period with His king's Seal. That is, first there are judgments and events that many either understand very little, or don't understand at all, and only then in the final act, so to say, all the “characters in the play” come on stage and the final demonstration begins with all masks torn off and everything secret becoming open. The very “grand finale” crowning the revealing of every mystery and the following judgment can be seen in the second part of the *20th chapter of Revelation*.

There are many ways of interpretation of the prophecies written in the *book of Revelation*, and there are constant debates on whether this or that event development scenario is the right one. Oftentimes, several variants can be right. Some events can be far apart timewise, having these or those physical reflections. Some prophetic reflections can be very near or even parallel, the matter of the “mark of the beast”, for instance. Undoubtedly, it has both spiritual and physical aspects that can and will intersect at a certain final point.

## ⚡ mountain or not?

Based on the elementary understanding described above, let's try analyzing a very important prophetic facet of events activated by the sounding of the second Heavenly *shofar*, that we read about in the *8th chapter of Revelation*. A matter we're considering now deals with the terms “slush” and “slushination”. Some of you might think it was a slang-word to cipher a process that has been started in the whole world little less than two years ago. Far from it. The thing is, according to the original language of the Scriptures, the word “slush” is a more correct and right one. Where does it come from? It is absolutely biblical. Let's look at it.

***Rev.8<sup>8</sup> And the second Angel sounded, and as it were a great “mountain” burning with fire was cast into the sea: and the third part of the sea became blood;<sup>9</sup> And the third part of the creatures which were in the sea, and had souls, died; and the third part of the ships were destroyed.***

Let's analyze the word translated as “mountain”: ὄρος (*óros*).

It is a multilayered word, and the meaning “mountain” or “high place” is not the most used one in the Greek literature existing during the writing of this prophetic message. It has the following meanings:

**I. 1) milk whey, churning; 2) slush, watery part.**

(By the way, the word “bedew” is of the same “family”, as some others).



II. mountain, high place.

III. 1) landmark, meare; 2) boundary, border; 3) limits, bounds;

4) difference, discrepancy; 5) measures, norm; 6) music. (co)respondence, proportion;

7) goal; 8) (in Athenas) a table stating equity mortgage debt.

“Sea” and all big and small water masses in general signify prophetic reflection of the peoples of this world (*Rev.17:15*).

“Ships” are prophetic reflections of different organizations and ministries functioning in these very nations.

Now, concerning the phrase “*burning with fire*”: besides denoting “fire” or “flame” the word **πυρι** (*pyurí*) also means “funeral fire” and “altar fire”.

So, while having an understanding of these images, let’s see the following prophetic facet: “oros” is a sort of whey or “slush” that was burning with the hellfire of *Sheól* and then was cast into the “sea”, that is, into the nations of this world. As a result, a third of those living in those nations, having souls, were either damaged or died. Also a third of all “ships”, that is different organizations and ministries, were destroyed. With all the various meaning of the word **όρος** (*óros*), and also the meanings of prophetic symbols, we get a following translation:

*Rev.8<sup>8</sup> And the second Angel sounded, and as it were a great amount of slush burning with altar funeral fire was cast into the nations: and the third part of the nations became blood;<sup>9</sup> And the third part of the creatures which were in the nations, and had souls, died; and the third part of all organizations and ministries were destroyed.*

Considering this, an extensive interpretation of this Scripture verse, including different translation variations from Greek, will be as follows:

*“After a certain permission from above was granted, there was a huge amount of SLUSH poured into all nations of this world, it was burning with the altar funeral fire of Sheól, and it created a difference between those who had and had not taken it. It brought damage and death into the nations, a third part of which died. A third part of all ministries and active organisations of this world was practically destroyed. The action of this SLUSH set certain limits and boundaries and became a measure and a norm of life for those who did it. This SLUSH brought to light the GOAL of those who organized it and led those who did it into a spiritual “mortgage debt”...”*

Known history has seen a great number of diseases and epidemics, however, we have never seen such “care” about “helping poor people” shown by the “world elite” before. No wonder, because these “universal villains” always rallied for downsizing the world population, and were ready to channel huge amounts of money into a “final solution of this problem”. A famous writer once said: “*Beware of Greeks bearing gifts...*”, in the context of this topic I’d like to say that this testimony is true. As for the biblical understanding of the matter, there is a Scripture verse, saying that “*for if the firstfruit (foundation) be holy, the lump is also holy: and if the root be holy, so are the branches*” (*Rom.11:16*).





All this “shlushinational funeral action” was a vital tool of the fallen in damaging human DNA, which is a physical projection of the image that the Almighty put into His sons and daughters, *tsélem* in Hebrew.

## Sealing of the 144000

*Rev.7<sup>1</sup> And after these things I saw four Angels standing on the four corners of the Earth, holding the four winds of the Earth, that the wind should not blow on that earth, nor on that sea, nor on any tree.*

Prophetically “earth” represents Israel and the people of the Almighty in general; the “sea” represents peoples, and “every tree” are the “people with a big name”, that is those who have different levels of authority, influence and power.

*Rev.7<sup>2</sup> And I saw another Angel ascending from the Sun rise, having the seal of the Living Almighty: and he cried with a very loud voice to the four Angels, to whom it was given to hurt / desolate this earth and this sea, <sup>3</sup> Saying, Hurt not this earth, neither this sea, nor these trees, till we have sealed the servants of the Almighty in their foreheads. <sup>4</sup> And I heard the number of them which were sealed: and there were sealed **144000** of each of the tribes of the children of Israel.*

Then there is a list of the 12 tribes and it is said of the **12000** sealed ones from each tribe.

*Verses 2 and 3* say that after the sealing these winds will be allowed to “hurt / desolate” the earth, the sea and the trees. The Greek word, translated as such is:

**ἀδικέω (adikéo)** 1) to commit lawlessness, offense or crime, break the law; wrong way of actions or crime;

2) to hurt, to do violence, to offend;

3) to be unrighteous, to sin;

4) to be mistaken, to delude oneself;

5) to devastate, to desolate.

That is, if we translate it from the prophetic language into one we understand, we can say that after a certain event where the **144000** of the Almighty’s faithful ones are sealed, some lawlessness, crime, violation of rights, hurt, devastation and desolation will be allowed into our world. Whom is it going to affect? “...[that the wind would] not hurt this earth, neither this sea, nor these trees...”: there are three prophetic aspects here, as was mentioned earlier. “Earth” is Israel and everyone who attached themselves to a natural vine according to the **11th chapter of Romans**. “Sea” is an image of all peoples and nations, inhabiting our world according to **Rev.17:15**. And “trees” are an image of important people of this world, having different levels of authority and power in various areas of life.

The beginning of the **8th chapter** describes the last seventh seal being opened:

*Rev.8<sup>1</sup> And when he had opened the seventh seal, there was silence in Heaven about the space of half an hour.*

In a prophetic time frame half an hour is 7,5 days. **Pésakh**, more exactly **the Feast of**



*Unleavened Bread*, lasts 7 days, *Shavuót* is 8, or rather 7 + 1, as it is reflected in the Scriptures. Therefore, the sealing of the **144000**, and the opening of the seventh seal is connected to “some *Sukkót*”. Some will recall, and the others learn that *Sukkót* with its 7 + 1 days represents prophetic reflection of the Heaven’s seal for the Earth, while at the end of this feast there is a spiritual seal confirming the verdicts of *Yom Kippur* after seven days of prayer for all nations, which prophetically corresponds to sacrificing of 70 bulls (*Numbers 29:12-35*): one for each nation reflected in the **11th chapter of the Bereshit** (Genesis).

I believe, that it was that sealing that the Heavenly Father told me about during the *Sukkót* of 2020, a day before the final 8th day (October 10) called *Shmini Atséret* (“Linger on the eighth”), commanding to witness it by releasing this word with sounding of a *shofar* at our Community’s meeting.

Before that moment, as described in the beginning of the **seventh chapter**, the storm winds were held back. But after the sealing, at the end of 2020 during *Hánukkah* (11–18 of December) there started an epic slush inpouring into nations and peoples. Mass slushination in the US and Canada started on December 14th, and in European countries – on December 27th. On December 5th Moscow became the first region in Russia that started mass slushination, and on January 18th the mass slushination expanded all over Russia. This godless process affected the whole world in different measure.

As everybody knows, this slushination was combined with unprecedented pressure on all people that used both manipulative technologies of psychological pushing and economic levers. It was a first wave, so to say, establishing a global system reflecting the visible expression of the beast system that many talked about so much.

If the 7th seal marked the beginning of the so-called “Great Tribulation” period, then the sounding of the seventh Angel speaks of the end of this period and of the coming of Messiah Yeshua.

## Locusts and high point peaks

*Rev.9* <sup>1</sup> *And the fifth Angel sounded, and I saw a star fall from Heaven towards the Earth: and to him was given the key of the bottomless pit (the tunnel pit of Sheól / Abyss).* <sup>2</sup> *And he opened the bottomless pit (the tunnel pit of Sheól / Abyss); and there arose a smoke out of the pit, as the smoke of a great furnace; and the Sun and the air (lower layers of atmosphere) were darkened by reason of the smoke of the pit (tunnel pit).* <sup>3</sup> *And there came out of the smoke locusts upon this Earth: and unto them was given power, as the scorpions of the earth have power.* <sup>4</sup> *And it was commanded them that they should not hurt the grass of the Earth, neither any green thing (undergrowth), neither any (fruit-bearing) tree; but only those men which have not the seal of the Almighty (God) in their foreheads.* <sup>5</sup> *And to them it was given that they should not kill (destroy) them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh / bites a man.*

Let’s consider several important words of this abstract to understand the hidden prophetic



meaning which is to be activated first. Firstly, it is a word “locusts”. When this word is used in **singular number**: **ακρίδα** (*acrida*), it means not just a stray “little locust” but locust as a concept, as some general mass without a definite amount. For instance, we observe it in the Septuagint translation in *Ex.10:4; Ex.10:12,13*, where this word is used in a **singular number**.

When **plural number** was used in the Greek literature of that period, it usually denoted **the peaks of mountain tops, “highest points” of some heights**:

**ακρίδες** (*acrides*) pl: only pl. mountain tops, heights, peaks.

You can verify it yourself by the **Liddell & Scott translation**, which currently contains the most thorough and detailed translation of the Ancient Greek in the world.

The above-mentioned abstract of the Scriptures said that these **ακρίδες** (*acrides*) had an opportunity to “sting” like **scorpions**. Let’s consider this word also:

**σκορπίος** (*scorpios*) something that has a sting coming out of the narrowing opening looking like a tail or a narrow pipe:

- 1) scorpion;
- 2) sea scorpion (a kind of spiny fish);
- 3) “scorpion” (a machine shooting arrows; war machine to shoot arrows);
- 4) Scorpion constellation;
- 5) heliotropium.

This word is derived from an ancient *scerpo*, meaning **to pierce**.

We are very interested by the translation variant “**heliotropium**”. This word is used as a root for another word, explaining its essence: **HELIOTROPISM**. It literally means “**turning by following the sun**”.

**Heliotropium** (Lat.) is a type of plants from the Boraginaceae family including about three hundreds species. Some plants contain a poisonous alkaloid called **cynoglossine** in their stems and leaves during the beginning of their blooming season, and in their seeds – **heliotropine** and **lasiocarpine**. These are the qualities of Heliotropium European and Heliotropium Tragulus. After entering the system, these substances can cause central nervous system and liver damage (Heliotropic hepatitis).

These alkaloids’ effect on a human is like the effect of a scorpion's poison.

**What can it mean prophetically?** Prophetically it can mean **5G or 6G towers**, or something more powerful, including transmitters set on the satellites flying not very high from the surface: there are no less than 20000 of them already, and the plan is to launch 40000 and even more. These are the **ACRIDES** (**ακρίδες** **ACRIDES** – pl.), that were released and activated by **Avaddón’s** command as a **Sheól’s** weapon. They act as scorpion stings, stinging with their radiation and energy vibrations, damaging the nervous system and the whole body in general. It causes general damage of different level, and for many it is a serious torture. The higher their power, the greater suffering they’ll induce.

**βασανισθήσονται** (*basanisthesontai*) “were tortured”.



- 1) suffer or cause testing;
- 2) inflict tortures, sufferings, pain.

The Hebrew language has the letter **SHIN**, mainly denoting “**fire**” and “**teeth**”. A system that spots those who underwent the slushination is called **Bluetooth**, that is “**Blue Tooth**”, and their trademark also has teeth on it. A beast bites with teeth, so the name **Bluetooth** is an implied hint to the prophecy we’re considering.

Why exactly “**FIVE months**”? How often do they recommend people to infuse the “**slush**” again, that is, going for “**reslushination**”? According to the existing plans, they were supposed to do it every five months, then the correspondence would be more than obvious, but first they agreed for a closer number of six months or half a year. However, “prophetic frameworks” push these people into a certain direction, that’s why recently they said of one of the fallen’s tools, “**Moderna**”, that they highly recommend “reslushination” every five months.

Slushination brings damage not only to the DNA, it also leads to a **graphene oxide** being infused into a human system: through that they are able to affect it with their high frequency radiation on a maximum level.

During the Flood of **Nóah** the outer waters of **tehóm** coming out from **Sheól** were rising for exactly 150 days or 5 months, after which the whole Earth was flooded. Prophetically it can tell us that the waters, symbolizing the heathen nations, devoured the Earth, that is, the nation of the Almighty, symbolized by the earth. They devoured everything excluding the eight people, who were standing on a firm albeit a little shaky foundation of the Arc.

**Rev.8<sup>13</sup> And I beheld, and heard an Angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the Earth by reason of the other voices of the shofars of the three Angels, which are yet to sound!**

What happens starting with the **fifth shofar**? The next part of the fallen’s program: maximum activation of the radiation “peaks” as towers on Earth, and also their analogies above its surface to bring the highest degree of destructive effect, first of all to those, who had this slush infused in them.

Here we see a promise for the faithful ones given concerning the fight against these very scorpions and their stings:

**Luke 11<sup>11</sup> If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?<sup>12</sup> Or if he shall ask an egg, will he offer him a scorpion?**

**Luke 10<sup>19</sup> Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.**

The Greek word translated as “to tread” is **πατέιν** (**patein**), that has several main meanings:

1. to tread, override, crudely violate;
2. to step on, to tread;
3. to discredit, to desecrate.

In the context it can be also translated as “**powerfully bring to shame**”, or “**neutralize by suppressing the power and abilities**”.





Here we see not only a promise of protection, but power, activating the grace of manifested glory to neutralize, suppress, and destroy the negative effect and also the very “stings of the scorpions” both on the spiritual and physical levels.

## Battle algorithm

Based on the planned battle algorithm, first the enemy releases maximum of his concealed, sabotaging actions to weaken the faithful as much as possible. As you remember, the first three riders were almost “nameless”, as if they were wearing masks following the hidden “mask regimen”. However, the fourth rider came onto “fortified positions” and didn’t have to mask himself. Just as **Yohanán the Submerger** (John the Baptist) was preparing the way for Messiah Yeshua, the first three riders in a corresponding “prophetic reflection” are preparing the way for the fourth main rider. We live in a period of maximum activity of the second Fire Rider and the escalation of the Third one.

When the Fourth rider is allowed to activate to the fullest, the godless personalities of the fallen who used to act in the shadows are going to be expressed visibly. In fact, there are fallen creatures described in the **9th chapter of Revelation**, subjected to the king **Avaddón**, who are going to manifest during the days of the Great Tribulation. Their activation and manifestation in the physical reality, together with many other fallen demonic creatures, is defined by the algorithm observed during the plagues of Egypt when Israel was exiting this land.

First, there were certain supernatural events during **Moshé** and **Aaron’s** opposition to the Egyptian wizards, but they were hidden from the people of Israel and Egypt, excluding the king’s small inner circle. Then there were other judgments, with their constantly increasing “supernatural” component. Some things could be explained by natural means, but others – could not. For instance, the third plague: **Aaron** stroke the dust of the earth with his staff and it became flies in all the land of Egypt. Some people saw the beginning of this process, when a so-called inanimate substance produced a great amount of these small harmful insects. Some people already saw the results, and they didn’t know how they came to exist. The seventh plague was the supernatural hail, containing fire within the ice hailstones, which is already not very natural. During the ninth plague the darkness became “tangible” or in other words it manifested to the extent that it pressed the Egyptian to their beds and they couldn’t move for three days (**Ex.10:22-23**). This cannot be explained by any scientific theories, even if one had the greatest scientific knowledge and creativity.

By the end of the judgments the supernatural component appeared both to the darkness side and the Kingdom of the Almighty. When the pharaoh and his army chased the Israelites, the pillar of fire and clouds rose as a protection between them, and the Egyptians couldn’t come close to the Israelites: this unusual fact was obvious for everyone.

So, we can see that the first three nameless riders represent the initial preparatory phase, while the supernatural component is gradually growing, preparing the circumstances to tear off the masks and show the fallen in our world without any disguise. It’s not going to happen in the very beginning, but we have to be ready for that. The manifested glory of the fire-cloud pillar is the prophetic reflection of the manifested glory of the **144000** faithful ones, and its grace is going to be enough to protect the people of the Almighty moving towards the wilderness.



## The Earth opened her mouth

*The 12th chapter of Revelation* speaks of the “*Wife (married Woman) running into the wilderness*”, after a very angry fiery dragon-like aggressor started to chase after her, he even “*cast out...water as a flood*” to do her great evil. But it didn’t work. It is written that “*the earth opened her mouth*” and swallowed up the flood to protect this “*married Woman*” who fled into the wilderness.

Let’s clarify these prophetic symbols. The fiery dragon is an image of the fallen *cherub*, who has become the father of sin. Why is he “fiery”? In the Scriptures fire symbolizes the intensity of emotions and war in general: the waters there represent nations and tribes, as it is said in the **Rev.17:15**. The Earth in the Scriptures is connected to some “firm foundation” which is the Holy Scripture itself, given to Israel, and also the land of Israel’s habitation – “The Promised Land”.

As for the “*earth opening her mouth*”, to understand this phrase we need to return to the events of the previous chapter describing the two prophets’ ministry. Their collaboration symbolizes a union of the Staff of *Judáh* and the Staff of *Yoséph*, that is in the hand of *Ephraim*, according to the **37th chapter of the prophet Ehezkiel** (Ezekiel). Prophetic fulfillment of this promise is supposed to be expressed in the ministry of the **144000** faithful ones of the Almighty. They are the ones who manifest the union of the 12 tribes of *Israel*, which didn’t exist in any form since the prophet received this vision. While the main part of the inhabitants of the Northern Kingdom of Israel were led into captivity, there appeared such a term as the “scattered tribes”. After Yeshua completed His ministry, including His atoning sacrifice, an opportunity to fulfill the prophetic union of the two Staffs presented itself, *Yaacóv* (James) noting this in his epistle, saying at the very beginning: “...*to the twelve tribes which are scattered abroad, greeting*”. But then this process has just been started, while its full realization must be completed through the ministry of the **144000** from these very 12 tribes.

Once Yeshua said that the time would come when one who has a garment should sell it and buy a sword: **Lk.22:36**. When they told Him they had two swords for the entire “company” Yeshua said they were enough: **Lk.22:38**. These two swords that Yeshua mentioned are prophetic representations of the two Staffs and the two prophets. If all the **144000** are two swords connected into one, then the two prophets are the tip of that sword. That is, each of the prophets is a tip of one of the swords, representing one of the Staffs, and together they are connected into a **United one**, becoming the unified Staff. That’s why their ministry reflects the ministry of all the **144000** whom they lead to a certain extent.

In the **11th chapter of Revelation** we read that during the “intense” moments of the prophets’ ministry they had disagreements with those who opposed them in some areas. When these “opposing parties” tried to kill or harm the prophets, a fire came out of their mouths and “pacified” the aggressive mob. So, when we read in the following chapter that “*the earth opened her mouth*”, swallowing up the raging rivers, it isn’t just about a crack in the earth’s surface where the water fell, but about the Almighty’s faithful ones among the **144000**, who opened their mouths and released the fire of manifested glory and swallowed all the berserk ungodly people, who wanted to harm the Woman fleeing into the wilderness. This *Wife (married Woman)* symbolizes the children of the Almighty, who exited the Babylon system of this fallen world and



agreed to live in difficult “wilderness circumstances”, not accepting the mark of the beast and not remaining in an idol-worshipping system.

## The Wallbreaker

***Micah 2<sup>13</sup> The wallbreaker (breaking / penetrating [walls / obstacle]) is come up before them: they have broken up, and have passed through the gate, and are gone our by it: their king shall pass before them, and YHVH on the head of them.***

Once **Eliyáhu** had a situation when people came to arrest him, that is to harm him, and by his word the fire came down from Heaven and destroyed those who wanted to do that. While at that point **Eliyáhu** himself was not walking in manifested glory, the fire came down from Heavens, but these two prophets from the **11th chapter of Revelation** will have manifested glory, so the fire will come directly out of them:

***Rev.11<sup>5</sup> And if any man will want to hurt them, fire proceeds out of their mouth, and devours their enemies: and if any man will want to hurt them, he must in this manner be killed.***

There are always many different obstacles at war that one has to break through or destroy. There are always some “breakthrough groups”, the “stormtroopers” for certain situations and battle formats. The **144000** are those through whom it will be expressed to the maximum in the final stage of the battle.

The two prophets from the **11th chapter of Revelation** present to some extent the concentration of all these **144000** faithful ones, who are to enter the manifested glory ministry. Each is going to have an individual measure of glory, but there will be something in common, uniting them all. All of them will act as a single well-coordinated mechanism under the guidance of the Spirit of Holiness. All **144000** will be led into particular places at particular times when they are needed. If there’s something “lacking” at some part of the battlefield, additional resources will be immediately supernaturally teleported there to solve the existing matters or problems effectively and quickly. The hardest situations will be handled by the two prophets themselves, because acting in unity, they are going to solve all maximum difficult matters without exception. These two prophets being the “tip of the sword”, which is the **144000** faithful ones of the Almighty, represent the Kingdom tool described in the Scripture verse quoted at the beginning of this part. The **144000** headed by the two prophets are that very “**wallbreaker**” that breaks through and penetrates all obstacles standing in the Kingdom’s way to prepare the way for the Messiah Yeshua. The grace of the Almighty, acting in manifested glory, will come before them by the guidance of the Spirit of Holiness

During 1260 days no one will be able to successfully oppose them: neither the fallen **cherub**, nor the beast, who is the “son of Perdition”, nor **Avaddón**, nor **Death**. THEN, at the times of the Great War of the Words long before the pre-Adam Flood, all these personalities knew each other very well, they were at war and to them it would be like “Final round 2.0”, for “**there’s nothing new under the Sun**”. The fullness of manifested glory residing in **144000**, and in these two prophets especially, through Yeshua, Who is within them, is going to be revealed. After 1260 days during the final battle these two prophets are to finish their “prophetic testimony”. The prophetic





ministry appointed to them isn't just in saying the right words, or calling to something, or proclaiming the things to come: their prophetic ministry is going to be clothed in manifested glory, therefore, everything they release, will be fulfilled instantly and very painfully for many powers of the darkness. They're going to organize and participate in protecting all of the Almighty's people, who are to go through their wilderness during this whole time period.

Their "testimony", **Rev.11:7**, is a prophetic witness that here on Earth they represent their King, Messiah Yeshua, the King of kings and Lord of lords, to Whom ALL power is given both in Heavens and on Earth. Their testimony is that the Almighty is faithful to His promises and will keep His people all the time of tribulation, helping them to go through the cleansing and enter His shalom and redemption. Their testimony is that all the enemies of Yeshua are to be put under His feet as the King, after which He can stand up and return to those waiting for Him.

The two prophets will be clothed in "simple special force camouflage robes", so to say. If you don't know, these are usually made from rough fabric described in **Rev.11:3**: "**...clothed in sackcloth**". **σάκκους (sákkus)**: rough fabric, bagging, clothes made of a thick rough fabric. Prophetically it represents the clothes of humility on the one hand, and on the other – an attire for "war", or more specifically, the time period connected to judgements, that is the "time of visitation".

The things they'll do are going to hurt all the dark powers. Their mouths will utter the Living Word of the King with fire, just like it is said about Yeshua, returning on a white horse, that from His mouth there will come out a fiery sword, destroying the beast called the "son of Perdition", **2nd Thes.2:8**, and also all the rest who get in the "epicenter of wrath" – **Rev.19:11-21**. That is what the prophet says:

**Jer.23<sup>29</sup> Is not My word like as a fire? saith YHVH; and like a hammer that breaketh the rock in pieces?**

As Yeshua said then, that the soldiers should not touch the disciples, but take Him alone, so it is going to happen at the day of final battle in **Yerushaláyim**. The **144000** will step aside and won't participate, observing. They have their own mission, while in that final battle these two prophets are going to be all alone, "back to back" in some sense. It is written, that ALL enemies are to be laid at Yeshua's feet and they ALL will be laid:

**Ps.109<sup>1</sup> (Psalm of David) YHVH said unto my Adonai: "Sit Thou at My right hand, until I make Thine enemies Thy footstool. <sup>2</sup> YHVH shall send the rod of Thy strength out of Zion: rule Thou in the midst of Thine enemies!"**

It is said also of Yeshua's Wife, whom the prophets are going to represent at that point:

**S.of Songs 6<sup>10</sup> Who is she that looketh forth as the morning, fair as the Moon, clear as the Sun, and terrible as an army with banners?**

During that final battle all enemies, who tried to oppose them, including **Avaddón** and **Death**, are going to be overthrown. Only after what has been written is fulfilled, they will raise up their hands and say some words, including: "**a student is not higher than his Teacher**", giving a sign and **willingly giving up the manifested glory**. After they say that and lift their hands towards Heavens, the manifested glory shall disappear and they will again have bodies weakened by sin,





which they had before their transformation right before the time of the Great Tribulation. In the following manner their “testimony” will be over, and only after that they’ll be killed. The most important detail here is that they **willingly** give up the glory wherewith they previously had overthrown ALL enemies. They will give it up to fulfill what is written.

They must become the “two witnesses” of Redemption that only Yeshua could achieve. Their prophetic death and resurrection, as those symbolizing the Wife of the Lamb, is going to prophesy the death and resurrection from the dead of the **House of Israel and the House of Iudáh**. **Yohanán the Submerger** (John the Baptist) symbolized Yeshua as a meek Lamb by his ministry and his death, while before dying voluntarily these two prophets are going to testify Yeshua on Earth as the Lion of the tribe of **Iudáh**. Besides, they both act prophetically as the Wife of Messiah, the two witnesses and the “second witness” of what the Husband has done: died voluntarily for the children of the Almighty. While they possess the glory, received after being “dearchived”, **no one can do anything** to them. But then they both will experience that, to which they agreed willingly before following Yeshua and being incarnated on Earth.

The **Rev.11:4** says they are the two olive trees, and that is what the entire **4th chapter of the prophet Zachariah** is about:

**Zach.4** <sup>3</sup> *And two olive trees over it, one upon the right side of the bowl, and the other upon the left side thereof...* <sup>12</sup> *And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the gold out of themselves?* <sup>13</sup> *And he answered me and said, Knowest thou not what these be? And I said, No, my lord.* <sup>14</sup> *Then said he, These are the two sons of oil, that stand before Adonai of the whole Earth.*

## The main rider

The first three riders actually activated the preparatory “sabotaging” work, directed to destroy the people of the Almighty from within by creating temptations, allurements, contradictions and oppositions. For example, it is said of the second rider, that he was given the power to make **“them stab each other”**. All three of them activated different spheres, only preparing the way for the fourth rider, who’s in fact the main one. It isn’t just a “fifth column” activity anymore, damaging and weakening from the inside by doing preparatory sabotage work, but the coming of the main dark forces themselves:

**Rev.6** <sup>7</sup> *And when he had opened the fourth seal, I heard the voice of the fourth living creature say, Come and see.* <sup>8</sup> *And I looked, and behold a pale-green horse: and his name that sat on him was Death, and Sheól followed with him. And power was given unto them over the fourth part of the Earth, to kill with sword (**ρομφαία**), and with hunger, and with death, and with the beasts / monsters of the Earth.*

Please, note that the power was given unto THEM, not just to that one “deadly rider”. By **“Sheól”** we understand the person of **Avaddón (Apollyon)**, while this term can be its contextual synonym. The term **“Sheól”** may also reflect the entire “demonic mob” that followed him. Now let’s analyze the word translated as “sword”. The “Sword” given to the second “fiery” rider was





*máhaira*, this word is used only to describe a physical weapon:

**μάχαιρα (*máhaira*) knife (sacrificial), dagger, short sword or saber.**

The weapon that was activated for the fourth rider is also sort of a “sword”, but it’s completely different:

**ρομφαία (*romfaiya*) a sword with a long and wide blade.**

This word is mentioned only 7 times in the New Testament: **Lk.2:35, Rev.1:16; 2:12,16; 6:8; 19:15,21**. In all of these cases, including the present one, this type of sword is mentioned only in a spiritual sense, as a “sword of the spirit”. While all reading this must have the Scriptures, you can check all these quotations yourself. If the second rider used a short sword, a dagger – *máhaira* – so that people would stab each other with it, that is, destroy themselves, in this case this person, **Death**, used some sword herself, and this sword released destruction from the spiritual sphere into the physical world. If the second rider activates war and other types of conflicts, accompanied by other destructive actions, destroying people with various physical “tools”, in the case of the fourth rider the dark forces can destroy in the physical world. For instance, it’s not a secret that many committed servants of the darkness can smite and even kill physically, using different “spiritual tools”, but only if there is no protection from the Almighty which for those who don’t know Him is manifested mostly as mercy. Also in **Rev.19:21** it is written that those who sided with the army of anti-messiah (anti-christ) are physically killed with that very sword – *romfaiya*, which comes out of the mouth of Yeshua.

In all that there is also a clear indication the dark powers will have an opportunity to activate and reveal all the supernatural powers they have to the maximum. And this is another confirmation that according to a spiritual principle of CORRESPONDENCE the fact of this “demonic lawlessness” increase will release the corresponding grace of manifested glory of the Almighty, first of all through those **144000** mentioned in the **7th chapter of Revelation**.

As was mentioned before, the previous riders were nameless. The fourth one has a proper name – **Death**. It shows that when the preparatory destructive work is done, the true perpetrators of this “demonic exultation” come out of the shadows or abyss. **Death** is accompanied by the “congregation of the fallen” which used to be dislocated in **Sheól** and its “vicinities”.

**Death**, as a person, was initially the Heavenly eternal partner of **Avaddón**, they were born in the Second Heavenly generation, the manifested glory of which is symbolized by the second stone of the **Hóshen** (Breastplate) – **pitdá**: a topaz with green shade. The color of the rider’s horse corresponds to the color of this stone. Of course, initially they had other names, but what they became as a result of the fall reflected in their transformed inner being.

## Final reveal

As we have already said above, there are several facets of revealing some prophecies, with the first one being hidden, understood and known only by a few, and the second one being clear and visible, albeit at the final stage. During the first three riders’ activity the hidden tools of the darkness are going to be promoted and revealed first and foremost. Some time before the start of the Great Tribulation lasting 1260 days in the background of all the destructive preparatory



events, the united “opposing team” is going to place and promote the one named “son of Perdition” or the beast. Although we live during the global mass media times that work in the mode of extreme manipulation and lies, some amount of time is still needed to hype a certain candidate as a world leader. Simultaneously, they have to prepare the very system of the beast itself as a tool of a corresponding power format. The “son of Perdition” persona cannot come for nothing: the place must be prepared. Maybe, about six months before the anti-messiah enters into his maximum power, simultaneously with preparations of the system, there will be a promotion campaign for the person himself. No doubt, this man is already known, but in the eyes of many concerned, he is just one of the possible options.

The preparation of the system of the beast is an activity of establishing these very ten kings as ten power centers, uniting “kings of lower sort” ready to transfer authority by the appointed “D-Day”. Considering the fact that mass exodus to the wilderness is connected to the time when an anti-messiah enters his power, we can suppose that the countdown for these 1260 days will start somewhere around the time of *Pésakh*. That’s why about six months prior to that, it most likely is going to happen at the time of *Yom Truá* of the Feast of Trumpets, the fallen will try to activate their candidate.

*Avaddón* and *Death* are one of the strongest, if not the strongest, among all the fallen. They are going to lead the united powers of *Sheól*, cooperating closely with the others from the “fifth column” of the tares, thrown down from under heavens, with hybrid creatures, including giants and monsters of all kinds, concentrated under ground and in other inaccessible places, for the final opposition to the people of the Almighty. Their task is to cover up for the “son of Perdition”, supporting his dominion and achieving maximum defeat of the people of the Almighty.

***Rev.6<sup>8</sup> And I looked, and behold a pale horse: and his name that sat on him was Death, and Sheól followed with him. And power was given unto them over the fourth part of the Earth, to kill with romfaiya, and with hunger, and with death (Θανάτω : killing; execution; “dead men”: zomby?), and with the predators (monsters) of the Earth.***

On top of these events the Heavenly Father is going to pour out His glory, compensating for the increase of darkness, as it is written, “***when lawlessness increases, grace exceeds in abundance***”. It is after the maximum concentration of the darkness that the maximum amplification of the Father’s Kingdom happens. He’s going to release His manifested glory for the faithful, but mostly for the **144000**, who are going to continue the battle that happened in **Gen.1:2** as children of the Great King. They will again have tremendous victory over those they defeated THEN, for there’s nothing new under the Sun. Sons and daughters with their dearchived memory and completely dearchived abilities are going to fight against the fallen immortals, and all other creatures, who prepared a way for the latter.

A great multitude of the fallen creatures of a different intellectual level, astounding cruelty and bloodthirstiness is going to be released along with *Avaddón* and *Death*; their main objective is to participate in the war against the people of the Almighty, namely the faithful ones. Modern technological weaponry is not effective enough against such creatures, not even mentioning the fallen themselves in their full battle mode. NONE technological weapons can withstand those who



are fallen. Only people transformed by the manifested glory of the Almighty can successfully fight them. With all their cunning, abilities and power these fallen creatures cannot fully oppose the children of the Almighty when the latter activate the “fighting mode of manifested glory”.

The beast coming out of *Sheól* is both the concentrated dark system with all its divisions, powers and resources, and a person, who is to lead it on the Earth during 3,5 years. After *Avaddón* and *Death* come out to the surface (*Rev.6:8*), in fact they just reveal themselves on the **surface of the visible world** in their full form, they are going to provide for the rule of this beast and all his system, covering up for it from all possible sides and directions with their power.

Therefore, when we read that the two prophets will have to fight the beast coming out of *Sheól*, it means they and **144000** with them will have to wage war against this entire system of the beast and its divisions and powers presided by the “son of Perdition” and also *Avaddón* and *Death*, covering his rule. That’s exactly so. However, what will this war look like? Will it be a war of “liberation” or “offense”? What are the goals and objectives?

I want to draw your attention to the phrase from *verse 8, chapter 6 of Revelation*: “...**power was given unto them over the fourth part of the Earth...**”. Speaking of “boundaries”. *Avaddón* and *Death* will not have absolute power over “everyone and everything”, there is a certain “**part**” of territories on the surface of the Earth that will be under the **relatively** full authority of the darkness for a **certain time period**. The  $\frac{1}{4}$  **part** is first of all the most populated one. Yeshua said that when the “abomination of desolation” appears people should flee to the mountains, that is, into hard-to-reach places. The enemy tries to get full control over the most populated regions, that is, cities, which already have an organized system of total intimidation, monitoring and control, that is going to be increased even more. The two prophets together with the **144000** are going to make sure these “parts” or boundaries are observed, because we know the enemy won’t willingly do it, he needs “help” in this matter. This matter is analyzed in the additional material “**Four ends of the Earth**” in **The Final Testing Ground** book (Russian version, 3th Edition). The known Earth surface within the Antarctic belt comprises the  $\frac{1}{4}$  of our Earthly world, covered by the dome where the Testing Ground is organized. If this is so, the authority over the fourth part of the Earth can have a slightly different spiritually legal aspect. In any case, if the  $\frac{3}{4}$  **part** has some places where the fallen live or inhabitate (and there are places like that), it means that our  $\frac{1}{4}$  **part** of the world has to have places where the kingdom of darkness has no authority, and a part of these territories is going to serve as “shelter-places”.

Aside from the “border” component, there is another one: “capture and rescue”. The entire people of the Almighty is going through the period of the “wilderness of peoples” described by the prophet *Yehéziel* (Ezekiel) *20:34-38*. The “wheat” is to remain in this “wilderness of peoples” for 1260 days. As the spiritual leaven of idolatry, compromises, and different kinds of sins is burned out in the hot circumstances of the desert, and their hearts and souls are cleansed and purified, so these **144000** together with many servant spirits, the Angels of the Almighty, are going to “snatch” the “ripe” ones out and place them into thoroughly protected “shelter-places” where they are going to wait for Messiah Yeshua’s return after the Great Tribulation period is over.

Where is this wilderness exactly? Everywhere! The entire Earth is going to be a wilderness, with shelter-places prepared in places out from the enemy’s reach. It’s impossible to get there by



physical means. They are going to be hidden and protected by the special manifestation of the Almighty's glory and His Angels. The so-called shelter places which somebody built and prepared are just a light-version for a short while, until the dark creatures are activated to search for all those in hiding. A similar picture was observed THEN, and that which is to happen soon "**has been already of old time, which was before us**" (*Eccl.1:10*). For those who know, the algorithm is almost clear, however the Almighty has a lot of surprises. Just before the very meeting with Yeshua, everyone who went through their trials and remained alive, are to be transformed, get glorified bodies, of which they groaned: *2nd Cor.5:1-4*.

There is a third facet, it is mainly the responsibility of the two prophets, and part of the **144000** team is going to help them with it. This facet is about carrying out the Almighty's revenge, inflicting some strikes upon the kingdom of darkness that are going to destroy and weaken it while establishing the power of the King of all kings.

## Faithful and unfaithful Wife

This part is closely connected to a deeper level of understanding of the Wife of the Lamb question and also the matter of **144000**, as those who have the "Wife" status. In the book **The Final Testing Ground**, that I mentioned several times already, I have shared the revelation on the origin of the children of the Almighty, who have this status now. The whole book is a single message, but its **17th part** pays a special attention to the details of this matter. So, for the benefit of full understanding of this part, please refer to the Message in the **Testing Ground** book.

The prophetic image of the Faithful Wife is *Yerushaláyim* (fem.), "the City of the King". An Unfaithful Wife is *Babylon* (fem.) and in a number of images, *Yizevel* (Jezebel). They are always in conflict. This conflict is a prophetic reflection of THE events that happened THEN when the development of all 70 worlds has just started. Actually, the conflict in Heavens and then in all the Earthen worlds broke out not among the children of the Almighty in general, but among those who had maximum status of authority and power, a Wife status, and who brought new souls into this world. It is within the Wife that the division took place, because she was the main objective of the fallen *cherub's* strike and intrigues. A Wife has the highest authority in the house after her Husband, that's why the fallen *cherub* decided to achieve maximum results in that manner.

The Wife of the King, that is, those Heavenly couples who had this status, were divided into three categories, which one can guess from the whole context of the Testing Ground. The part that renounced the originally established main principles of the Kingdom finally became the FALLEN. Those who held to the principles of the Kingdom and protected them remained the FAITHFUL. The third part, being uneven within itself, with their failures, misunderstandings and mistakes, became that category of the Wife, which ended up in this spiritual quarantine out of necessity. *Havá*, that broke the order of the "fruit-eating" and was banished from the **Garden of Eden** because of that is the image of that part of the Wife, who "got carried away", but not as far as to fall completely.

In the *book of Revelation* we see images, reflecting these three groups:

*Rev.17<sup>1</sup> And there came one of the seven Angels which had the seven vials, and talked with me, saying unto me, Look here; I will show you the judgment of the great whore that sits upon many waters:<sup>2</sup> With whom the kings of the Earth have*





*committed fornication, and the inhabitants of the Earth have been made drunk with the wine of her fornication.* <sup>3</sup> *So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.* <sup>4</sup> *And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:* <sup>5</sup> *And upon her forehead was a name written, "Mystery Babylon (the gates of gods), the Great mother of harlots and abominations of the Earth".*

These verses in the Scriptures, just as the rest of them, have several levels of depth. There are many works written about the interim levels, so I want to touch upon the deepest one. The godless woman shown to the prophet is an image of that part of the King's Wife who became unfaithful, committed spiritual adultery and enticed many of the Keepers and others having "royal authority" in the 70 Earthen worlds: "kings of the Earth". Scarlet, purple and gold in her garment is a hint to some colors in the High Priest's garment. He had an *Ephód*, *Hóshen* (Breastplate) and *Avnét* (belt), made of five threads:

1. *Tkhélet*. Blue-light blue color of Heavens.
2. *Sholá taní*. Scarlet: color of blood, that is, "life".
3. *Argamán*. Purple: connection of the scarlet and blue, a royal mixture of Heavens and Life.
4. *Shesh*. White, as the color of purity and holiness.
5. Gold. Symbol of divinity.

We can see that the harlot's garment lacks *tkhélet* color – the symbol of Heavens, and also white color – purity and holiness. That is, there are no colors she lost in the end. She retained the rest to some extent, and she used it to seduce the "kings of the Earth", that is, those having authority in the Earthen worlds, and to establish her authority.

The name "Babylon" has several variants of interpretation. **One** of them is the "mixture"; simply put, it is "mixing" as a tool of seduction, when a part of the Truth is mixed with some idol-worshiping, occult, ungodly, depending on the situation. A cup in her hand has these "mixtures" she gives to everyone she manages to seduce, first of all, to the people of power whether it be religious or state authority. The **second** variant of the name is a literal translation from Acadian (*bāb-ilāni*) – "the gates of gods". It is a direct hint to ancient portals between the worlds, that served as an important tool of the criminal activity of this fallen but powerful part of Heavenly beings. The **third** translation variant of the name "Babylon" is "confusion". The Scripture says, "*no shalom to the wicked*", so oftentimes it is the confusion and lack of shalom that is a certain mark of *Yizevel* (Jezebel) spirit being present.

One time one Israelite took an accursed thing and set up all of his "comrades". It was *Akhán*, who took a thing bound for destruction after the people had taken *Yerichó*: it was a golden bar and a coat from *Shinár* – an outer garment from the land where Babylon (fem.) was established and built. This coat from *Shinár* / Babylon is a counterpart to the King's glory mantle. Those who gave in to the temptation of getting these beautiful "babylonian goodies" would not remain alive.





**Revelation chapter 21** speaks of the King's Wife who remained FAITHFUL. It has a detail I'd like to clarify: an Angel says to **Yohanán** that he wants to show him "**that very Bride, that very Wife of the Lamb**" (**Rev.21:9**). So, a Bride or a Wife? Or both? Or it is the same one, but with a different status? Those couples of Eternal Partners to whom the Almighty made a proposal to make a special Covenant, got the King's Bride status and a period of necessary preparation. Only once the Heavenly Father saw they were truly prepared, He gave permission to make a covenant between His Son and this couple.

Those who broke their Covenant and became fallen lost their status and everything pertaining to it, like queen **Vashti**. Those who remained faithful have never lost their status, state, power and authority. However, those who damaged their Covenant relationships by their actions have gotten themselves into a particular situation. Due to different misunderstandings and foul tempting actions of the main schemer, a part of those having Wife status allowed things unsuitable for their state and got a "divorce letter", as a wife having some uncleanness: **Deut.24:1, Jer.3:8**. For the spiritual quarantine period they were deprived of all statuses and regalia, going through the testing on equal bases. The Almighty promised if they pass it with dignity, their position will be restored.

The daughter of Israel who got the divorce letter is representing that very group that used to have a King's Wife status, but got herself into a spiritual quarantine. The special Covenant was broken, but they received a chance:

**Is.54<sup>6</sup> For YHVH has called you as a woman forsaken and grieved in spirit, and a wife of youth, when you were refused...**

Yeshua as a Husband came down to our world to redeem and get His Wife out, or rather, that part of her, that got into a spiritual quarantine of this world. But not her only, all of those, who were "children". The return of the "lost tribes" is in fact a prophetic image of returning and restoring of those who got into this world's Testing ground, including the temporarily "demoted" Wife of the King. That's why reconciliation to the Father is the first phase, after which comes the main one – restoration of the destroyed things. "Prodigal sons" are restored in their sonship, and the "Wife that stumbled", let's call her that way, is taking measures to be restored in her position.

To EVERYBODY who got into the Testing the Almighty made a proposal not just to receive an opportunity of Redemption and restore what they had lost, but also to get and confirm a Bride status, if they pass the testing well. After that at a certain point, during the period of millennial Reign, perhaps, or further on in Eternity, they'll get to enter into a special Covenant as His Wife. This proposal is actually offered to all couples at a certain point, but those who were getting it THEN already had a certain level of relationships with Him, showing corresponding fruits of the Spirit that always served as a mark of readiness. After getting a corresponding proposal, they had a time of perfecting their spirit and soul to the necessary level by working on their character and experiencing certain things connected to the spirit and soul of each individual.

A proposal of the Bride status is actually offered to everybody, just as a proposal to go up the mountain when one hears a sound of **shofar** was made to EVERYBODY: **Ex.19:13b**. Did everybody come up? No, only **Moshé** came up then. **Moshé** had already had the King's Wife status before being incarnated on this Earth, that was the main reason why his life had been so



unusual and why he was able to come up and speak to the Almighty face to face as to a Friend; as a Wife with her Husband. Also:

***2nd Cor.11<sup>2</sup> For I am jealous over you with the jealousy of the Almighty: for I have espoused you to One Husband, that I may present you as a chaste virgin to Messiah.***

We can see that reconciliation with the Father through Yeshua and making a corresponding Covenant is a proposal to become the Messiah's Bride. But this proposal comes with a condition:

***Heb.3<sup>6</sup> But Messiah as a Son over His own house; whose house are we, if we hold fast the courage of confidence and the rejoicing of the hope firm unto the end.***

***Heb.3<sup>14</sup> For we are made partakers of the Messiah, if we hold the foundation of our true nature steadfast unto the end.***

The condition is that we have to keep the thing we were proposed by living a correspondent life of obedience till the very end. Only if it goes as it is supposed to, will we confirm our Bridal status. Are there many who try to behave as to be found worthy of such a proposal? A matter of relationships is a mutual matter, and it's the only way it can be. Who can't do it now, will have to do it in the future: we have Eternity ahead of us...

Who and how is going through their trials to confirm their Bridal status? It's a serious question. The Scripture contains a prophetic reflection of the part of the Almighty's people that used to have the King's Wife status THEN, and also those, who didn't attain a necessary level THEN to make it to the Covenant. All of them go through their wilderness during this life to return the lost. In a concentrated form, however, it's going to happen right before the return of the King Himself:

***Rev.12<sup>6</sup> And the Wife (married Woman) fled into the wilderness, where she had a place prepared by the Almighty, that they should feed her there for a thousand two hundred and threescore days.***

The wilderness confirms all statuses. Before the start of His ministry, Yeshua spent time in the wilderness after which He came out "***in the power of the Spirit***", as it is written, that became a confirmation of His status and position.

Only a couple of Eternal Partners can make this special Wife of the King Covenant. Considering the fact that the major part of the couples has been "broken", and many ended up not just in the Testing ground but also in different groups, after the "epic story" with sin is over, there is going to be a period of restoration of what has been destroyed. At first there will be connection of those Eternal couples that went through their Testing – both or one of them. Afterwards, there will be certain events, that are mystery to all except for the Almighty Himself, and then everyone who became without a pair will be connected to someone. Even one person can become a Bride, being without a pair, independently of what happened to the other party, but entering into the King's Wife Covenant is possible only when the restoration of the remaining couples is complete. It is hard to tell for sure about many sons and daughters who "fell", so I'll leave out this part.

That ***Wife (married Woman)***, who fled into the wilderness, is that part of the people of the Almighty, who are a "spiritual wheat" and are going to live during the Last days before the return



of the King. It includes the temporarily “demoted Wife” and all the rest of the Almighty’s children of different spiritual ages. But it’s not all. There is a part of the Faithful Wife who voluntarily followed her Husband to fulfill her part to the maximum extent, helping her Beloved to complete the ministry of redemption of the entire people and all the children including those who had been in the same status as they were. Many showed a willing desire to follow Yeshua into this world, but only some of them were allowed to come.

Perhaps, some of you will find this statement improbable or “unbiblical” etc. However, I can say that for many the same is true about the very topic of the “Testing Ground”: during almost one and a half thousand years of religious contamination and desolation many Truths of the Scriptures were thoroughly erased from all existing religious doctrines, continuing into our times. Different “evangelical movements” just started to find their way out of this “religious devastation”, each in its own measure.

The **144000** are a **part** of the Faithful Wife of Yeshua, and before coming into this world’s Testing Ground they all made a Covenant with each other. The 12 tribes of Israel prophetically correspond to the 12 Heavenly brotherly generations. There were many who desired to follow Yeshua into our world, but not all were allowed to do that. An equal part from each Heavenly generation was selected, just as before the people entered into a Promised land there was an equal number selected to go to the war with **Midianites**: 1000 men from each tribe.

Being a part of the Faithful Wife of Yeshua, the **144000** had a maximum glory even THEN during the Great War of the Worlds, they took an active part in the battle against the fallen, and had a maximum experience of war and opposition in general. That’s why they were sent into our world to form the foundation of the Faithful Wife of the King, who is going to take upon her shoulders the main opposition against the fallen and the existing system of this fallen world in the Last days before Yeshua returns. The **144000** successfully withstood the fallen and overcame them even THEN, and it’s going to repeat itself in the days to come, as it is written, **“That which has been is now; and that which is to be has already been; and God requires that which is past” (Eccl.3:15).**

## The Bride, the Wife of the Lamb

The Wife and the Bride of Yeshua is not a sheep! This truth is indisputable. The Heavenly Father prepared for Adam an Eternal Partner corresponding to him in everything, being his “equal”, so to speak. The same is true for Yeshua as the “Last Adam”: the Heavenly Father always has been and is preparing a corresponding Partner. The fullness of mutual intimate relationships is impossible between two different spiritual ages.

There are several spiritual ages that we grow through here in this world since the moment of our reconciliation with the Heavenly Father. There are four gates in **Yerushaláyim**: **Fish gates**, **Sheep gates**, **Lion gates** and **Golden gates**. They help us to understand the point of this matter. There is a level of spiritual fish, then there goes a level of spiritual sheep, and then the level of spiritual children, which is very uneven in its turn. Those entering the age of spiritual maturity grow into a Bridal age in time, and then they attain the status of the spiritual Wife of the King of all kings. It is revealed in detail in the **17th part of The Final Testing Ground**.





On the one hand, **Moshé** represents the image of Yeshua Himself, on the other hand, he is an image of the King's Wife, who always follows her Husband and in spite of her "strong royal character" tries to be obedient to Him in everything. "The Firstborns" by their nature are the prophetic reflection of the Wife and the Bride of the King. It was shown in a critical situation by mount Sinai:

**Ex.32<sup>26</sup> Then Moshé stood in the gate of the camp, and said, Who is on YHVH's side? let him come unto me. And all the sons of Leví gathered themselves together unto him.**

"Gathered themselves together": **אסף** (*asáph*). One of the translations of this word is: "to form an army to protect the rear". This word facet is a good reflection of an important component of what the FAITHFUL did for all of their FAMILY. Nobody forced the sons of **Leví** and they didn't do it for money: it was their heart's desire, when the Spirit of the Father touched them just as the Wife of Yeshua.

**Ex.32<sup>27</sup> ...Put every man his sword by his side, and go in and out from gate to gate throughout the camp...**

War and swords is the adult's game, that's why the major burden of war and opposition in general is, first of all, the responsibility of the King's Wife, and in a lesser way, His Bride. As for those, who still were at different levels of children's age, each participated as they could.

Only those who had the King's Wife status could really effectively withstand the fallen, while at the core they used to have the same status, strength and power before they broke away. The Almighty warned about it in His Word:

**Mal.4<sup>5</sup> Behold, I will send you a wholesome (אֵת – Aleph + Tav) Eliyáh the prophet before the coming of the great and dreadful day of YHVH.**

This verse of the Scripture has many levels. First, it says that there will be a "wholesome" "full-format" **Eliyáh** sent to us. **Eliyáh** is another way of writing and pronouncing the name of the prophet **Eliyáhu**. We see it only once in the **1st chapter of the 2nd Kings**, when the prophet brought down the fire from the Heavens, and also in this verse from the prophet **Malachi**. Here, through this special word "**Aleph + Tav**", we see a prophetic hint that it will be some "wholesomeness" of the one who comes. Also we can see that there will be some "wholesomeness of the team" of those, who will be like **Eliyáhu**, who will receive authority, each in their own measure, to release on this Earth the "fire from above", both literally and figuratively. It is an immediate reference to the **144000**, of whom we talk about here. During the days of the Great tribulation the two prophets we discussed above will "perfect" the process connected to the fire that **Eliyáhu** has announced.

The thing that **Eliyáhu** released, being a prophetic symbol of the Faithful Wife, destroyed **Yizevel**, who represented the Unfaithful Wife. He was from the tribe of **Leví**, from the **Kohéns** who had the blood of **Leví** and **Iudáh** (by his mother, **Aaron's** wife). First came the destruction of all the prophets of Baal, who gathered on mount **Carmél**, then through commander **Yéhu**, to whom the spiritual authority from above had been given, came the physical destruction of **Yizevel** herself.

**Mtt.17<sup>10</sup> And his disciples asked him, saying, Why then say the scribes that Elias**



*must first come?* <sup>11</sup> *And He answered and said unto them, Elias truly shall first come, and restore all things.* <sup>12</sup> *But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.* <sup>13</sup> *Then the disciples understood that he spake unto them of Yohanán the Submerger (John the Baptist).*

**Eliyáhu** is an image of the faithful Wife who has the power to close up the Heavens, so it would not rain. That's what he did for 3,5 years. He was the forerunner of the two prophets, who also symbolize the Wife of Yeshua. They also had the power to close up the Heavens and they are going to do just that during 3,5 years. When Yeshua said, "**Eliyáhu shall come**", He was prophetically saying, "**My Wife must come before Me to prepare everything**". The Wife prepares everything for the coming of her Husband, so He could come and put an end. So it was before His first coming, and so it will be before the second one.

A Wife, who voluntarily came into this world to fulfill everything she could for her King, is the foundation, the core of those called the Remnant in the Scriptures. **Moshé** and also **Avrahám** were called friends of the Almighty, and it is a hint to the King's Wife. During the very Last days, by the time of decisive battles before Yeshua returns to this Earth, there must be a maximum concentration of those who were faithful in the King's Wife status, and who willingly decided to follow Him into this world.

In **Revelation chapter 7** we don't see the representatives of two tribes among the **144000: Dan** and **Ephraim**. They were the ones who made the calves. But we see **Yoséph** mentioned in the list, and as we know, he was **Ephraim's** father, therefore **he later was hidden in the tribe of his father**. Why is **Dan** not really seen in this list? They both had made the calves. Let's analyze. **Mishkán** (Tabernacle) was established by two masters, appointed by the Almighty Himself, they were set responsible for the technical details of the project: **Betzalél** from the tribe of **Judáh** and **Oholiáv** from the tribe of **Dan**. **Judáh** represents first of all the royal tribe, more established and "systematic" one according to the Scriptures. He has LION as his symbol: **aryé** or the GREAT LION: **laví**. While **Dan** is a creative, spontaneous, bursting power of "inspiration", "**when the Spirit of Elohim comes down upon him**". Spiritually, he is the lion cub, a young lion: **gur** in Hebrew. It is how **Dan** is called prophetically in **Moshé's** prophecy: **Deut.33:22**. At his extremes are the state of **guerrillas** and **anarchy**, that is, **vague boundaries and maximum evasion from the perfect will of the King**.

Therefore, here we see two main reasons that show us prophetically what hindered the representatives of the tribe of **Dan** from being included in the number of the faithful "**who follow Yeshua wherever He goes**". The **First one** is **idolatry in general**, when the attention is somewhat shifted from the Heavenly Father to the creation, transcending the permissible boundaries that influences the hearth and thinking. The **second reason** is very blurred boundaries, that are far beyond the perfect will of the Heavenly Father. It is increased anarchy, into which a too "progressive creativity and liberty" can evolve: it is rightfully called headstrongness coming from pride (sometimes religious) and selfishness.

**Rev.14** <sup>4</sup> *These are they which were not besmeared (defiled) following the women; for they are virgins. These are they which follow the Lamb wherever he goes. These were redeemed from among men, being the firstfruits unto the Almighty and to the*





### **Lamb.**

In this abstract I'd like to point out an important phrase: ***“these are they which follow the Lamb wherever He goes”***. It is the image of the Wife and the Bride, that is, those who always follow their Husband and Bridegroom. Yeshua came down into this world to fulfill the ministry for the children of the Almighty. And a part of His faithful ones, including the **144000**, followed Him. They agreed to fulfill the ministry they could do in the general plan of the Heavenly Father.

These **144000** are the answer to the question from **Rev.6:17**, they are ***“able to stand”***. Only the Wife is able to stand, because she is the glory of her Husband, the King Yeshua, and she is clothed and saturated with His glory, His ***Shekhina***.

The **Rev.14:3** says that **144000** ***“sung as it were a new unknown song”***:

**Rev.14<sup>3</sup> And they sung as it were a new unknown song before the Throne, and before the four beasts, and the elders: and no man could learn that song but the 144000, which were redeemed from the Earth.**

**Psalm 149** speaks of those who are given to sing ***“the new song”***:

**Ps.149<sup>6</sup> Let the high praises of the Almighty be in their mouth, and a two-edged sword in their hand; <sup>7</sup> To execute vengeance upon the nations, and punishments upon the peoples; <sup>8</sup> To bind their kings with chains, and their nobles with fetters of iron; <sup>9</sup> To execute upon them the judgment written.**

***“Two-edged sword”*** that we see here is the very ***“sword of the Spirit”***, described in **Eph.6:17-18**.

The first part of this ***new song*** is the praise to the King of all kings, and its second part is the ***“song of judgments”***. It is ***a new song*** that starts with praise, then it goes into the execution of the Almighty's judgments. The praise to the King and the two-edged Sword of the Spirit: these are the tools of judgments. The words spoken in this Psalm are a prophetic reflection of what is called ***“the song of judgments”***, which only those who are the WIFE of the King of all kings can “sing” in fullness. This song is both beautiful and terrifying just as the Wife of the Lamb herself.

Undoubtedly, all from the Almighty's people can participate in this godly process in some way, but there is a difference between binding some unclean spirits and ***“binding the kings of the spiritual world in chains”***, with those being the world rulers and their helpers. One must always have corresponding authority for these or those actions, and it is connected to the spiritual age level and also to the calling. The Wife of the Lamb is now entering the final stage of her training to fulfill everything spoken above and to prepare the way for her Beloved.

The ***third verse of the 14th chapter*** speaks of the ***“redeemed from the Earth”***. This phrase means not just ***“redemption from sin into the everlasting life”***, while all the reconciled people can be called redeemed; the key words here are ***“from the Earth”***. First of all, it means that these **144000** will not depend on anything ***“earthly”***. Of course, they are going to enter into it gradually, but when the appointed time comes it is going to happen as it is written by the ***prophet Micah***:

**Micah 5<sup>7</sup> And the remnant of Yaacov shall be in the midst of many people as a dew from YHVH, as the showers upon the grass, that tarries not for man, nor waits for the sons of men. <sup>8</sup> And the remnant of Yaacov shall be among the nations in the midst of many peoples as a lion among the beasts of the forest, as a young lion**



*among the flocks of small cattle: who, if he go through, both treads down, and tears in pieces, and none can deliver.*

In another translation by the Mission Bible Society the ending of the 7<sup>th</sup> verse has even more contrast:

*"... which [the Remnant] depends on no one and is not subjected to the mortals".*

*"It's time for the judgments to start with the House of the Almighty"* that is what is written in *Numbers 5*, speaking of the testing of the wife's unfaithfulness, and also in the episode of the Levites fighting by the mount Sinai. **The Final Testing Ground** book tells that the first "judgment in the House" of that sort has happened THEN during the battle between the faithful and the fallen at mount *Elohim* in Heavens, where all who rose against the principles of the Almighty were smitten, and in their aggression they started a conflict with the FAITHFUL:

*Is.34<sup>4</sup> And all the host of Heaven shall be dissolved, and the Heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falls off from the vine, and as a falling fig from the fig tree. <sup>5</sup> For My sword shall be bathed in Heaven...*

This Scripture verse speaks of the very first battle, that has become the first "Judgment" in the House of the Almighty. **"His sword"** is His power and ability to wage wars, the fullness of which has been put into His FAITHFUL Wife, and also in other faithful ones in the corresponding measure.

We remember that before his famous battle *Goliath*, when he called out a worthy opponent to fight with him, was behaving terribly blasphemously for 40 days. He cursed, shouted, yelled, rolled his evil eyes and behaved as the last "bandit". And he had been heard. Prophetically, something of that sort is going to happen in the Last days. When the powers of darkness increase their presence and congregate their main forces for the final battle, the faithful ones will not go into it right away. They'll be ready waiting for the signal from above. It won't last long, but for many it will be a short period of anxious expectation. Then when the time appointed by the Father comes, the FAITHFUL will clothe themselves with manifested glory and come out as a terrible Wife and Bride of the King. They will come out to send the stone of manifested glory right into the forehead of every fallen, so that this stone would take the smirk and starch out of every cocky mug; sometimes together with their head. This time is already near. Then the prophetic words that *Eliyáhu* once said would be fulfilled:

*1st Kings 18<sup>8</sup> And he answered him, I am: go, tell you lord, Behold, Eliyáhu is here.*

Barley is an image of the Remnant, the Wife of the Lamb, who followed her Husband.

**144000** are just a part of the faithful, who are the Wife of the Lamb, and who came into our world at all times to fulfill different ministries. However, the **144000** represent the part of the Yeshua's Wife, who were sent into our world with a special mission in the Last days before their King returns.

## The Union of the Staffs

Although we've already touched upon this matter before, I decided to single it out into a separate part to emphasize several crucial details, helping to understand the events that are to happen and are already happening now. It is connected with two prophetic images depicted in



the *37th chapter of the book of prophet Yehezkiel*. In fact, these are just two facets of the same global picture of the Last days before the coming of Yeshua. Here he prophetically describes the restoration of the full glory of the Almighty's people through the restoration of the faithful from the twelve tribes of *Israel*, that are in fact the faithful from the 12 Heavenly brotherly generations. The first part speaks about the field of dry bones and the second one about the unification of two staffs, symbolizing two Houses with whom the New Covenant in the blood of Yeshua has been made: *House of Israel* (the Northern kingdom) and *House of Iudáh* (the Southern kingdom) (*Jer.31:31-33*). The division into two kingdoms happened long ago due to certain reasons connected to idolatry. However, the historical picture didn't end there, because the Heavenly Father had an initial plan to restore His people and His Kingdom in fullness.

These two prophetic experiences, given to the prophet, were received after the main part of the Northern kingdom tribes was led into captivity and scattered. After that it was hard to talk about cooperation between all the tribes of Israel and only this prophecy left hope for restoration of the Almighty's initial perfect plan concerning His entire people and their role in the world someday. After Yeshua's redemption sacrifice, this prophecy's fulfillment has been activated to restore the wholeness of the entire people of the King. In the beginning of the *Yaacóv's letter*, mentioned earlier, it was said, *"...to the twelve tribes, scattered abroad, greetings!"*. The process was initiated about 2000 years ago, but its final must come nowadays. The establishment of the nation of Israel has activated a certain searching activity of a part of scattered tribes to identify and return them into the "Promised Land". But this process just outlines the spiritual tendency and those spiritual realias which were reflected in the given prophecies.

The prophetic fulfillment of this promise is to be realized through the restoration and ministry of the **144000** faithful ones of the Almighty from the 12 tribes of *Israel*. They're those who reflect the unification of the entire people, which hasn't been observed in any form since the prophet had received this vision. We are on the verge of these prophecies' fulfillment, and we all are a part of that.

**144000** are the bones from the vision, which have to be connected to each other into a wholesome skeleton of the Body of Yeshua. They are the strongest spiritual part of the Body, connecting everybody together and bringing wholesomeness to the entire people of the Almighty. They carry the spiritual light of the Heavenly Father's Kingdom, walking through the fire and carrying it to the entire Body of the Messiah. It is they who are symbolized by the 12 stones of manifested glory in the High Priest's *Hóshen*, called *urim* and *thummim*, *"fiery stones"*, *"those that complete or create wholesomeness"*.

Bones are not visible, they are hidden by other parts of the body, only sometimes somewhat protruding in various "hard places" connected to the head and bending parts of arms and legs – elbows, knees and also fingers, that is, the places needing some hardness or even rigidity. It also carries a prophetic meaning interesting for contemplation.

The fallen tried hard to divide the people of the Almighty into confessions, denominations, movements, and other types of groups. Oftentimes it happened not because of differences in opinions or understanding of some theological topics or ways of ministering to this world. Most often it was connected to attitude towards idolatry in its various forms and also to religious





authority, which attracted many. According to *Yehezkiel's* prophecy, the bones are connected first, without it the further restoration of the Body is impossible. Those faithful who are included into the **144000**, are not connected to any confession or movement, even being in some Communities till a certain time they had communion with many of the people of the Almighty in other groups, keeping a balanced attitude to everybody and having a deeper understanding of the processes happening in the Body of Yeshua. Their measure is not a confessional belonging but a real condition of the spirit and soul. They've always been the links connecting the Lord's people, looking beyond religious denominational fences.

These two Staffs symbolize maximum Authority of the Almighty, which is granted to the faithful among His people to protect and establish His Kingdom in this world. The Staff itself has great authority, but Staffs connected together increase this authority and its realization multiple times more. It is written that "*one chases away a thousand, and two – ten thousands*". This fullness of authority must be activated during the Last days before the coming of Yeshua, to solve all the issues of the Kingdom on this Earth.

As for the time of this connection, there is one prophetic image that can be a hint to us. After seven years of prosperity in Egypt during the time of *Yoséph*, there came a period of seven years of hunger. About the second year of this hunger period *Yoséph* met his brothers and revealed himself to them: *Gen.45:5-6*. If we take this "seven years of hunger" as the last seven years before Yeshua returns, we can see a prophetic hint that reconciliation of the brothers, that is, the two Staffs, is going to be activated in about two years or so after the last "seven years of hunger" or about a year and a half before the start of the Great Tribulation, that is the last 3,5 years. Of course, it may just be a prophetic hint, while the level of prosperity and poverty, or hunger everywhere is uneven. And the increase of poverty, draughts and other accompanying processes is different everywhere. However, if we look at the global picture, taking an average measure of some details, we can see and understand many things.

As we remember, the situation in Egypt developed gradually. First they ate all the last year's stores. Then their silver ran out and they used their cattle, then the Egyptians had to sell their property, that is, their land, and also themselves as slaves. In a few years all resources were spent. By the end of seven years of hunger the entire Egypt except for the priests and Israelites were slaves to pharaoh, that is to that idol-worshipping system. The priests served that system and the people of the Almighty were under a special covering and protection during this difficult time.

How can we project that to our time? The opening of the last seventh seal actually takes away a certain protection and allows all destructive processes to level up to the maximum. We've already discussed earlier that the sealing time of the **144000** is *Sukkót* of 2020. But real global problems started to become visible in Spring 2020, which saw the beginning of lockdowns, mass shutdown of many enterprises, especially small and partly medium businesses. It sped up the process of mass impoverishment. That is, starting about *Pésakh* of 2020 the preparation for maximum activation of the Third black rider mainly connected with hunger has begun. If we judge by the last year of the "seven years of hunger", the peak and maximum enslaving of the population can come about in 2027. It doesn't necessarily mean that Messiah Yeshua shall return in 2027. But it does show us an approximate time period of maximum oppression of the people



who the fallen want to subject to the system of the beast. That means that 2027 is a year WITHIN the last 3,5 years of the Great Tribulation. From the point of view of time specification it is the most correct approach.

Based on the above, about in a year after the start of the “seven years of hunger”, that is, after *Pésakh* of the year 2022, the active phase of the bone connection must start: they are the faithful ones of the Almighty and they will fulfill His Plan to restore the “unity of the tribes”. I believe this Message to the **144000** to be one of the tools of this process.

All prophetic hints have their own temporary admissions, it is done so that we wouldn't count on exact dates, but observe the appointed days (*moadim*) and corresponding time periods. The second prophetic hint will be analyzed later, it is connected with the ripening of the Remnant.

## Ripening of the Remnant

People at all times always tried to figure out the time of Messiah Yeshua's return, which very often is referred to as the “Second coming”. Everyone has their own reasons, but the interest appears to be the same. Some are counting how long they have to suffer, some – how much time of “fun for themselves in the world” they still have, some do it to prepare as much as they can, some just out of sheer curiosity, and some do it to be able to discuss it in public and “hype themselves up”. Undoubtedly, this matter is a very important one, however, it is connected not only with the Messiah's return, but with the difficult times that have to precede this memorable event.

*The book of Revelation*, along with some others, uses rather “colorful” terms to depict these very times before the return of the King of all kings. The Scriptures call this hard period “**a time of visitation**”. Once, when Yeshua prayed about *Yerushaláyim*, He cried and mourned about what the majority of His people were to suffer because they “**knew not the time of their visitation**” (*Luke 19:44*). As it was during the times of His First coming into this world, so it is and will be in the days to come, because they are this very “**time of visitation**”. “**Time of visitation**” is the time of the Almighty's judgments, which He allows into this world to distinguish between “clean and unclean”, between justice and lawlessness, between those who are ready to follow His Son Yeshua, living by His rules and regulations, and those who live according to the rules of this fallen world, including their own faulty opinions and settings.

All these significant events in the life of the Almighty's people have always been and will be connected solely with His appointed days, *moadim* in Hebrew, which due to wrong translations are often called “feasts”. Of course, some of them can surely be considered Feasts, but not all of them, and it is just their secondary facet. It is during *Pésakh* that Israel came out of Egypt. It is on *Shavuót* that the “gift of Torah” took place, when the first Heavenly sapphire tablets were given through *Moshé* on mount Sinai. It is on *Pésakh* that the New Covenant has been made during the *Pésakh séder* of Yeshua the Messiah and His disciples, and His death and Redemption sacrifice took place during the week of *Unleavened bread*. It is during the *Feast of First Fruits*, which was supposed to come after a weekly *Shabbat*, that is during the week of the *Unleavened bread*, that Yeshua rose up. It is on the feast of *Shavuót* that the early rain of the Spirit of Holiness has been poured out on His 120 disciples. The return of Messiah Yeshua is connected with the autumn *moadim*, first of all, with *Yom Truá* – the Day of Trumpets or the Sounding of



Trumpets. His Judgments, when He sits on His throne on the Earth and judges the people left alive, are connected to **Yom Kippur**, and the last eighth day of some **Sukkót** is going to become the first day of the Messianic millennial Kingdom reign.

From the point of preparation of the Almighty's people, it's important not just to know an approximate time of Messiah's return, but to know the very beginning of the "time of visitation", so that we wouldn't miss the beginning of the events that can have an ultimate influence and meaning for the life of every son and daughter of the Heavenly Father. He didn't give a Message to His Son for nothing, and Yeshua revealed it to us through His prophet **Yohanán**, showing unto him "**what will shortly come to pass**" and then saying that "**blessed is he that reads and hears the words of this prophecy**" (**Rev.1:2,3**). If it wasn't important and we didn't need to know that, the Almighty wouldn't give this Word and understanding. So, it is worthy of the utmost careful attention and analysis at the very least. The **19th chapter** describes the return of the King of all kings, Messiah Yeshua, but before that there's chapter 18, which describes important events, which the Heavenly Father wants to tell us all about. But is it important to everyone and if yes, to what extent? We have to prepare not only for the events described in the **19th chapter**, but also for those depicted earlier, because they define and will define all the major decisions, events and actions influencing our destiny in Eternity.

That's why it's important to understand all the main preceding events, to see hidden traps that the fallen have set, and also to understand the course of events, appointed from above to make our hearts wise:

**Ps.90<sup>12</sup> So teach us to number our days, that we may apply our hearts unto wisdom.**

The Almighty desires to reveal and show us the whole picture without going into any details, so we would understand the entire course and sequence of events and be able to evaluate the part related to our calling. The details will come gradually, whenever required, and it will be mainly connected to the specifics of our calling.

For right understanding it's crucial and interesting that **moadim**, "the appointed days" of the Almighty, don't represent a "rigid calendar" – it is somewhat "floating", and it is vital to understand the time of the Last days events that is closely and directly related to the **144000** faithful.

The restoration of the nation of Israel in 1948 became a major landmark for the execution of the Almighty's plan to restore the native olive tree and gather a part of His people into a place that was originally appointed as their Promised Land. The clock started ticking, and after that many prophetic hints and parallels were revealed, allowing us to see necessary timeframes of long awaited events coming closer. However, these "frameworks", so to say, couldn't give us more "details". In order to have that it's important to understand that a more exact indication of "times and days" is connected to the **ripening of the Remnant**, the **144000** being its core part. It is not the time of Yeshua's return, which we are not going to analyze here while it's not our objective, but it is the time of preparatory ministry that should precede His coming.

**Pésakh** is connected to barley, and the week of **Unleavened bread** is a **Feast of Barley** of some sort, which is marked by the absence of any leaven. Barley ripens first, and the **Feast of the First Fruit** conducted within the seven day period of the **Unleavened bread** week uses the first



sheaf of barley, which is offered by the High Priest. It is related to Yeshua Himself and to His faithful ones, His Remnant. The spiritual ripening of the Remnant is directly linked with all **moéds** and all **moéds** are linked to it. It is one of the key issues helping to understand the essence of the Remnant and the Almighty's will for them and through them.

The prediction of the original **moéds** doesn't correspond to the order that has been changed after the destruction of the Temple in 70 A.D. This change was made by orthodox rabbies, because the majority of Jews were banished from the Promised land and there was no opportunity to calculate the **moéds** correctly, as it was commanded at the beginning. And how was it commanded indeed?

Barley ripens first. The name of the month **Aviv** ("green ears") in Hebrew is linked to the ripening of barley during this month. On the eve of the first day of this month the priest examined the sheafs of barley to see whether the ears had opened up. If it was so, **Pésakh** in **Yerushaláyim** was supposed to start in two weeks. If the barley ears were still closed and covered with shells, the priest said that **Pésakh** will begin only the following month, to observe this **moéd** or appointed day according to **YHVH's** command. Therefore, instead of a new year start, the previous year got another thirteenth month, which is known as the "**second Adar**". So, the ripening of barley defined whether the new 13th month "starts anew" (leap year) as the second **Adár**, or would be the first month of the new year, **Aviv** or as they called it later **Nisan**.

Prophetically it means that the ripening of the Remnant is defining and specifying all terms connected to all significant events appointed from above. These events are related both to the time of "Exodus into the wilderness" (**Pésakh**), activation of glory (**Shavuót**), and also to all the rest, while all of them are closely connected and sequenced. A spiritual ripening of the Remnant, which is represented by the **144000** of the Almighty's faithful ones first of all, can clue us in to a more exact course of all important events.

One of the key events to correctly understand what is written in the **book of Revelation** is the opening of the **7th seal**, because it defines when the final protection is lifted and all the destructive events can develop in speed. The ripening of the Remnant and their sealing in the person of **144000** defined the opening of the seventh seal, and activated the action of Heavenly **shofars** and all related events accordingly.

## ⚡ day known to many

Why is it "known to many"? Let's recall the above mentioned episode with the chariot of the prophet **Eliyáhu**, his transformation and transition, if it can be called that way, "to a glorified ministry format". Every time when **Eliyáhu** and **Elisha** came close to **Bait-El** and then **Yerichó**, the disciples of the prophets came out to meet them and told **Elisha** that it had been revealed to them that in a certain day **Eliyáhu** is supposed to be "taken up", and the latter confirmed that he also knew about it. Considering the fact that prophet **Eliyáhu** is a prophetic reflection of the **144000** faithful ones of the Almighty, we've discussed it before already, we see that prophetic people can receive a revelation of the very time of the transformation by the manifested glory in the coming days.

We've already entered the time of this very last seven-year period mentioned in the prophecy





of **Daniel**. Here I'd like to share a prophetic hint directly linked to the **144000**, which can help us to analyze certain time marks for the future events. This topic, as many others, have no direct mention in the Scriptures, because many deep things of the Word are hidden, and one has to have a corresponding revelation to see them. That's why I'm going to share it as some prophetic hint, leaving you to reflect upon it and ask the Heavenly Father about it if you so wish.

**Rev.12<sup>5</sup> And she brought forth a son, a man, who was to rule all nations with a rod of iron: and her son was caught up unto the Almighty, and to His throne.**

**144000** are this very "**a son, a man**", as mentioned in the original text of the Scriptures discussed above. On September 23, 2017 there was a sign that many knew about, it has been discussed a lot in its time and is still in memory of a few. Some "Scripture interpreters" mistakenly considered it to be related to the "ascension of the church", but it was a wrong interpretation based on a very wrong concept of "pre-tribulation" or "inter-tribulation ascension into the Heavenly realms" of the part of the Almighty's people, which has been inserted into the Body of Yeshua by the babylonian structures a little more than 150 years ago.

In fact, this Scripture reveals to us a life and ministry episode of the **144000** faithful of the Almighty, that we discuss here. 23rd of September 2017 was the Day of **Yom Truá** or the Feast of Trumpets that is directly linked to the time of Yeshua's return, hence it influenced the misunderstanding that some from the people of the Almighty had.

That event has been indeed a sign from above through which the Almighty marked and brought to our attention an important spiritual event. Ancient Israel had its own understanding and names for the constellations and everything pertaining to the movement of unmoving and moving star-lights. It all came to us mainly through the revelations of **Hanóch** (Enóch), **Nóah**, **Avrahám** and **Moshé**. For example, a body called "planet Mercury" is the "**star of Archangel Michael's star**"; "planet Venus" is the "**star of the Messiah**" or the "**morning star**"; "planet Mars" is the "**star of Isau**"; "planet Jupiter" is the "**star of Tsédek**" (that is, Righteousness or Justice); "planet Saturn" is the "**star Shabtai**". The word **πλανηται** (*planetai*) is translated from Greek as the "wanderer" or "moving" in the context of moving star-lights. Under the **Virgo constellation** we understand the "**Righteous Woman**", who gave birth to the promised son. It was thought to be **Sarrah**, **Avrahám's** wife, and also a righteous Woman that was supposed to give birth to the Messiah, the King of Israel. The fallen tried very hard to change and defile all the true names, so that the children of the King wouldn't see the main point that has been originally imparted into the signs of Heavens given to everybody to observe.

About 9 months before the event we discuss here the star **Tsédek** entered into the womb area of the **Virgo constellation** and has been there for a full nine months which prophetically reflects the period of pregnancy. After September 23, 2017, this star started to "leave the womb", which signified the sign of birth of this very "**a son, a man**". This sign has become a testimony from above, confirming the fact of "birth", so to say, of these very **144000**, who as Yeshua said Himself, were to rule the nations with the rod of iron. Usually, Heavenly signs don't predict this or that event, but fix or confirm the fact that has already happened in the spiritual realm, while in terms of order **all visible comes from invisible, not vice versa**.

Our Messiah Yeshua was born right after the **Yom Truá** – the Feast of Trumpets, at the



beginning of *Sukkót*. The prophet *Eliyáhu*, who came as *Yohanán the Submerger*, symbolizes the **144000**, and he was born around *Pésakh*, six months prior to Yeshua. At the point when *Miriam*, Yeshua's mother, came to visit her cousin pregnant with prophet *Yohanán*, it is written that the latter "**leaped in her womb**", reacting to the King of Israel and manifesting in that way. If we consider all of it as a prophetic hint, then the time of, so to say, certain "manifestation" of the **144000** in this world can be **approximately** related to the time before *Pésakh*, and their very birth at *Pésakh*.

If we analyze the *3rd verse of the 12th chapter*, we see three events: pregnancy, birth of the "**a son, a man**", and also him being "caught up" to the Throne of the Almighty consequently. These three different things don't happen simultaneously, they are divided by certain time periods.

We touched upon this facet and now let's consider another one to understand how this day "**known to many**" can be connected with what is often called the "last seven years".

The Scripture tells us the will of the Heavenly Father is for us all to grow up into the measure of the stature of the fullness of Messiah Yeshua. First, as babes for Salvation:

***1st Petra 2<sup>2</sup> As newborn babes, desire the spiritual pure sincere milk of the word, that ye may grow thereby into salvation...***

Then we grow into spiritual "maturity":

***Eph.4<sup>13</sup> Till we all come in the unity of the faith (trust), and of the knowledge of the Son of the Almighty, unto a perfect man, unto the measure of the stature of the fulness of Messiah:<sup>14</sup> That we henceforth be no more children (unsophisticated; fig.: spiritually weak and slow-witted)...***

Spiritual babies are not able to fulfill their calling by definition. But it must be fulfilled by all means, because it's a tool of establishing and expanding the Kingdom of the Heavenly Father on this Earth. Spiritual babes are those who are "**barely saved**", mainly by Lord's mercy. Spiritual babes are not just those who don't know the Scriptures very well, but they are usually those who often stumble, periodically fall, allowing these or those sins in their life. And we know it's written that "**no unclean person shall see God**". That's why they have only two main development options: either it is "redemption by blood", that is martyrdom to which the majority of "babies" are completely unprepared, or the "extreme" program of acceleration development into spiritual maturity with the wilderness conditions burning out all the leaven inside, which prevents them from maturity.

While entering into spiritual maturity is the main GOAL of the Heavenly Father, everything is directed to achieve that. That means there will be conditions set that ALL necessary events in the lives of His sons and daughters must happen so that His grace would help them leave their childish pranks and youthful foolishness, entering into spiritual maturity. And if one is ready to be obedient and attentive, to be patient and learn in one's everyday life, it means that he or she won't be left to repeat the same year over and over again. If not, there is a start of an accelerated program at the end of days, since the GOAL must be achieved. It works in an extreme mode, and many will have to finish the "five year plan within three years". It's painful and really hard. But it's the only way. Besides, our Father is not partial at all. Burning out the "leaven of sin" and



entering into spiritual maturity must be the basis for those ready to be snatched out and hidden from the enemy, placed into places of shelter that will be well-protected. Everyone who gets there will wait for the return of their King and our High Priest.

Now, based on all of the above, I'd like to share a prophetic hint I got as a revelation when I was preparing this Message. For the **144000** symbolizing the “barley group” of the Last days before Yeshua's return, the “Last seven years” have different time parameters. The **144000** have an earlier start and finish; they are not subjected to the common chronology. Manifested glory is a visible testimony of being spiritually mature, after one overcame all necessary trials and passed all the tests. Their preparation to be transferred into manifested glory is not as difficult and hard, since they didn't ignore their life lessons from above, but diligently learned them. Full commitment to the Almighty and obedience to Him always gives blessing in various forms. Barley, the **144000** prophetically, ripens before wheat, therefore it has its own starting point.

All the rest from the group of the “spiritual wheat” will go through their “wilderness trials” and enter into manifested glory only at the moment of Yeshua's return. Those who are in the state of “spiritual grape” will get their chance of manifested glory only at the end of the Messianic millennial era, during the second awakening (raising) of the dead.

When the **144000** are clothed into manifested glory and start their main final ministry during the so-called Great tribulation, they will not experience the “Great tribulation” like the rest, because they are going to minister experiencing maximum fullness of the Almighty and manifested glory of Heavens, possible for the moment.

If we allow that **144000** could “manifest” in our world around *Pésakh* that happened in 2017, and the abovementioned sign witnessed it, then *Sukkót* of 2020, when they were sealed, is exactly 3,5 years of their “initial training” when they enter from newborn babies age into spiritual youth. After being sealed on *Sukkót* of 2020, the **144000** should have entered the final stage of 3,5 years preparation before entering into spiritual “adulthood” to be “caught up” to the Throne of the Almighty, so that around the time of *Pésakh* they get all necessary authority to fulfill their ministry by entering into manifested glory, as did Yeshua. And when everyone else of the Almighty's people are going to mature during the last 3,5 years of the Great tribulation, confirming it by corresponding decisions and fruits, the **144000**, as spiritual Barley, will already minister in the age of spiritual maturity, after going through preparation and training before.

3,5 years that start on *Sukkót* of 2020 must be finished around *Pésakh* of 2024. This can be a prophetic hint to the time when this Firstborn, “*a son, a man*” is to be caught up “to the Throne”, so he could get the authority necessary for ministry during the last 3,5 years of the Great Tribulation, just as Yeshua did before starting His ministry. For them personally this period isn't going to be the “Great Tribulation”, although they are going to minister to the people of the Almighty, together with the Angels, ministering spirits, and many other sons of the Almighty, who have always been in His glory and fulfilled His commandments. For the **144000** it's going to be a time of ministry in manifested glory, when the “Great tribulation” starts for those of the fallen, who will try to prevent them from establishing the Kingdom of the Almighty on the Earth.

There is another scenario, when the “seven years of preparation” of the **144000**, from *Pésakh* 2017 till *Pésakh* 2024 included, are not necessarily going to grow into ministry of manifested



glory, but be a beginning of an active phase of ministry during the Judgment period, like the judgments in Egypt took place before Israel went into the wilderness. According to tradition and different research, these judgments took from about six month to a year, and there are no exact numbers here, only an approximate time period. When the active phase of the judgments, lasting from six months up to year and a half, is finished, the activation of maximum manifested glory happens with consequent transformation of the faithful into manifested glory.

If we analyze the back side of this “coin”, we’ll see another facet, allowing us to suggest the same time frames. We can suppose that on *Pésakh* 2024 the Remnant in the person of **144000** is going to enter into the period of “spiritual maturity” and begin the phase of preparatory ministry, just as Yeshua ministered after being baptized in Jordan up till Golgotha and the following transformation. This ministry stage took a little less than 1,5 years in strong Anointing but without the fullness of Manifested Glory. If we look at it under this “prophetic angle”, then entering into manifested glory may happen around *Sukkót* of 2025.

I want to emphasize again that the Almighty gives necessary detailing on the move, as soon as we pass certain “marks”. For now we see only what is connected to the “seven years of preparation” of the **144000**, so to say, and also that the **seventh seal** has been opened. We can already see an increased activity of the Second rider, the Fiery one, and also an increase of action of the Third one, who is directly connected to the “seven years of hunger”, reflected prophetically in the story of *Yoséph’s* rule in Egypt. Everything is unrolling right before our eyes and the further development of next events will help us to see a clearer picture of necessary details. It is important to understand that the fullest and more exact detailing is revealed to those, who are in the Almighty’s movement, and desire to enter His perfect will.

## The right of the Remnant

One of the foundational and the most important principles of the spiritual and physical worlds is the **Right of the Remnant** principle. Here is its essence: the Heavenly Council defined and the Almighty confirmed that His Kingdom of the faithful and also the kingdom of the fallen are going to have a right to retain their Remnant in this world, and their rights will be protected in a certain appointed measure. All the rights violations are going to lead to instantaneous release of judgments, as it is the violation of the boundaries of both kingdoms. There are certain rules and parameters here.

Based on this spiritual principle even the team of Messiah Yeshua Himself had *Judas*, who was a tare, the “son of Perdition” or “Death”. Only before the very capture of Yeshua His “team” was cleansed, so to speak. At the hardest time of idolatry during *Yizevel* and *Aháv* (Ahab), the Northern kingdom of Israel had the Remnant, and *Eliyáhu* had been told that there were 7000 who were not going to bow down before Baal. At the same time one of the main generals in *Ahav’s* inner circle was a man called *Ovadhiah*, who, being a part of the Remnant, had hidden 100 prophets and fed them during the persecution time (*1st Kings 18:3-4*). Many tares who are part of the fallen’s kingdom are allowed to be in this world right till the very return of Messiah Yeshua, and when His disciples tried to go and pluck out these very tares, they were stopped. They were told that the tares were allowed to grow next to the sons and daughters of the Kingdom till the final time of the harvest (*Mtt.13:28-30*).



Based on this **“Right of the Remnant”** those who are the Remnant of the Kingdom of the Almighty are given certain rights, protection and grace in general. The Remnant of the Almighty is found in all social classes, various spheres, in military, government institutions, and commercial structures. Those who are a committed remnant of the fallen kingdom have a right to remain in churches, synagogues, Congregations, and even the teams of the faithful until a certain time and under certain conditions, not even mentioning the government structures and organizations of this world. Of course, it happens that some religious congregations have a lot of tares, sometimes even more than the sons and daughters of the Kingdom.

During the hardest times in the future, the Almighty is always going to have His Remnant in almost all classes and spheres of the world’s population. The percentage is different everywhere, but the principle is going to be strictly obeyed. The two prophets as the representatives of the **144000** are going to be invincible during the time of the Great tribulation, and they’ll have a corresponding measure of grace, protection and power, so nobody can harm them. A special protection of the Remnant is called **“the sealing”**, that is, when a seal of belonging and corresponding protection is placed on something. The **144000** were sealed by special protection from above, that we read about in the **7th chapter of Revelation**.

This grace of the **“Right of the Remnant”** can be related to different spheres for those who are included in it. For example, until there is Internet, and also some media-platforms like **YouTube, Telegram** etc., the Remnant has the right to post everything connected to the ministry of the Almighty’s Kingdom. Until some media, business and governmental structures exist, some of the Remnant of His people are going to be present there with all rights and opportunities.

That is, any sphere, any “platform” existing in this world, must provide for the opportunity of the Remnant’s presence. These rights cannot be taken away or violated, for any such attempt there is going to be an instantaneous judgment. On the one hand, it is a condition determined from above, that is a part of Heavenly Judgment establishment concerning the existing boundaries, and on the other hand it has a Remnant principle, which is the “salt of the Earth”, and if this Remnant, this salt is going to be removed from somewhere, this “something” is going to be destroyed. If the rights of the Remnant in some sphere are violated, this sphere will suffer judgments and its “extreme variant” so to say is going to be destroyed and annihilated.

For instance, in **Revelation, chapter 11** we can read that every attempt to limit the ministry of the two prophets or to harm them will trigger fire, destroying everyone who risks to do it. Of course, attempts to violate the established principles and boundaries are going to be present, but for their protection from above there is grace to solve any situation. This is a standard and principle that the rights of the Remnant are going to be protected by all power of the Kingdom of Heaven.

This grace isn’t going to act “forever”, so to say, it has certain time limits. **Judas from Kriót** had been removed from Yeshua’s team practically at the last moment, when he finished his “ministry of sabotage”. Two prophets are going to die when they finish their ministry, but not a day earlier. It is going to happen shortly before the return of Yeshua. In all that, the principle is going to be observed, and the established balance is going to be upheld. Until the ministry established by the Lord for each of the faithful in their own spheres is completed in full, nobody



has the right or opportunity to stop it, and for any such attempt from the fallen they are going to be judged, sometimes it is going to be instantaneous and very hard.

To understand this matter, the Scripture gives us an interesting situation described in the *Epistle of Jude*. It tells how Sar (Archangel) *Michael* and the fallen *cherub* discussed the “borderline” matter of two kingdoms concerning *Moshé’s* physical body. It was a complex matter, and each side had its own arguments. While they couldn’t solve this hard situation, *Michael* resorted to the higher instance, saying, “*The Lord rebuke you!*”. I want to testify to what I’ve seen myself concerning this very revelation, that these “border meetings”, so to say, are periodically happening, and sometimes the matters are settled without the “power component”. *Sar Michael* never had any problems with “striking” when necessary, he’s a serious pro in that. We can see it in the situation of the *12th chapter of Revelation*, describing a war between him and the fallen *cherub*.

The point of this principle is that the Almighty doesn’t sanction an attack without necessary conditions created for that from the point of view of His Justice. For example, the time to expel the tribes that took over the land belonging to *Avrahám* and his descendants: it was occupied by the descendants of *Cnaán*, son of *Ham*, while the measure of their iniquity wasn’t yet full at that moment. Or, as described in the situation above, there were no simple foundations, while there were a number of other factors, based on spiritual principles and establishments. All complex matters are often considered in the Higher Court of Heavens, established afterwards by the Almighty, the Righteous Judge. After such hearings a corresponding ruling is made, and verdicts are pronounced, and they give the right to act accordingly, without looking out for others’ subjective opinion or arguments.

While the rights of the Remnant are connected to the ministry of the Kingdom of the Almighty here on Earth, to realize this right they have to be able to teleport into different places. At a certain point in the days to come the Babylonian system is going to try to shut the cities for those living in them. But the Scripture says, “*the word of God is not bound*” (*2nd Tim.2:9*). The right of the Remnant in this matter is going to be backed up by the glory of Heavens for each of the faithful in their own format.

The understanding of this principle of the “right of the Remnant” is going to allow everyone who is included in this number to exercise their rights in full to increase and protect the Kingdom of the Almighty on Earth, so that it would be just as in Heavens. If necessary, the “Right of the Remnant” is going to be declared in the spiritual and in the nearest future in the physical world. I have done it periodically, when I posted the videos of sermons where I raised certain corresponding topics, painful for the kingdom of darkness. It happened that without obvious physical reasons **YouTube** didn’t allow posting these videos, but after declaring my right, the matter was instantly solved without additional prayers.

## **144000** against the **Babylonian System**

The matter of power and authority to exercise judgment both in spiritual and physical worlds is always a key issue, and its significance has grown exponentially nowadays.

*Mtt.16<sup>16</sup> And Shimon Cephas answered and said, “You are Mashiah, the Son of the*



*Almighty living God”.<sup>17</sup> And Yeshua answered and said unto him, “Blessed are you, Shimon son of Yóna: for flesh and blood has not revealed it unto you, but My Father which is in Heaven.”<sup>18</sup> And I say also unto you, That you are Cephas (stone), and upon this rock I will build My Community; and the gates of Sheól shall not prevail against it.<sup>19</sup> And I will give you the keys of the Kingdom of Heaven: and whatsoever you shall bind (forbid, put in chains, block) on Earth shall be bound (forbidden, put in chains, blocked) in Heaven: and whatsoever you shall loose (break, undo, annihilate, declare void) on Earth shall be loosed (broken, undone, annihilated, declared void) in Heaven.*

Here we see the cooperation level of spiritual and physical authority in exercising any rulings. Such volition usually comes in the form of the “Living Word”. In certain situations when the Spirit of Holiness leads, “written” forms are also possible.

It’s also important to understand the term “*the gates of Sheól*”. In the majority of Ancient nations, particularly in Israel, the entrance of a city, “*its gates*”, so to say, was a meeting place of the most prominent and powerful men having authority to consider cases and declare decisions for the inhabitants of that place. “*The gates of Sheól*” prophetically denote certain dark authorities in the spiritual realm reflected in our physical world. The present court system based and supported by Babylon is a prophetic reflection of these very “*gates of Sheól*” that according to Yeshua’s word are not going to prevail against His Congregation.

The Scripture verses quoted above are directly related to the “Song of Judgments” from *Psalm 149*, that has been mentioned earlier as a special song of the **144000**. It says that those releasing the words of this “special song” are going to have a right “*to execute vengeance upon the nations, and punishments upon the peoples; to bind their kings with chains, and their nobles with fetters of iron; to execute upon them the judgment written*”. The verb “bind” in *Mtt.16:19* can also mean “to bind with chains”.

After Yeshua took away the keys of *Sheól* and *Death* and rose from the dead, He made an important declaration saying that He has been given ALL power both in the Heavens and on the Earth.

*Mtt.17:1-2*, mentioned earlier, describes the meeting of *Moshé, Eliyáhu*, Yeshua and also three of His disciples. This meeting has many prophetic meanings and facets, releasing certain messages into the spiritual and physical realms. One of such important facets is a declared right to execute a definite measure of judgments in the spiritual and physical worlds at a certain time.

Shining white garments of Yeshua and of those in a manifested glory are opposed to ones dressed in black clothes. Black garments are the clothing of the darkness of *Sheól*, with a claim to execute judgment both in spiritual and physical realms. In our world only the ministers of darkness wear such colors, and also the judges in the court systems of the majority of existing countries, governed by Roman, marine or Admiralty law.

Yeshua is the One having authority to execute judgment of the highest instance. Those entering manifested glory also receive corresponding authority even BEFORE Yeshua returns, while He said it Himself that to one who overcomes and does His deeds He gives the authority to



crush the nations with the iron rod of power (*Rev.2:26-27*). According to the Scriptures, iron is the metal of war and judgment in their hardest forms. Then He says that those undergoing such judgment are going to be crushed as vessels of clay. Clay is a symbol of unglorified bodies, and the “clay system” of this fallen “clay world” supported by “clay subjects”.

The activation of the **144000** and their sealing on *Sukkót* of 2020 has started a **transition period** process that is going to be crowned by full DNA transformation, which is going to happen when the babylonian system will finally crush down and the system of the beast is established. At that point the babylonian judgment machine isn't going to work anymore since Babylon is to be destroyed. It is a marker called the beginning of the Great Tribulation. The last half of the last seven year period the Babylonian system with its courts will stop functioning, there will be the system of the beast based on authoritative totalitarianism with a strict mechanism of coercion and violence. Based on the above, it's likely that it has from 1,5 to 3 years of existence.

The **Transition period** is going to be marked by the opposition to Babylon and increase of judgments on behalf of the faithful, as described in *Revelation, chapter 18*. It is a time when the power of Babylon in all of its forms is going to weaken, and the power of the Kingdom is going to grow constantly through the **144000** faithful ones. It is shown and is going to be shown in both spiritual and physical realms.

The sealing of the **144000** is a special protection of the Heavenly Kingdom, providing the action of the Heavenly Court executing necessary judgment on the Babylon system in any of its instances on the physical plane even BEFORE it is destroyed. Just as it was in Babylon with *Daniel* and his friends: *Shadrach, Meshach* and *Aved-nego*. The final Judgment from above came when a wicked king, the descendant of *Nebuchadnezzar*, used golden vessels from the Temple, symbolizing first of all the **144000**, and instantly received the ruling from Heavens written as a sentence of the Heavenly Court of the highest instance. The prophet *Daniel*, having the Heavenly authority, voiced the Sentence, which was executed immediately.

When *Yerovoám* (Jeroboam) opened a new altar for idols, a prophet was invited to that presentation and he commanded the altar to self-destroy. It listened because it had no other options. *Yerovoám* was outraged by such impudence and showed an act of aggression, reaching out to the prophet with evil in his mind. The judgment followed immediately: his reached out hand instantaneously dried up giving its master a start. *Yerovoám* started to beg for forgiveness right away, so his hand would regain its usual flexibility. His humble tone and pleading eyes played their role and the prophet prayed for the judgment to be revoked, and the hand became as it was (*1st Kings 13:1-6*). This example has a prophetic meaning for what is soon to come. In this case, *Yerovoám* is a representative of the Babylonian system, and the prophet is a tool for its destruction, reflecting the **144000** faithful ones who release the Heavenly Judgment.

The **144000** are the main key tool for Babylon destruction, appointed by the Heavenly Father. They are the ones having maximum conflict with this system on the spiritual and then the physical level at the time and in the format defined for each of them by the Lord. At that period every opposition is going to be sanctioned and supported by the authority of the Heavenly Court in the grace of complete guidance of the Spirit of Holiness.





Yeshua once said:

***Mk.13<sup>11</sup> But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Spirit of Holiness.***

***Lk.12<sup>11</sup> And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer for your protection, or what ye shall say: <sup>12</sup> For the Spirit of Holiness shall teach you in the same hour what ye ought to say.***

Here we see that though the Babylonian system tries to accuse and judge by its own laws, originating from ***Sheól***, there is grace of the Spirit of Holiness's guidance for the Living Word of the Almighty.

At the beginning of the ***18th chapter of Revelation*** we see a picture where a powerful Angel declares with a loud voice the decree of the Heavenly Court, proclaiming that the measure of Babylon's wickedness crossed the "red line", so to say, and from now on the Almighty's faithful, each in their measure, have the right to exercise corresponding judgments on its structures and authorities, through which it acts, and the Babylon as a system in general:

***Rev.18<sup>1</sup> And after these things I saw another Angel come down from Heaven, having great power; and that Earth was lightened with His glory. <sup>2</sup> And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold, prison cage of every foul spirit, and a cage of every unclean and hateful bird, and a hold and prison cage of every foul and hateful beast. <sup>3</sup> For all nations have drunk of the wine of the wrath of her fornication, and the kings of the Earth have committed fornication with her, and the merchants of the Earth are waxed rich through the abundance of her delicacies. <sup>4</sup> And I heard another voice from Heaven, saying, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. <sup>5</sup> For her sins have piled up unto Heaven, and the Almighty has remembered the injustice of her crimes. <sup>6</sup> Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she has filled with her wine fill to her double".***

The ***6th verse*** not only describes an "eye for an eye" retribution according to the principle of the spiritual world, but a double measure, while Babylon crossed a certain line where the principle of sowing and reaping begins to take place, and the double measure of "reward" has become a legal norm from the point of view of the Heavenly Court.

Yeshua was given ALL power in Heavens and also on this Earth, and He delegated a portion of His authority to each of His faithful ones in their own measure. Then Yeshua summed it up, saying, that He exercises the judgment of His faithful, that they are going to release on this Babylonian system:

***Rev.18<sup>20</sup> Rejoice over her [Babylon], you Heaven, and you holy apostles and***



***prophets; for the Almighty has required of her by your verdict (sentence).***

Here we see the dominion of the faithful's authority and the fact that our rulings concerning the Babylon system in person of some of its structures or authorities are to be exercised by the Almighty Himself. The Babylon system must be destroyed in its very foundation BEFORE the manifested glory is revealed, therefore the execution of the faithful's judgments, who have not yet received the fullness of this glory, belongs mainly to the Lord. However, once the beast system is established on the ruins of Babylon, so to say, the **144000** are going to enter manifested glory and this "beasty system" will be opposed mainly by them according to the Plan of the Heavenly Father, so that His people could pass their wilderness and all of His children in general would be saved.

This matter has another important facet linked with the returning of the inheritance allotted to the sons and daughters of the Almighty here on Earth, which has both a spiritual and physical aspect. When the Israelites came out of Egypt, they "spoiled the Egyptians", as it is written:

***Ex.12<sup>36</sup> And YHVH gave the people favor in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled (relieved [from valuables]) the Egyptians.***

The "spoiling" was a result of a fact that Egypt enslaved the Israelites and used their labor without paying. Therefore, it was just in the eyes of the Almighty to compensate for this injustice in the following manner. This prophetic image is a spiritual principle which is going to be fully activated for those faithful among the Almighty's people, who are going to exit the wicked system of this fallen world into the wilderness, where the Spirit of the Almighty leads them. That Exodus from Egypt into the wilderness is a prophetic image for the exodus from Babylon of our time that has already started.

There is another prophetic image, reflected in the ***book of the prophet Habakkuk:***

***Hab.2<sup>5</sup> Yea also (moreover), because he is (like) a treacherous wine, he is a proud man, neither keepeth at home, who enlarged his soul as Sheól, and is as Death, that cannot be satisfied, but gathereth unto him all nations, and heaps unto him all people: <sup>6</sup> Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick (borrowed) clay! <sup>7</sup> For your suers (creditors) shall rise up suddenly, and awake that shall vex thee (the robbed nations), and thou shalt be robbed by them. <sup>8</sup> Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.***

I'll show you another translation variation of some of the verses of this passage that add another emphasis:

***Hab.2<sup>6</sup> But soon all these nations are going to laugh at him because of his defeat, saying: "Woe to them for they captured somebody else's goods, made themselves rich through the extortion! It cannot last forever!" <sup>7</sup> Your creditors who you owe, are going to rise up suddenly, shall awaken and bring terror unto you, and you will***



***be their prey. <sup>8</sup> Because you robbed many nations, and those who are remained of them, shall rob you, because you spilt blood, committed violence on the Earth, in the cities over all of their inhabitants.***

This Scripture verse also serves as a promise that tells us the last days are going to see the Remnant of the Almighty rising up, and stating claims to the system of the fallen, which the latter had organized in this world to rob everyone they can. The fallen tried to keep, take away and possess the things that didn't belong to them. They were like some "stewards", who not only used the inheritance given to the people of the Almighty, but also tried to take possession of it, using a certain spiritual age of the children of the King. But the Almighty declared in His Word that these "universal robbers", so to say, are to be robbed themselves, and this is an irrefutable Heavenly decree. First of all, it is the responsibility of the Almighty's Remnant in the person of the **144000**, who are to do it.

It's appropriate to quote again the above mentioned Scripture verse:

***Micah 5 <sup>7</sup> And the remnant of Yaacóv shall be in the midst of many people as a dew from YHVH, as the raindrops upon the grass, that not (shouldn't) tarry for man, nor wait for the sons of men. <sup>8</sup> And the remnant of Yaacóv shall be among the people in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of cattle: who, if he go through, both treads down, and tears in pieces, and none can deliver.***

The **International Bible Society** has translated the **7th verse** with even more contrast:

***"...that [Remnant] depends on no one and is not subjected to the mortals".***

The phrase "not subjected to the mortals" has many facets. One of them is that the Remnant, the **144000** faithful first of all, are not subjected to the court system of this fallen world in its attempts to do harm or limit them in their ministry. Those who are Living are not subjected to the mortals. To be the Living, one has to think as the Living, speak as the Living, live as the Living, and measure one's Life according to the will of the Heavenly Father, with His Word and principles. One has to have a correct attitude not only to oneself, but to everything around him, including corresponding authorities and powers here on Earth, and have a right attitude to all the declared laws, rules and documents, often used as an instrument of control and enslaving. The Sovereign Authority of the Living sons and daughters of the Heavenly Father's Kingdom, given to them both in the spiritual and physical worlds, is their inheritance, and it should be restored in full during the coming days.

Though it happened sporadically until recently, now we enter into the Judgment periods prophetically reflected by the Egyptian plagues story. During these plagues the supernatural component and the harshness of the events on the physical plane increased constantly until it peaked. The pillar of fire, protecting the people, appeared at **Pésakh**, it is a prophetic reflection of the **144000**, who are to be transformed by the fire of manifested glory.

At the moment when the **144000** are transformed by the manifested glory, the foundations of the Babylon system must fall down. The faithful are not going to fight it, they are to fight the system of the beast which is like the pharaoh, who tried to overtake the people to kill and destroy.



## Freedom and power

Once there was a situation when people came to arrest Yeshua. **Cephas** in his emotional drive took out a sword and cut off an ear of the High Priest's servant named **Malkh**. Yeshua healed the ear and said some very important words.

**Mtt.26<sup>53</sup> Do you think that I cannot now pray to my Father, and He shall presently give me more than twelve legions of Angels?**

An important point in this is that Yeshua had the power and was free to cancel the whole Redemption Plan at any moment. Freedom and Power. Yeshua has always had maximum freedom, and what He did has become an expression of His full commitment and humility. It gave Him an opportunity to have the maximum power over everyone who lived and everything that was going on. He testified to that by saying that He was given ALL power both in the Heavens, and on the Earth (**Mtt.28:18**). Until He made this sacrifice on Golgotha, and then took the keys from **Sheól** (contextual synonym for **Avaddón**) and **Death**, there was no fullness of this authority in certain areas.

Freedom, Authority, Humility and Glory are directly and inextricably linked to each other. Slaves have no freedom by definition: they do everything under force with different level of eagerness. Our Heavenly Father hates slavery, and Freedom is one of the principles of His Kingdom; this Freedom must not infringe on the Freedom of others, and is regulated by Love. Father desires to give His children the maximum amount of Freedom, to give them maximum Authority and bring them into maximum glory, however, this Path lies through voluntary obedience and humility, when nobody can force you to do anything except for your heart. The choice of the Faithful is a choice of the free. The more glory the faithful enter in, the more Authority they get, and the more Responsibility they bear, therefore they need Humility to use this Authority correctly. Yeshua showed us the Way and it's the Way for all the faithful ones.

## The Promise of **DNK** restoration

Here we're going to analyze one of the "first element" facets of the **Chief Kohén's** (High priest's) garment. **Exodus 28:4** says the "first element" is the **Hóshen**, called a **Breastplate** in English translation. **Hóshen** was a special work of art, to say the least. It was woven from five kinds of thread: four of them corresponded to the threads from which the inner layer of **Mishkán** (Tabernacle) was made: **tkhélet** (heavenly-blue wool), **argamán** (purple wool), **tolá shaní** (red / scarlet wool), **shesh** (white linen). It also had an additional **golden** thread – a symbol of Heavenly **Yerushaláyim**, a symbol of divinity. **Hóshen** looked like a fabric rectangle that folded in half into a square. The perimeter of this **Hóshen** in its unfolded state was about **144 cm**. Inside the **Hóshen** had special golden slots or nests for the precious stones. There were four vertical rows three stones in each. The 12 stones set into these special golden nests were called "**urim and thummim**": "**fiery, completing (creating) wholeness**". It was said before that the **Hóshen** was somewhat like a laptop. When the **Chief Kohén** asked the Almighty a question, seeking for an answer through "**urim and thummim**", he unbuckled the two golden chains with which the upper part of the outer half of **Hóshen** was fixed upon the setting of the



*shohám* stones on his shoulders. After opening the *Hóshen*, the *Chief Kohén* looked at the letters, lighting up on the stones and forming the answer.

*Hóshen* has been a central element in the High priest's garment, it was a prophetic symbol of certain things. For one, it symbolized the 12 DNA strands that were in glorified bodies of *Adam* and *Havá* until the *Shekhina* (manifested glory) of the Almighty left them. After the Fall, as a result of which the enemy treacherously seized authority over our world, ten or rather five double strands of DNA were broken, damaged, twisted, and almost "jammed and pressed together" forming a so-called "genetic junk", comprising now about 90% of the "genetic mass".

The Almighty commanded Israel to banish ten tribes out of their Promised land and if they refuse, to destroy them completely. These ten tribes were "c'nanians", the descendants of *C'naan*, the youngest son of *Ham*. They treacherously seized the lands belonging to *Ever*, a great-grandson of *Shem*, the oldest son of *Noah*. One of the prophetic facets of these peoples (*Gen.15:18-21*) is the image of 10 broken strands of DNA. *Avrahám* received a promise of these lands' restoration and prophetically it is a promise of these ten broken strands restoration. Also *Avrahám* in the person of his descendants, the people of *Israel*, had been given a promise that this land will see the manifested glory of the Almighty first in the format of *Mishkán* as a sort of "mobile Temple" and then in the format of the "stationary" Temple.

Another facet of this matter is that the two tribes (*Iudáh* and *Binyamin*) remained, so to say, in a certain "amount" while the other ten tribes of *Israel* have been scattered. It is a reflection of one relatively stable working double DNA strand, the rest being "scattered and jammed". The promise of restoring and connecting the other tribes into the fullness of the twelve is going to be fulfilled in our days through the **144000** Israelites from all the 12 tribes, through whom the manifested glory of the King is going to act. They are the prophetic fulfillment of a complete restoration of the 10, and the synchronization of all the 12 strands of DNA. These broken DNA strands used to be mainly connected to human abilities called the "*power of the world to come*" (*Heb.6:5*).

By the way, ten kings in the *17th chapter of Revelation* represent these very ten tribes from whom the Promised land had to be cleansed. These ten earthly kings are also an image of those who followed "the wrong king" according to the flesh and not the Spirit, and instead of restoring the 10 broken DNA strands and getting a glorified body they are going to accept the mark of the beast, getting a "body of death". Golden thread woven into *Hóshen* represents sanctification, transformation of DNA by manifested glory, and through that, the transformation of bodies, both spiritual and physical. It is what is written, that all of us together we groan desiring to be "clothed" into our "Heavenly dwelling": *1st Cor.15:53, 2nd Cor.5:2,4*.

## Defragmentation and transformation

There are some fragments from Eternity that had to be dearchived before the previous recent *Shavuót* to create a necessary spiritual "carcass", a sort of spiritual "base" and foundation that is supposed to form a spiritual dwelling for the level of manifested glory, which has been activated on *Shavuót* of 2022. A certain number and amount of revelations from above coming from Eternity are, on the one hand, some Eternity gates from which the Glory comes. On the other





hand, they are a spiritual projection of Eternity, forming a necessary Image, Imprint of our *Neshamáh* into our *Néfesh*, which is to receive this glory.

Our *Neshamáh* is our divine soul that originated from the time before we were born, long before there happened a restoration of this world, covered with the Heavenly dome to form a Testing ground. Before coming into this world, each of us lived a great amount of time judging by the earth's time measurement; it has been counted in many thousands and ten thousands years in our time length. Those who were the First in their Heavenly brotherly generations are those very Ancient ones, and they had and still have a main responsibility for everything that happened before, and for everything that is happening now. Our *Néfesh* is our earthly soul, which formed in us when we were born in this world. It is described in **Gen.2:7** and one can see it only when one reads it in the original language. You can read about it in detail in the above mentioned book.

Our *Néfesh* cannot receive and hold the King's glory because it is like a sieve, through which water leaks without stopping. The sin of this world lowered the vibration level of our physical bodies, our spirit and also our earthly souls, *Néfesh*, making us unable to "receive, adopt and keep", so to say, the manifested glory of the Father. *Néfesh* is able only to let it go THROUGH it, and that is a process we call ANOINTING. Even in this form, considering that there are different levels of glory, the physical bodies and souls of people in their present state cannot hold the higher levels of glory for long, and some they cannot even touch without dying.

After certain spiritual experiences contacting different levels of manifested glory the prophets had to take time to rehabilitate, we can read it, for instance, in the book of the prophet **Daniel (Dan.8:18,27)**. **Moshé**, for example, in spite of his high spiritual level, had to go through a special training for seven days on the mount apart from the entire people before the Almighty told him to come up to the top (**Ex.24:15-18**).

Only our *Neshamáh* is able to receive and hold the Glory inside, being renewed from it and also emitting and releasing it. That Glory, imparted from some "spiritual amount", cannot diminish already, but is a constant source.

Our *Néfesh* in its present state is like a "cracked vessel that cannot hold water". And our *Neshamáh*, which is now being somewhat archived, is like a "whole vessel" able to hold the glory, being saturated with it, and emitting it. This manifested Glory, imparted into our *Neshamáh* by our Heavenly Father, becomes within us the source of power that the Scripture calls the "**power of the age (world) to come**".

However, manifested glory has been removed from our *Neshamáh*, and now it is like an empty vessel. To understand this image, I'd like to take trees as an example that the Lord often uses in the Scriptures to prophetically show different kinds of people. Removing the glory from our divine souls and glorified bodies is like removing all water from a tree, always flourishing and filled with Life, taking it away from the Source, and although it still looks like its former self in form, it becomes dry and decaying. After appearing in this world, as if following some laws of spiritual inertia, Life manifests itself for a while until 30-40 years, after which the process of withering, drying, decaying and death starts. The absence of Glory doesn't allow us to keep Life. The Scripture tells us, everybody in this world, prepared for those who sinned, were deprived of



the glory of the Almighty. It was a very unpleasant and even painful process on the soul and, to some extent, on the physical level: everybody who came to the Testing ground of this world had to go through it. It feels like all the moisture of Life and Glory has been “pumped out” and you’ve become like a dry, brittle tree, fully dependent on those drops and flows of invigorating liquid that comes from the outside. Before that a constant life in Glory being a source within us was taken for granted, like a beating heart or a lungful of air.

After this so-called “emptying”, our *Neshamáh* has been “archived”: thoroughly covered and packed into a veil of obliviousness. The promise that this veil is going to be removed is what **Is.25:7** talks about. But if our *Neshamáh* had a source of manifested glory within it such “archivation” would be impossible. When our *Neshamáh* had been placed into our earthly avatar, our physical body forming in the womb, it “formatted” not only the body itself, but also our newborn earthly soul *Néfesh* as it saw fit: as described in **Gen.2:7**. At the end of this process, before we are born into this world, all connections between our *Neshamáh* and our *Néfesh* are weakened to the maximum extent, as if they were “spiritually frozen”, leaving only some spiritual “reflexory basis”. Just like a spinal cord is responsible mainly for reflexes in our body, while the brain is responsible for meaningful actions connected to our conscious choice. All that has been done according to the conditions of our Testing in this world.

The process, which can be called a dearchivation of our *Neshamáh*, is basically releasing certain images from this very *Neshamáh* into our *Néfesh*. They aren’t just some memories, these are also feelings and experiences, different revelations and associations in understanding and feeling of the spiritual world, and the world around us in general.

An individual planned completion of our *Neshamáh*’s projection into our *Néfesh*, is in fact the first stage of their unification, which is a complex process that must be completed only after Yeshua returns and our inheritance, our eternal glorified bodies waiting for us in Heavens, is restored to us.

By the time appointed by the Father, our *Neshamáh* is supposed to be dearchived to a certain point. That is, the special action of the Spirit of Holiness projects corresponding images, impulses, spiritual associations and correlations from it into our *Néfesh*, forming a certain REFLECTION of our Eternal divine soul *Neshamáh*. It will allow to create this first vessel for the manifested glory at the initial stage. After the process is started, it will grow and accelerate by the end of the planned events.

When a necessary level of dearchivation of our *Neshamáh* is achieved through its spiritual projection into our *Néfesh*, we reach a proper level serving as a foundation for the restoration and transformation of our DNA. It is a foundation for our present physical body to be transformed, and for the further process of dearchivation of our divine memory and abilities.

When Yeshua said that “*The Kingdom of the Almighty is within you*” (**Luke 17:21**), He was prophetically speaking of our divine soul *Neshamáh*, which has His Kingdom hidden within it. It is what is supposed to be revealed through His people to the maximum extent, as He planned to do in the time to come. Yeshua was talking about it, saying the time will come when some shall do greater things than He did. He was talking of the coming days of manifested Glory. In His time of ministering on this Earth it happened only after His resurrection from the dead, but the format





defined by the Heavenly Father for Him was mainly hidden afterwards.

Our present physical bodies prepared and transformed by the manifested glory are not the glorified bodies that wait for us as our inheritance in Heavens, as it is written in **2nd Corinthians, chapter 5**. They are going to be restored to us only after all the upcoming events are finished. It concerns the **144000** faithful ones, who are to be prepared and transformed for the Last days' ministry. After this ministry is complete, the manifested glory shall leave everybody to whom it has been given, and they shall get their glorified bodies kept in store for them during the time on the Testing Ground.

## Conclusion

In conclusion of this Message I'd like to quote a famous Scripture verse:

***Rom.8<sup>18</sup> For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. <sup>19</sup> For the earnest expectation of the creature waits for the manifestation of the sons of the Almighty.***

This revelation has been planned since Eternity, that is coming soon. Great events are coming and it's an honor from the Lord to live in such a time. No doubt, it is not very calm one, but as we remember from the Scriptures, all significant events filled with supernatural glory happened not at calm, stable times, but during the difficult periods, called the "time of visitation" which, as many know, are the times of Judgments from above and also the time of cleansing for the people of the Almighty and their liberation from any type of bondage. Besides, it is a unique time of the final stage in the Almighty's Plan to destroy sin, and also redeem and restore His people. We live in this time.

We are drawing near to the time of darkness manifesting to its fullest supernatural measure in our world, as in the example of increasing final judgments in Egypt. Alongside that we are also drawing nearer to the maximum level of manifested glory, which was shown as a result of these judgments right after them. We are entering the fullness of the times Yeshua spoke of, that they're going to be "**as the days of Noah**". What happened in the days of Noah? Not only did he saw a maximum level of perversion, but also the time of giants **nephilims**, that is, the fallen with a hybrid DNA and also the time of various hybrid creatures who filled our world. It was a time of "abomination of desolation" when almost entire Earth has been under the manifested dark rule. The annihilation of all the wicked firstborns of that time, first of all in person of the descendants of the fallen sons of the Almighty, whom they brought into this world from **Sheól**, and also rescuing of **Noah** and his family was prophetically reflected in the events of the tenth plague in Egypt.

Before entering into the Promised land the ten scouts confused the heart of Israelites, sowing fear in them with their tales of giants, the descendents of **Anak**, who were the fallen, that is, the tares. However, 40 years later the Israelites did enter the land and smote those giants. Their height was about 9 to 12 meters: **Goliath** and his brothers look like children in comparison to them. But it didn't stop the Almighty's plan, while His grace had been enough to win. What happened in those ancient times are just images, the reality is going to be much worse. Nevertheless, the level of manifested glory is going to be more than enough for victory, and achieving all the goals the Almighty has set for us.



During the seizure of the Promised land, filled with tares of all types and shapes, there happened an event known to many:

**Josh.10<sup>12</sup> Then spake Yehoshúa to YHVH in the day when YHVH delivered up the Amorites into the hands of the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Givón; and thou, Moon, in the valley of Ayalón.<sup>13</sup> And the Sun stood still, and the Moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of the Righteous? So the Sun stood still in the midst of heaven, and hastened not to go down about a whole day.<sup>14</sup> And there was no day like that before it or after it, that YHVH hearkened unto the voice of a man [in such a manner]: for YHVH fought for Israel.**

As for the Sun and Moon that stopped: it is they that stopped indeed, not the Earth stopped rotating. It cannot stop rotating anyways because it's static, as the Scripture says. And, unlike people, it always tells the truth.

Something akin to what is described here is going to happen during the Great tribulation in the ministry of the two prophets, representing **Yehoshúa son of Nun** and **Calev**. The increasing cataclysms and also technological tools used by the fallen to destroy the Earth and accomplish their goals are going to be compensated by the special power given to the **144000** in the coming days. This power is going to be just as greater than the power of the fallen, as the power of **Moshé** and **Aaron** was greater when they fought the Egyptian magicians. A staff of the faithful, turning into a crocodile, swallowed up the crocodiles into which the staffs of the Egyptian magicians had been turned into. All of this is coming soon, as written in **Revelation**, that the Wife of the Lamb has prepared and adorned herself (**Rev.19:7**). Now is the time of preparation and final training, a part of which isn't just a theory, but mainly practice. We've entered into the period of major tests and final stages of training with the "obstacle course".

When one reads the above-mentioned Scripture abstract and considers all the miracles of the ancient times, one may wonder how it can be even greater? But the glory of the next Temple, that was to come after the First one built by the king **Shlomó**, should have been greater. In reality the glory of the physical Second Temple was never greater than the First one. The manifested glory – **Shekhina** – left the Temple, which was related to the Babylonian captivity. The Arc and **Menorá** were hidden in the cave of **Jeremiah** and up until now nobody was able to find them. When Yeshua answered one of the questions concerning the Temple, He was answering having the Temple of His Body in mind, while everyone else thought of the physical Temple. We are the people of the Almighty, and we are His Temple, We are His Body. It is us, that the prophecy talks about saying that the coming manifested glory shall overshadow the manifested glory of the First Temple. The Lord has saved the best wine for the last. He warned that those who come after Him are going to do more significant, greater and more powerful things than He, and so it is said in the original text of the Scriptures. Such was the will of the Heavenly Father. Yeshua prepared the way for His people, so that His faithful could now prepare the way for Him.

Despite our calling, we have a choice and desire in everything that is to come. Yeshua once said that some bring a fruit of 30, some of 60, and some of 100 fold. The Lord also says that He pours unto those who are thirsty: **Is.44:3**.



The Almighty offers us several options with His recommendation, but leaving the choice to us.

***Deut.30<sup>19</sup> I call Heaven and Earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live...***

By offering Life we can also understand the offering of Glory which is directly connected to Life. And by death we can prophetically understand the lack of Glory which left **Adam** and **Havá** after they had sinned. Offering Life and death to us, the Heavenly Father recommends us to choose Life, which is inseparable from His Glory. The greater level of Life is, the greater is the level of Glory. The **Revelation** says of the Third black rider that he is forbidden to damage oil and the fruit of the vine (**Rev.6:6**). Prophetically it is the Glory and Life, and these two are inseparable concepts. The Father has made His offer and we now have to make our choice: how high are we ready to come up the mountain where He awaits for us.

There is a web-site built exclusively for the **Final Testing Ground** book: [www.final-poligon.info](http://www.final-poligon.info) ([www.finaltestground.info](http://www.finaltestground.info) – English version). YouTube channel **El Emuna** has videos posted with the sermons records of our **Congregation “The gates of Zion – the gates of peoples”**.

If any of you desire to share their personal revelation on this Message, or if there are any questions after the reading of this text, I'll be glad to hear from you. My email: [emuna777@yandex.ru](mailto:emuna777@yandex.ru), and also [info@final-poligon.info](mailto:info@final-poligon.info).

I pray that this Message would reach each of the **144000**, and also each of those whom the Heavenly Father wishes to send it. I pray that **Ruach haKódesh**, the Spirit of Holiness would lead every son and every daughter of the Almighty reading this Message into every Truth. I pray that all of the **144000** faithful of the Almighty would enter the perfect will of our Heavenly Father, fulfill all of His will on this Earth. I pray that the Heavenly Father would add to the **144000** those faithful, who are to be in their teams, cooperating with them as it was in the ministry of **Eliyáhu** and **Elisha**. I pray of the fullness of dearchivation of their **Neshamáh** in the perfect will of the Father. I pray for protection on all of the **144000** and those faithful who are to minister with them and also and also for their loved ones in this world. I pray for the fullness of wisdom, grace and every provision in their lives, and for maximum sensitivity to the Spirit of Holiness. I pray for the unity of all the **144000** in the Spirit of our Father, for connection of the staffs of **Iudáh** and **Yoséph** into a Unified Staff and for release of maximum authority of the Kingdom of Heaven on this Earth. I pray for preparation of the way for Yeshua, our Messiah and King. I pray that the Name of our Heavenly Father would be sanctified and glorified, and that His will would be fulfilled in Heavens as on the Earth!

*This Message to 144 000 is a Message to all the faithful who are the Remnant of the Almighty, whom He brought into this world at this time to carry out that grandiose Plan from Eternity that was in His heart. Events in this world are rushing to their finale and the time is approaching for the sons and daughters of the Kingdom to be revealed in the manifested glory of the Heavenly Father to become the breath of His consuming fire, protecting His people, establishing His Kingdom and preparing the way for the Messiah and King Yeshua.*

